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**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**
**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**
**FILED IN OFFICE
PROBATE COURT**
JUL 05 2016
**ALAN L. KING
Judge of Probate
E.O.D.**

 County Division Code: AL040
 Inst. # 2016066741 Pages: 1 of 5
 I certify this instrument filed on
 7/5/2016 12:55 PM Doc: ELCAPRE
 Alan L. King, Judge of Probate
 Jefferson County, AL.

Clerk: ALLDREDGEM

Please Print in Ink or Type.

Name of Candidate or Elected Official Mike Shaw		Political Party/Ballot Affiliation	
Office Sought or Held (Include district or circuit number, if applicable) Hoover City Council			
Address ☐ Check box if reporting new address 3444 Meadow Woods Drive			
City Hoover	State AL	ZIP Code 35216	Telephone Number [REDACTED]

Type of Report (check one)

☒ Monthly
☐ Weekly

☒ Amended Monthly
☐ Amended Weekly

 For Monthly Reports
 Month in which the
 report is filed.

July (for May)

 For Weekly Reports
 Date of Friday in the
 week in which the
 report is filed.

 Total Number of
 Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$0.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$1,865.00
2b	Non-itemized cash contributions	2b	\$215.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$2,080.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$250.00
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$250.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$2,000.00
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$2,000.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$2,200.39
5b	Non-itemized expenditures	5b	\$329.41
5c	Total expenditures (add lines 5a and 5b)	5c	\$2,529.80
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$1,550.20

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Candidate or Elected Official [Signature] Date 7/5/16

 Sworn to and subscribed before me this 5 day of July of the year 2016. My commission expires the 14 day of April of the year 2019.

 Signature of Notary Public [Signature]

 Print Notary's Name Toni Lynne Loftin


ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

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CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
Douglas L Key	PO Box 2157 Alabaster, AL 35007		X				5/26/2016	\$100.00	
Shannon and Kevin Johnson	3441 Loch Ridge Dr Birmingham, AL 35216		X				5/23/2016	\$47.00	
Laura G Mitchell	5126 English Turn Birmingham, AL 35242		X				5/16/2016	\$100.00	
John Gittings	2394 E. University Drive Auburn, AL 36830		X				5/16/2016	\$250.00	
Dianne Shaw	2637 Vesclub Circle Birmingham AL 35216		X				5/9/2016	\$300.00	
Dianne and Jason Elgin	1116-A Ford ave. Birmingham,AL. 35217		X				5/9/2016	\$118.00	
Roger Alford	120 Harold Ct Winchester VA 22602		X				4/27/2016	\$200.00	
Dan Retzer	1047 Highlands Dr Birmingham AL 35244		X				4/22/2016	\$500.00	
Terry Ray	7012 Montrose Road Hoover, AL 35242		X				4/27/2016	\$250.00	
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$1,865.00	

FORM REVISED 10.27.2011

FORM REVISED 10.27.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)											SOURCE (CHECK ONE)		DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other			
Kevin Johnson	3441 Loch Ridge Dr Birmingham, AL 35216								X		X				5/3/2015	\$250.00
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																\$250.00

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)						DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
Michael A Shaw	3444 Meadow Woods Drive Hoover AL 35216		X		Michael A Shaw 3444 Meadow Woods Drive 35216				X			5/10/2016	\$2,000.00
TOTAL RECEIPTS THIS PAGE												\$2,000.00	

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FORM 5: Expenditures by candidate or elected official



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Flex	5330 TECHNOLOGY LANE BIRMINGHAM, AL 35217										Literature Printing	5/18/2016	\$90.00
Alabama Secretary of State Jon Merrill	P.O. Box 5616 Montgomery, AL 36103-5616										Election Data	5/25/2016	\$166.84
Alabama Secretary of State Jon Merrill	P.O. Box 5616 Montgomery, AL 36103-5616										Election Data	5/18/2016	\$374.05
The Sign Guy, LLC	13606 Industrial Road Omaha, NE 68137										Yard Signs	5/10/2016	\$1,309.60
Flex	5330 TECHNOLOGY LANE BIRMINGHAM, AL 35217										Lit/card Printing	5/10/2016	\$135.00
Affordable Buttons	3269 19th Street NW suite 7 Rochester, MN 55901										Campaign buttons	4/24/2016	\$124.90
TOTAL EXPENDITURES THIS PAGE													\$2,200.39

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