



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


 20160819000298910 1/5 \$ .00  
 Shelby Cnty Judge of Probate, AL  
 08/19/2016 12:17:08 PM FILED/CERT

Please Print in Ink or Type.

|   |                    |                                    |                                       |
|---|--------------------|------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>Johnny Glenn Dutton</b>   |                    | Political Party/Ballot Affiliation |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Leeds City Council - District 3</b> |                    |                                    |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>6444 Zeigler Road</b>                     |                    |                                    |                                       |
| City<br><b>Leeds</b>  | State<br><b>AL</b> | ZIP Code<br><b>35094</b>           | Telephone Number<br><b>[REDACTED]</b> |

## Type of Report (check one)

- ☐ Monthly      ☐ Amended Monthly  
☒ Weekly      ☐ Amended Weekly

## For Monthly Reports

Month in which the report is filed.

## For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

**8-19-16****5**

## Summary of activity since last filed report

|                                    |   |    |   |                   |
|------------------------------------|---|----|---|-------------------|
| 1                                  | Beginning balance (ending balance from previous filing)       |    | 1 | <b>1,276.00</b>   |
| <b>Cash Contributions</b>          |   |    |   |                   |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a |   |                   |
| 2b                                 | Non-itemized cash contributions                               | 2b |   |                   |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c |   | <b>0</b>          |
| <b>In-Kind Contributions</b>       |   |    |   |                   |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a |   |                   |
| 3b                                 | Non-itemized in-kind contributions                            | 3b |   |                   |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c |   |                   |
| <b>Receipts from Other Sources</b> |   |    |   |                   |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a |   |                   |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b |   |                   |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c |   | <b>0</b>          |
| <b>Expenditures</b>                |   |    |   |                   |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a |   |                   |
| 5b                                 | Non-itemized expenditures                                     | 5b |   |                   |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c |   | <b>0</b>          |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  |   | <b>\$1,276.00</b> |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

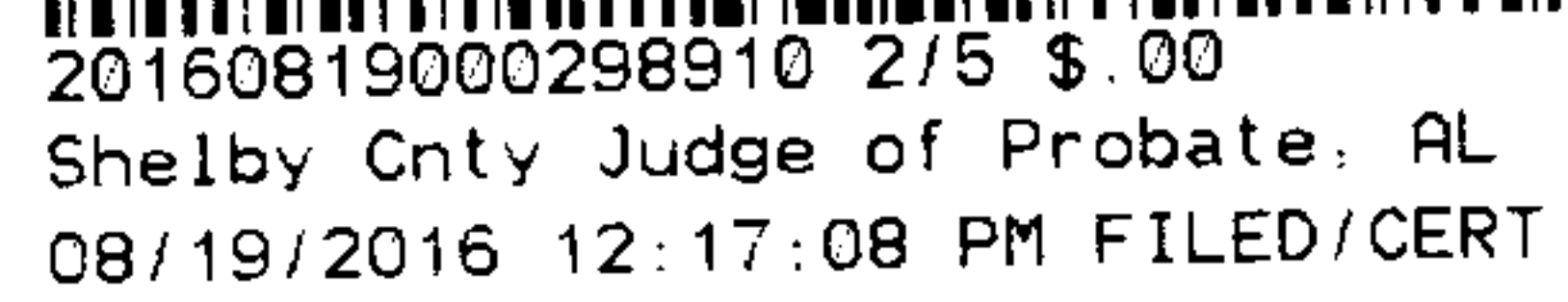
Signature of Candidate or Elected Official  
**Johnny Glenn Dutton**

Date  
**8-17-16**

Sworn to and subscribed before me this **17<sup>th</sup>** day of **August** of the year **2016**. My commission expires the **12<sup>th</sup>** day of **March** of the year **2017**.

Signature of Notary Public  
**Oakley Whatley Luther**

Print Notary's Name  
**Oakley Whatley Luther**



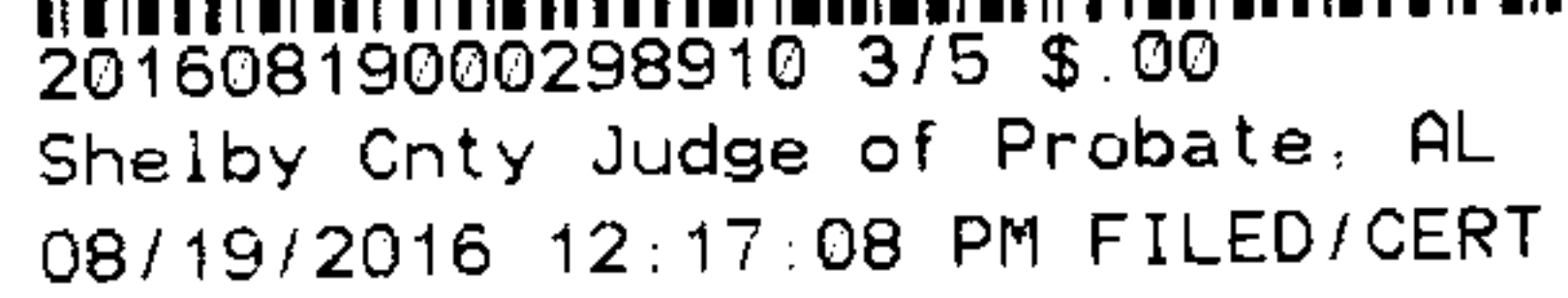
**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          |  | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---|--|------------|-----|-------|----------|--|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |  |   |                              |
| None                               |   |  |            |     |       |          |  |   |                              |
|                                    |   |  |            |     |       |          |  |   |                              |
|                                    |   |  |            |     |       |          |  |   |                              |
|                                    |   |  |            |     |       |          |  |   |                              |
|                                    |   |  |            |     |       |          |  |   |                              |
|                                    |   |  |            |     |       |          |  |   |                              |
|                                    |   |  |            |     |       |          |  |   |                              |
|                                    |   |  |            |     |       |          |  |   |                              |
|                                    |   |  |            |     |       |          |  |   |                              |
|                                    |   |  |            |     |       |          |  |   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |  | 0   |                              |



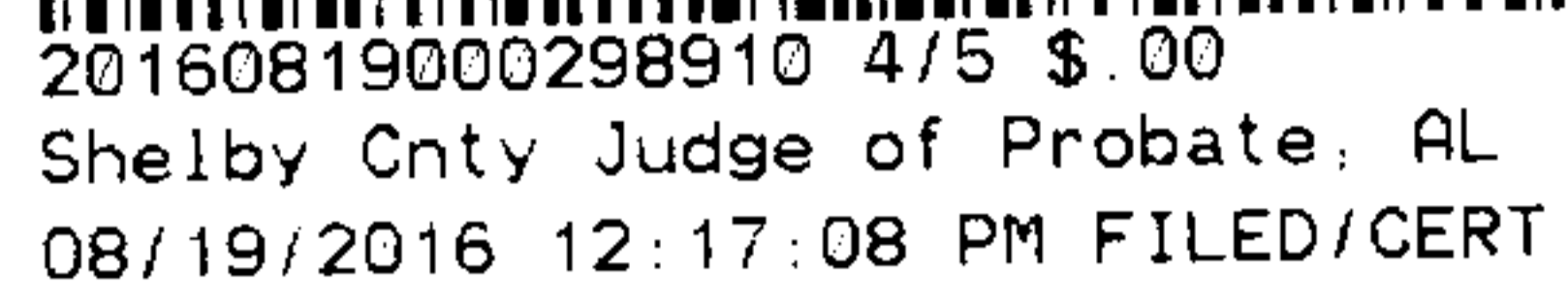
**FORM 3: In-Kind Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)    | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       | SOURCE<br>(CHECK ONE)    |            |     |       |  | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|---------------------------------------|---|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----|-------|--|---|------------------------------|
|                                       |   | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual | PAC | Other |  |   |                              |
| None                                  |   |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |   |                              |
|                                       |   |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |   |                              |
|                                       |   |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |   |                              |
|                                       |   |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |   |                              |
|                                       |   |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |   |                              |
|                                       |   |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |   |                              |
|                                       |   |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |   |                              |
|                                       |   |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |   |                              |
|                                       |   |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |   |                              |
|                                       |   |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  |   |                              |
| TOTAL IN-KIND CONTRIBUTIONS THIS PAGE |   |                                       |             |                         |           |      |      |                |       |                          |            |     |       |  | 0   |                              |



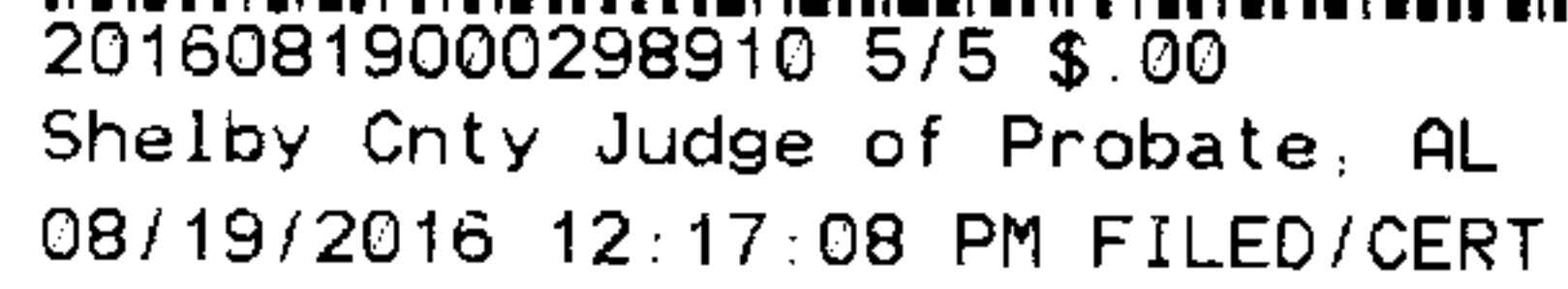
**FORM 4: Receipts from Other Sources** loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |      |       | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>GUARANTORS<br>[FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | RECEIPT SOURCE<br>(CHECK ONE) |     |            |          |       | DATE RECEIVED<br>(mo./day/yr.) | AMOUNT OF RECEIPT |
|--|--|-----------------|------|-------|--|-------------------------------|-----|------------|----------|-------|--------------------------------|-------------------|
|  |  | Interest        | Loan | Other |  | Lending Institution           | PAC | Individual | Business | Other |                                |                   |
| NONE                                     |  |                 |      |       |  |                               |     |            |          |       |                                |                   |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |
|  |  |                 |      |       |  |                               |     |            |          |       |                                |                   |
| TOTAL RECEIPTS THIS PAGE                 |  |                 |      |       |  |                               |     |            |          |       |                                | 0                 |



## FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton



| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |              |      |             |                   |         |                |                                       |  | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|---|---|---------------------------------------|-------------|-------------------------|--------------|------|-------------|-------------------|---------|----------------|---------------------------------------|--|---|-----------------------------|
|   |   | Administrative                        | Advertising | Consultants/<br>Polling | Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |  |   |                             |
| None  |   |                                       |             |                         |              |      |             |                   |         |                |                                       |  |   |                             |
|   |   |                                       |             |                         |              |      |             |                   |         |                |                                       |  |   |                             |
|   |   |                                       |             |                         |              |      |             |                   |         |                |                                       |  |   |                             |
|   |   |                                       |             |                         |              |      |             |                   |         |                |                                       |  |   |                             |
|   |   |                                       |             |                         |              |      |             |                   |         |                |                                       |  |   |                             |
|   |   |                                       |             |                         |              |      |             |                   |         |                |                                       |  |   |                             |
|   |   |                                       |             |                         |              |      |             |                   |         |                |                                       |  |   |                             |
|   |   |                                       |             |                         |              |      |             |                   |         |                |                                       |  |   |                             |
|   |   |                                       |             |                         |              |      |             |                   |         |                |                                       |  |   |                             |
| TOTAL EXPENDITURES THIS PAGE  |   |                                       |             |                         |              |      |             |                   |         |                |                                       |  | 0                                       |                             |