

Print Form

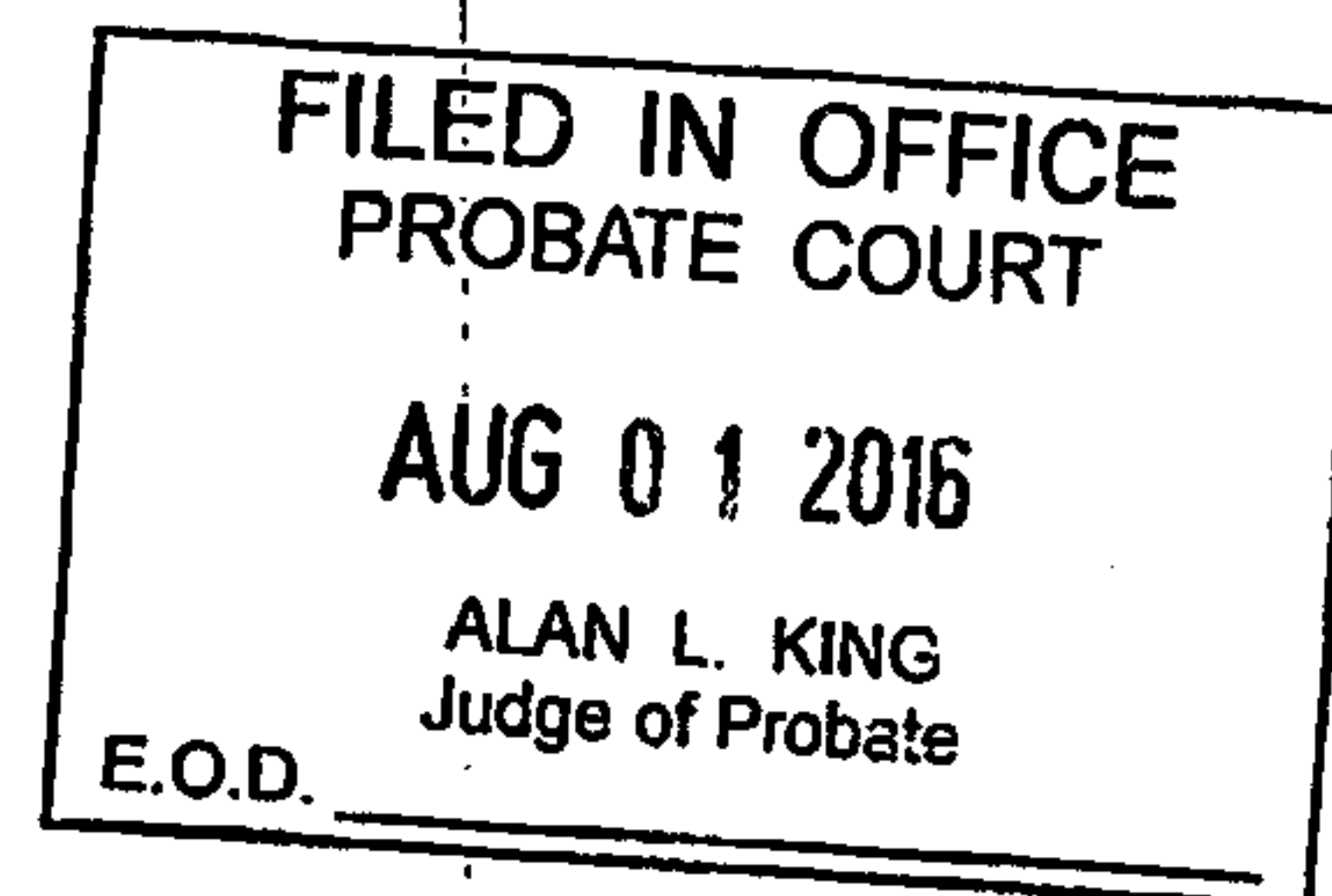
MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY



Please Print in Ink or Type.

Name of Candidate or Elected Official Derrick Murphy		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 36788			
City Hoover	State Al	ZIP Code 35226	Telephone Number [REDACTED]

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

August

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

July 29, 2016

Total Number of
Pages in Report

6

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$2,869.19
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$4,050.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$4,050.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-Itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$2,836.33	
5b	Non-itemized expenditures	5b	\$25.34	
5c	Total expenditures (add lines 5a and 5b)	5c	\$2,861.67	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$4,057.52	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

8/1/2016
Date

Sworn to and subscribed before me this 1st day of August of the year 2016. My commission expires the 3rd day of November of the year 2017.

Signature of Notary Public

Alfred Kirkpatrick, Jr.
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick Murphy



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Will Pearson	504 Park Avenue Hoover, AL 35226		X				Jul 9, 2016	\$100.00
Phillip Hutcheson	2627 O'neal Circle Hoover, AL 35226		X				Jul 20, 2016	\$100.00
Damian Gilbert	6259 Black Creek Loop North Hoover, AL 35244		X				Jul 3, 2016	\$100.00
William A. Bell, Jr.	3994 Haddon Lane Hoover, AL 35226		X				Jul 28, 2016	\$100.00
Juke Slot Tablet	3985 Parkwood Road Suite 109 Bessemer, AL 35022	X					Jul 8, 2016	\$200.00
Paulette Pearson	537 Oakline Drive Hoover, AL 37219		X				Jul 2, 2016	\$200.00
William Simpson	725 Restoration Drive Hoover, AL 35226		X				Jul 14, 2016	\$50.00
Alabama Realtors Political Action Committee	522 Washington Avenue Montgomery, AL 36104			X			Jul 27, 2016	\$1,000.00
Alabama Development PAC	P.O. Box 130415 Birmingham, AL 35213			X			Jul 29, 2016	\$2,000.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$3,850.00

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NAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick Murphy

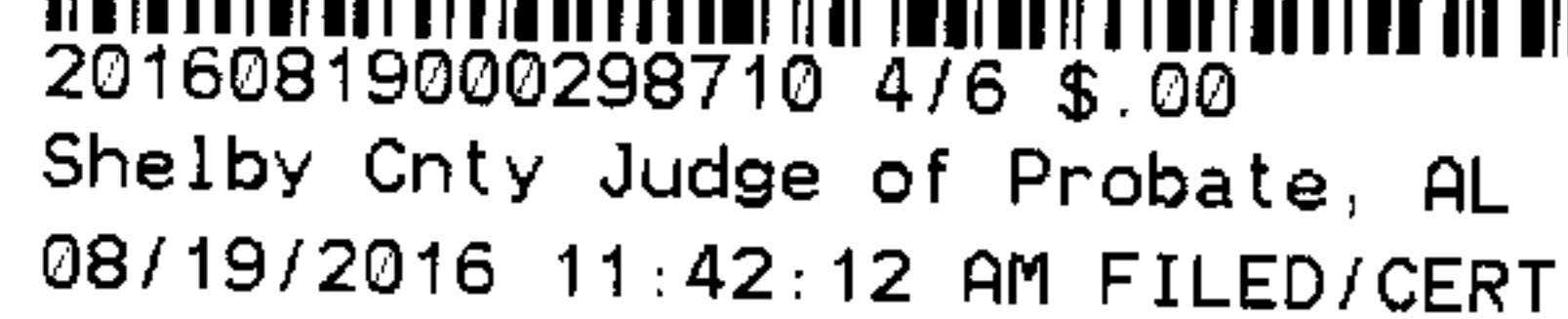
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DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.									
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
Continue from Form 2								\$3,850.00	
Gitendra Uswatte	4452 Tuckahoe Lane Hoover, AL 35226		X				Jul 23, 2016	\$200.00	
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$4,050.00	

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The Seal of the State of Alabama is a circular emblem. It features a central shield with a landscape depicting a river, a rising sun, and a cotton plant. The shield is flanked by two sheaves of cotton. Above the shield is a banner with the word 'EUREKA'. The entire seal is encircled by the text 'GREAT SEAL' at the bottom and 'ALABAMA' at the top, with stars separating the words.

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

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The Seal of the State of Alabama is a circular emblem. It features a central shield with a landscape scene: a river flows from the bottom left towards the center, with a small boat on it. A large, craggy rock formation stands in the middle of the river. In the background, a mountain range is visible under a sky with clouds. The shield is flanked by two vertical banners. The left banner contains the word "1901" and the right banner contains the word "1901". Above the shield, the word "ALABAMA" is written in a semi-circle. Below the shield, the words "GREAT SEAL" are written in a semi-circle. The entire seal is enclosed within a circular border.

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick Murphy

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Walmart	2780 John Hawkins Pkwy, Hoover, AL 35244					X	X				Campaign Event	Jul 8, 2016	\$110.62
Repicci's Italian Ice & Gelato	113 12th Street North (Commissary Location), Birmingham, Alabama 35203-Hoover Location					X					Ross Bridge Event	Jul 11, 2016	\$282.56
Starnes Publishing	P.O. Box 530341 Birmingham, AL 35253		X								Hoover Sun	Jul 22, 2016	\$1,000.00
Face Book	1 Hacker Way Menlo Park Menlo Park, CA 94205		X									Jul 1, 2016	\$44.93
Pete's Print	1615 Montgomery Hwy Hoover, AL 35216		X									Jul 25, 2016	\$537.37
THE HOME DEPOT	3670 Galleria Circle Hoover, AL 35244										Wood for Campaign	Jun 17, 2016	\$106.87
Pete's Print	1615 Montgomery Hwy Hoover, AL 35216		X									Jul 11, 2016	\$389.13
Hoover Print	3413 Sierra Drive Hoover, AL 35216										Signs	Jul 20, 2016	\$311.60
LOWES	375 State Farm Pkwy Homewood, AL 35209										Wood for Signs	Jul 30, 2016	\$53.25
TOTAL EXPENDITURES THIS PAGE													\$2,836.33

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