County Division Code: AL040 Inst. # 2016078546 Pages: 1 of 1 I certify this instrument filed on: 8/3/2016 6:11 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: LYNN

## FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Print Form

THIS AREA FOR OFFICIAL USE ONLY

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20160819000298240 171 3.00 Shelby Cnty Judge of Probate, AL 08/19/2016 10:34:22 AM FILED/CERT

	Please Print in Ink or	'Type.								
Name of Candidate or Elected Official Political Party			olitical Party/	Ballot Affiliation		Type of Report (check one)				
John Greene n/a			/a			Mon	thly		Amended Monthly	
Office Sought or Held (include district or circuit number, if applicable)						Weekly			Amended Weekly	
Hoover City Council - Place 7						For Monthly R	-	ts 🗀	<u> </u>	7
Address						Month in which the report is filed.  For Weekly Reports Date of Friday in the week in which the				
2439 Gawain Drive								3 <u> </u>	· · · · · · · · · · · · · · · · · · ·	<b>~</b>
-City State ZIP Code Telephone N					<del>.</del>			lo	07/29/16	
Hoover AL 35226						report is filed.	ше		_	
						Total Number of Pages in Report		1		
S	ummary of activity since last filed r	eport								
1	Beginning balance (ending balance fro	m previous	s filing)				1		\$5000.00	
	Cash Contributions								•	
2a	Itemized cash contributions (total from	Form 2)		2a		\$00		. ,		
2b	Non-itemized cash contributions	-	- · · · -	2b		\$00			· 	
2c	Total cash contributions (add lines 2a a	and 2b)			•	•	2c	•	\$00	
. ;	In-Kind Contributions		, •	Ŀ	, ,					]
3a	Itemized in-kind contributions (total from Form 3)		3a		\$00		••		ľ	
3b	Non-itemized in-kind contributions		3b		\$00			• • •	1	
3c	Total in-kind contributions (add lines 3a and 3b)		3с		\$00					
	Receipts from Other Sources						_		•	
4a	Itemized Receipts from Other Sources (total from Form 4)		4a		\$00					
4b	Non-itemized Receipts from Other Sou	rces		4b		\$00				
4c	Total receipts from other sources (add	lines 4a ar	nd 4b)				4c		\$00	
	Expenditures					<del></del>	-			
5a	Itemized expenditures (total from Form	า 5)		5a		\$00				
5b	Non-itemized expenditures		5b		\$00					
5c Total expenditures (add lines 5a and 5b)						5c		\$00		
6 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)						6		\$5000.00		

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required

Candidates for State Office: File this report with the Office of the Secretary of State.

information during the applicable period of time.

| 107-29-16|
| Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this $29\%$ day of	
Tuly of the year 30/6. My commission expires	
the 4th day of May of the year AND AULE,	•,
	_
Marline B. Dawinson,	)   
Signature of Notary Public	;
Martene B. Paurin.	•
Print Notary's Name	,

FORM REVISED 10.27.2011