

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

FILED IN OFFICE  
PROBATE COURT

JUL 27 2016

ALAN L. KING  
Judge of Probate  
E.O.D.

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY



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Shelby Cnty Judge of Probate, AL  
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Please Print in Ink or Type.

|                                                                                                                     |                    |                                    |                  |
|---------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|------------------|
| Name of Candidate or Elected Official<br><b>Johnny Glenn Dutton</b>                                                 |                    | Political Party/Ballot Affiliation |                  |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Leeds City Council - District 3</b> |                    |                                    |                  |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>6444 Zeigler Road</b>                     |                    |                                    |                  |
| City<br><b>Leeds</b>                                                                                                | State<br><b>AL</b> | ZIP Code<br><b>35094</b>           | Telephone Number |

Type of Report (check one)

☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the  
report is filed.

For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.

Total Number of  
Pages in Report

**7-29-16**

**5**

## Summary of activity since last filed report

|                                    |                                                               |    |   |                 |
|------------------------------------|---------------------------------------------------------------|----|---|-----------------|
| 1                                  | Beginning balance (ending balance from previous filing)       |    | 1 | <b>1,276.00</b> |
| <b>Cash Contributions</b>          |                                                               |    |   |                 |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a |   |                 |
| 2b                                 | Non-itemized cash contributions                               | 2b |   |                 |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c |   | <b>0</b>        |
| <b>In-Kind Contributions</b>       |                                                               |    |   |                 |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a |   |                 |
| 3b                                 | Non-itemized in-kind contributions                            | 3b |   |                 |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c |   |                 |
| <b>Receipts from Other Sources</b> |                                                               |    |   |                 |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a |   |                 |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b |   |                 |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c |   | <b>0</b>        |
| <b>Expenditures</b>                |                                                               |    |   |                 |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a |   |                 |
| 5b                                 | Non-itemized expenditures                                     | 5b |   |                 |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c |   | <b>0</b>        |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  |   | <b>1,276.00</b> |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**Johnny Glenn Dutton**  
Signature of Candidate or Elected Official

**7-26-16**  
Date

Sworn to and subscribed before me this **26** day of **July** of the year **2016**. My commission expires the **12** day of **March** of the year **2017**.

**Oakley Whatley Luther**  
Signature of Notary Public

**Oakley Whatley Luther**  
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton



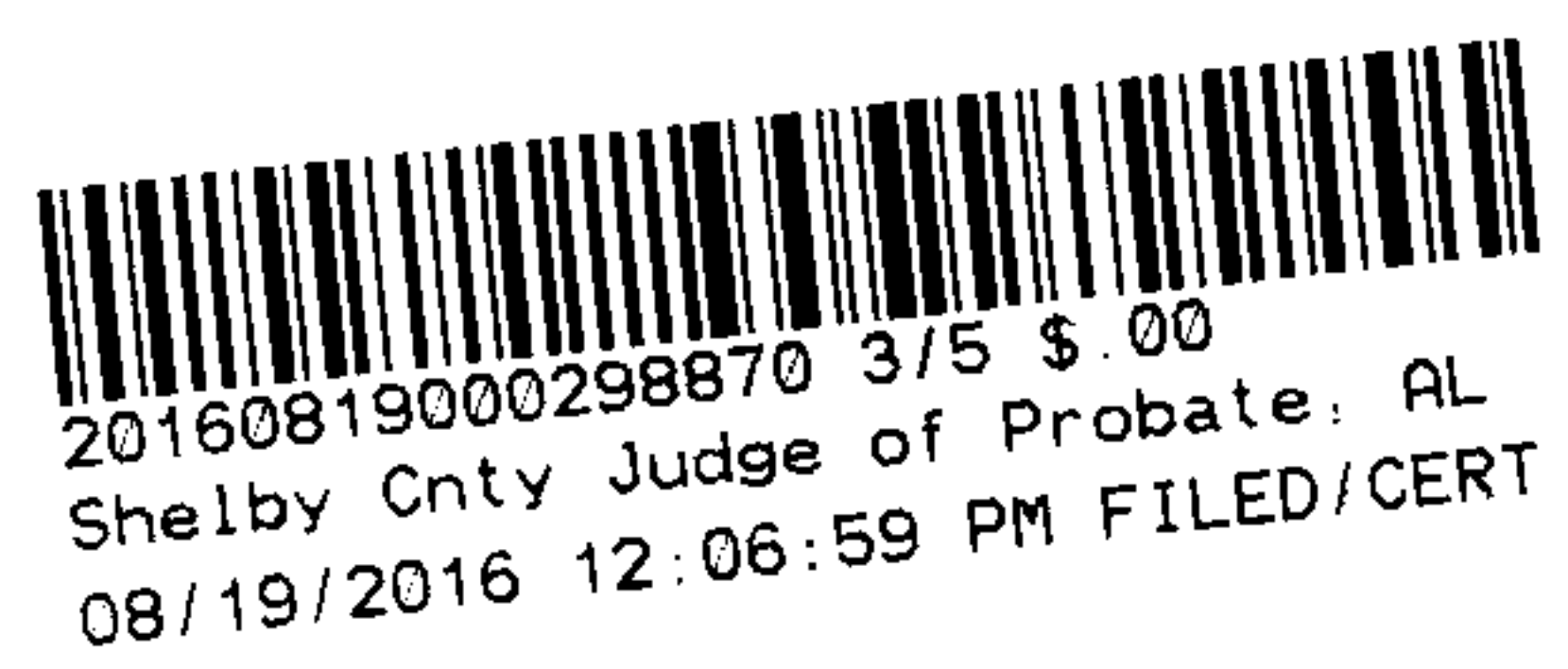
When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
| <u>None</u>                        |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |            |     |       |          |                                                   | <u>0</u>                     |

FORM REVISED 9.2.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

**FORM 4: Receipts from Other Sources** loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |      |       | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>GUARANTORS<br><br>(FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN) | RECEIPT SOURCE (CHECK ONE) |     |            |          |       |  | DATE RECEIVED<br>(mo./day/yr.) | AMOUNT OF RECEIPT |
|------------------------------------------|------------------------------------------------------------------------------|-----------------|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|------------|----------|-------|--|--------------------------------|-------------------|
|                                          |                                                                              | Interest        | Loan | Other |                                                                                                                                                                  | Lending Institution        | PAC | Individual | Business | Other |  |                                |                   |
| <u>NONE</u>                              |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |  |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |  |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |  |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |  |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |  |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |  |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |  |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |  |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |  |                                |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |  |                                |                   |
| TOTAL RECEIPTS THIS PAGE                 |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |  | <u>0</u>                       |                   |

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