20160819000298400 08/19/2016 10:55:35 AM DEEDS 1/3

State of Alabama

**County of Shelby** 

Send Tax Notice to: Juana Guerrero 107 Dale Dr. Alabaster, AL 35007

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENT: That the undersigned, FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by Juana Guerrero, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said Juana Guerrero, the following described real estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Parcel 1: Commence at the Northeast corner of Fractional Section 12, Township 24 North, Range 12 East, Shelby County, Alabama and run thence North 64 degrees 10 minutes 30 seconds West along the North line of Section 12 a distance of 330.00 feet to a point; thence run South 00 degrees 16 minutes 30 seconds West a distance of 355.42 feet to a set rebar corner on the Southerly margin of Shelby County Road No. 19 and the point of beginning of the property being described; thence continue last described course a distance of 278.13 feet to a corner; thence run North 85 degrees 30 minutes 05 seconds East a distance of 258.91 feet to a property corner on the Southwesterly margin of said Highway 19; thence run North 44 degrees 36 minutes 55 seconds West along said margin of said highway, a distance of 43.42 feet to a corner; thence continue along said margin of said highway North 45 degrees 57 minutes 54 seconds West a distance of 238.69 feet to a corner; thence continue along said margin of said highway North 42 degrees 11 minutes 48 seconds West, a distance of 81.32 feet to the point of beginning. According to the survey of S.M. Allen, dated June 2, 2006

SUBJECT TO STATUTORY RIGHTS OF REDEMPTION EXISTING BY VIRTUE OF THAT CERTAIN FORECLOSURE DEED RECORDED IN INSTRUMENT NUMBER 20160629000226670 IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, ALABAMA.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said Juana Guerrero. Said property being subject, however to ad valorem taxes due October 1, 2016; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of Shelby County, Alabama and the following provision.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

IN WITNESS WHEREOF, FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA has caused this instrument to be executed by its undersigned officer/authorized individual on this the 40 day of August 100 miles.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND UNDER THE LAWS OF THE UNITED STATES OF AMERICA

(SEAL)

BY: STEPHENS MILLIRONS, P.C.

ITS ATTORNEY, IN FACT

Rachel Jarrett

Assistant Vice President

State of Alabama

**County of Madison** 

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that before me, Rachel Jarrett, authorized signer of STEPHENS MILLIRONS, P.C., as Attorney-in-Fact and/or agent of FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, on behalf of said federal chartered corporation organized and existing under the laws of the United States and is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Attorney-in-Fact for FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA.

Given under my hand and seal this the

Notary Public:

day of 5-14 VILL

My Commission Expires:

POA recorded in Shelby, Alabama Probate Records.

This instrument was prepared by: STEPHENS MILLIRONS, P.C Rachel Jarrett 120 Seven Cedars Drive, Huntsville, AL 35802

Re: 235 Hwy 19, Montevallo, AL 35115

Fannie Mae, P.O. Box 650043, Dallas, TX 75265-0043

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name   | Federal National Mortgage Association  | Grantee's Name  | Juana Guerrero   |
|--|--|---|--|
| Mailing Address  | 14221 Dallas Parkway, Suite 1000,<br>Asset # A160BG5   | Mailing Address   | 107 Dale Dr.   |
|  | Dallas, TX 75254   | <del></del>   | Alabaster, AL 35007  |
| Property Address   | 235 Hwy 19   | Date of Sale  | August 12, 2016  |
|  | Montevallo, AL 35115   | Total Purchase Price                                      | \$30,000.00  |
|  |  | or<br>Actual Value  |  |
|  |  | or<br>Assessor's Market Value                             |  |
| The purchase price one) (Recordation Bill of Sale                | or actual value claimed on this form control of documentary evidence is not require                                      | an be verified in the followied)  Appraisal               | ng documentary evidence: (check  |
| X Sales Con  |  | Other   |  |
| Closing St   | atement  |   |  |
| If the conveyance of this form is not re                         | document presented for recordation con<br>equired.   | ntains all of the required in                             | formation referenced above, the filing                                 |
|  | Inst   | tructions   |  |
| Grantor's name and current mailing add                           | d mailing address - provide the name or ress.  | of the person or persons co                               | nveying interest to property and their                                 |
| Grantee's name an conveyed.                                      | d mailing address - provide the name o   | of the person or persons to                               | whom interest to property is being                                     |
| Property address -   | the physical address of the property be  | eing conveyed, if available.                              |  |
| Date of Sale - the d   | late on which interest to the property w   | as conveyed.  |  |
| Total purchase price the instrument offer                        | e - the total amount paid for the purchared for record.  | se of the property, both rea                              | al and personal, being conveyed by                                     |
| Actual value - if the the instrument offer assessor's current in | property is not being sold, the true valued for record. This may be evidenced market value.                              | ue of the property, both realby an appraisal conducted    | Il and personal, being conveyed by by a licensed appraiser of the      |
| valuation, of the pro  | ed and the value must be determined, operty as determined by the local official used and the taxpayer will be penalized. | al charged with the respons                               | sibility of valuing property for property                              |
| I attest, to the best further understand to Code of Alabama 1    | of my knowledge and belief that the infithat any false statements claimed on the <u>975</u> § 40-22-1 (h).               | formation contained in this has form may result in the in | document is true and accurate. I nposition of the penalty indicated in |
| Date 8-9-2016  |  | Print Federal Nationa                                     | al Mortgage Association  |
| Unattested   |  | Sign Aultol   | Must   |
|  | (verified by) Filed and Recorded Official Public Records   | (Grantor/S  | Frantee/Owner/Agent) circle one  |

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Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/19/2016 10:55:35 AM
S51.00 CHERRY
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