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Shelby Cnty Judge of Probate, AL
08/19/2016 10:34:25 AM FILED/CERT

Print Form

USE ONLY

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE
PROBATE COURT
AUG 08 2016
ALAN L. KING
Judge of Probate
E.O.D.

Please Print in Ink or Type.

Name of Candidate or Elected Official Jason DeLuca		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council - Place 6			
Address <input type="checkbox"/> Check box if reporting new address 2612 Ornamental Lane			
City Hoover,	State AL	ZIP Code 35226	Telephone Number

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

8/5/2016

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$39.23
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$900.00
2b	Non-itemized cash contributions	2b	\$275.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$1,175.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$92.38
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$92.38
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$1,121.85

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

FORM REVISED 10.27.2011

Sworn to and subscribed before me this 8TH day of

August of the year 2016. My commission expires

the 27TH day of July of the year 2020

Signature of Notary Public

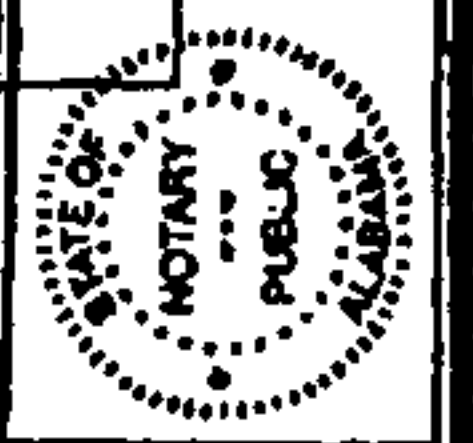
E. RACHEL CLARK

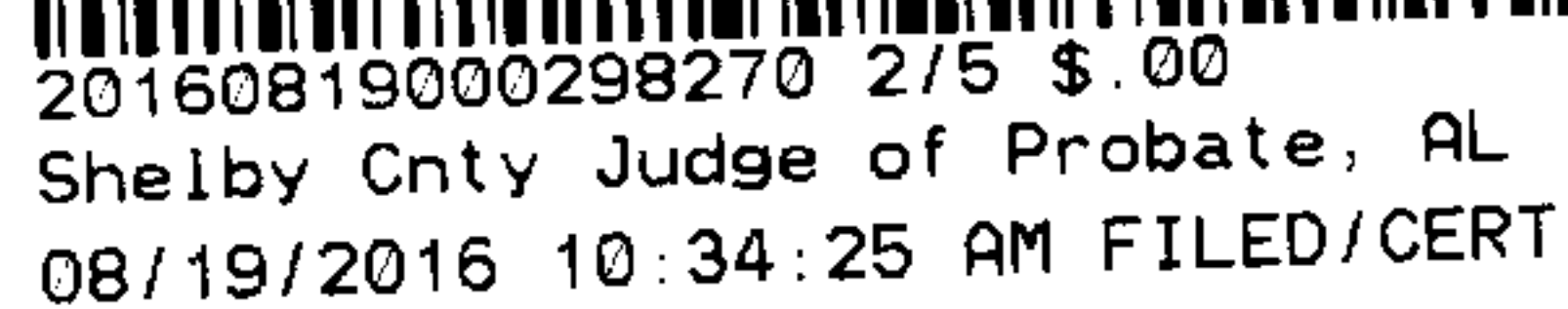
Print Notary's Name

E. RACHEL CLARK

My Commission Expires

July 27, 2020





ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



NAME OF CANDIDATE OR ELECTED OFFICIAL: Jason DeLuca

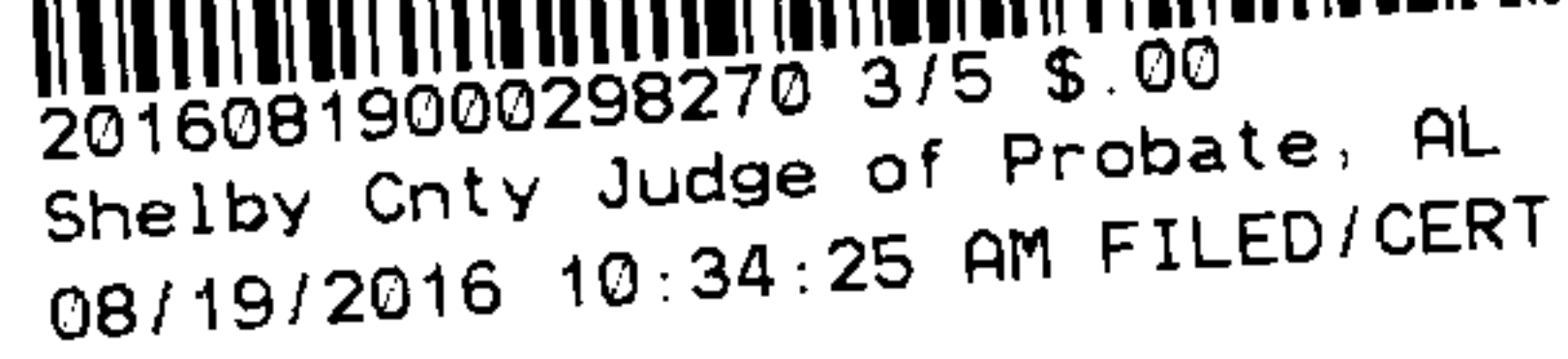
When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

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CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
Franklin PAC	4120 Wall Street Montgomery, AL 36106			X			8/1/2016	\$500.00	
Brandon C. Prince	630 47th Street South Birmingham, AL 35222		X				8/5/2016	\$100.00	
David Bradley	2154 Baneberry Drive Hoover, AL 35244		X				8/5/2016	\$100.00	
Nicholas Cole Waddell	2600 Arlington Avenue South, Unit 44 Birmingham, AL 35205		X				8/5/2016	\$100.00	
Frank & Toni Alfano	3766 Carisbrooke Drive Birmingham, AL 35226		X				8/5/2016	\$100.00	
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$900.00	

FORM REVISED 10.27.2011

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

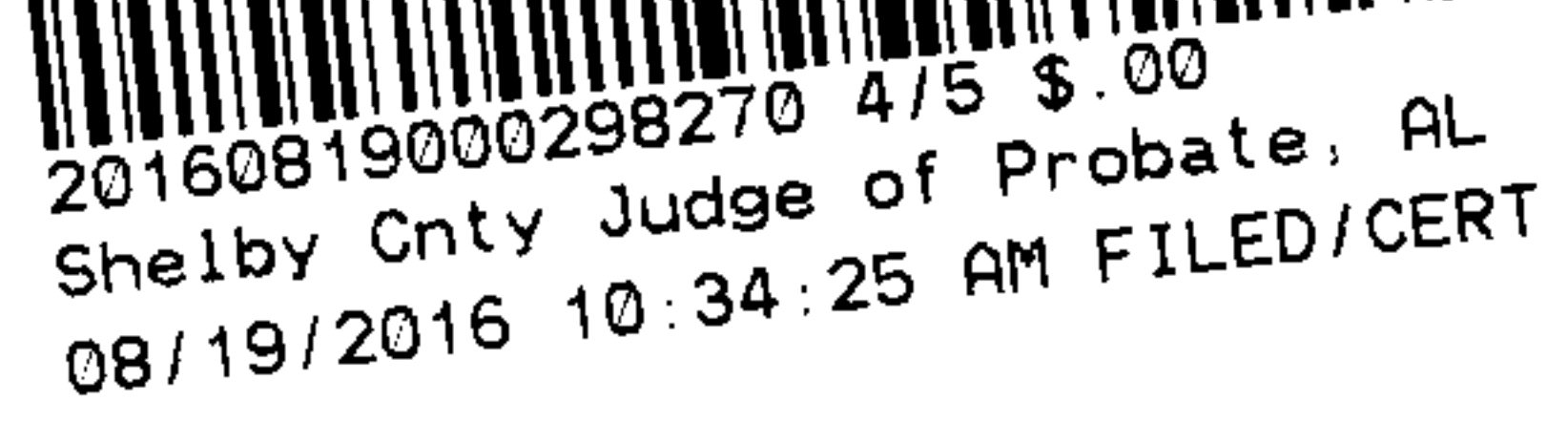


NAME OF CANDIDATE OR ELECTED OFFICIAL: Jason DeLuca

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

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CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other			
		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE													0	

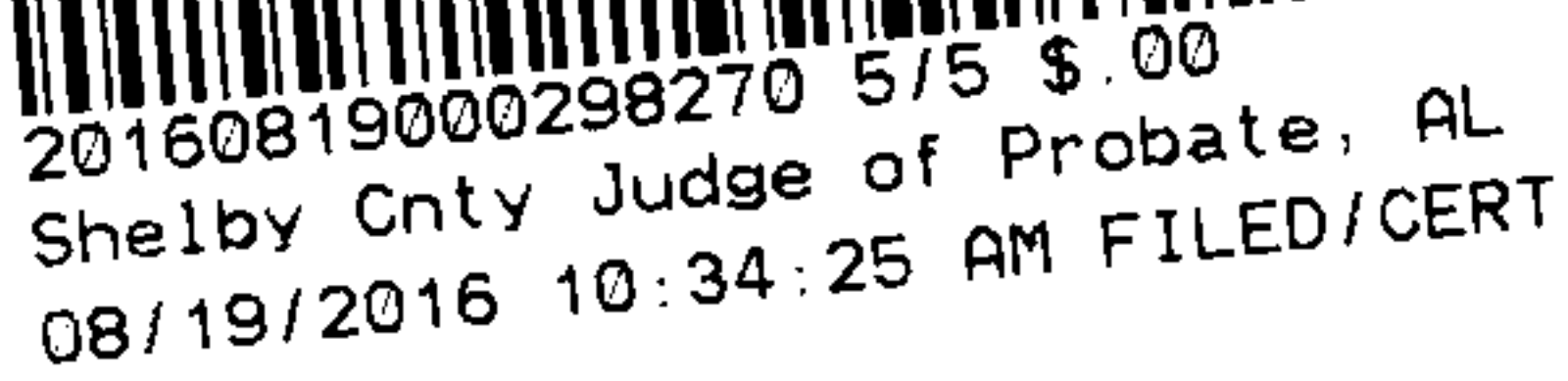
FORM REVISED 10.27.2011



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

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FORM REVISED 10.27.2011



County Division Code: AL040 Inst. # 2016080224 Pages: 5 of 5

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jason DeLuca

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Staples	4614 US Highway 280 Birmingham, AL 35242		X										8/5/2016	\$67.29
Facebook	1601 Willow Road Menlo Park, CA 94025		X										8/5/2016	\$25.09

FORM REVISED 10.27.2011