

## FULL MORTGAGE SATISFACTION AND ASSIGNMENT OF RENTS AND LEASES

State of Alabama Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned National Bank of Commerce f/k/a Red Mountain Bank N.A. a National Banking Association does hereby release the real property described in mortgage executed by, **Keystone Plaza LLC** which said mortgage was recorded in the Office of the Judge of Probate of **Shelby County, Alabama** as recorded in **Instrument #20120131000037100** and **Assignment of Rents and Leases recorded in Instrument #20120131000037110** and further modified in **NA** and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remiss quit claim and convey unto, **Keystone Plaza LLC**, all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned NATIONAL BANK OF COMMERCE f/k/a Red Mountain Bank N.A, a National Banking Association has hereunto set its hand and seal on this \_\_\_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_\_\_\_\_\_, 2016.

NATIONAL BANK OF COMMERCE 1/k/a

Red Mountain Bank N.A.

BY: Mandrews

Its: Vice President/ Asst. Loan Operations Manager

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Linda Andrews whose name as Vice President/ Asst. Loan Operations Manager of National Bank of Commerce f/k/a Red Mountain Bank N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this  $\frac{12^{44}}{6}$ 

2016

NOTARY PURI IC.

Commission Expires:

3/09/2020

Prepared by: Jan Kromer

National Bank of Commerce

P. O. Box 381748

Birmingham, Ala. 35238