County Division Code: AL040 Inst. # 2016082839 Pages: 1 of 2 I certify this instrument filed on: 8/12/2016 5:35 PM

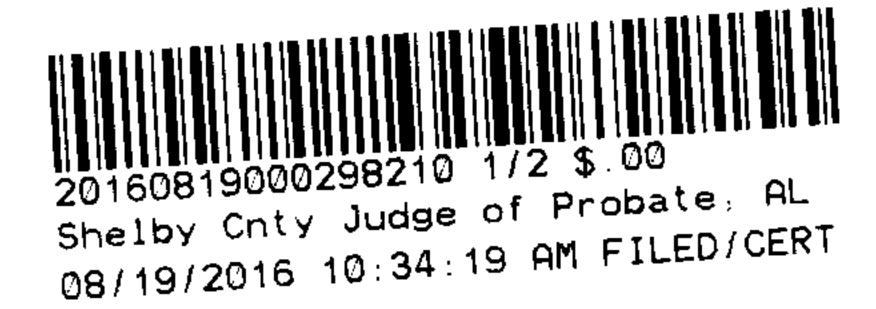
Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: LYNN

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA Candidate & Elected Campaign Finance F

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Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



Please Print in Ink or Type. Type of Report (check one) Political Party/Ballot Affiliation Name of Candidate or Elected Official **Amended Monthly** Michael Joseph Holt Monthly N/A Weekly Amended Weekly Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 4 For Monthly Reports Month in which the July report is filed. 1921 Valewood Circle For Weekly Reports Date of Friday in the ~ Telephone Number State week in which the Hoover 35244 AL report is filed. Total Number of

Pages in Report Summary of activity since last filed report Beginning balance (ending balance from previous filing) \$465.67 **Cash Contributions** 2a Itemized cash contributions (total from Form 2) 2a \$0.00 2b Non-itemized cash contributions 2b \$100.00 Total cash contributions (add lines 2a and 2b) 2c \$100.00 In-Kind Contributions Itemized in-kind contributions (total from Form 3) 3a \$0.00 3b Non-itemized in-kind contributions 3b \$0.00 3c Total in-kind contributions (add lines 3a and 3b) 3c | \$0.00 Receipts from Other Sources \$0.00 Itemized Receipts from Other Sources (total from Form 4) 4a 4b Non-itemized Receipts from Other Sources 4b \$0.00 Total receipts from other sources (add lines 4a and 4b) 4c \$0.00 **Expenditures** 5a Itemized expenditures (total from Form 5) 5a \$356.50 5b Non-itemized expenditures 5b \$0.00 Total expenditures (add lines 5a and 5b) 5c \$ Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) 6 \$209.17

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this _	8xr	day of	•
August of the year 2016	My com	mi ssion exp ires	
the 844 day of February of	he year	24 22 BENTLE!	1/2
Viele Months		JAMISSION ELO	
Signature of Notary Public	= 3	•••	
Viski J. Bentler			
Print Notary's Name	1/1 5	ARYPU	

FORM REVISED 9.2.2011

County Division Code: AL040 Inst. # 2016082839 Pages: 2 of 2

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Michael Joseph Holt



PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
Classic Printing & Signs	612 North 10TH Street, Birmingham	•	✓								Yard Signs	07/11/2016	301.50
City of Hoover	100 Municipal Lane Hoover, AL 352		✓								Application	07/05/2016	50.00
Regions	2050 Parkway Office Cir, Birminghar										Fees		5.00
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												•	
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RM REVISED 9.2.2011					T	ATC	\L E	EXP	EN	DIT	URES THIS	PAGE	356.50



Shelby Cnty Judge of Probate, AL 08/19/2016 10:34:19 AM FILED/CERT