

Print Form

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20160819000298190 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/19/2016 10:34:17 AM FILED/CERT

| | |
|---|--|
| Please Print in Ink or Type. PROBATE COURT | |
| Name of Candidate or Elected Official John Greene | Political Party/Ballot Affiliation AUG 08 2016 |
| Office Sought or Held (include district or circuit number, if applicable) Hoover City Council - Place 7 | ALAN L. KING Judge of Probate |
| Address <input checked="" type="checkbox"/> Check box if reporting new address 2439 Gawain Drive | E.O.D. |
| City Hoover | State AL |
| ZIP Code 35226 | Telephone Number [REDACTED] |

Type of Report (check one)

☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

August 5, 2016

1

Summary of activity since last filed report

| | | | | |
|------------------------------------|---|----|----|-----------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | \$5000.00 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | 00 | |
| 2b | Non-itemized cash contributions | 2b | 00 | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | 00 | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | 00 | |
| 3b | Non-itemized in-kind contributions | 3b | 00 | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | 00 | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | 00 | |
| 4b | Non-itemized Receipts from Other Sources | 4b | 00 | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | 00 | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 00 | |
| 5b | Non-itemized expenditures | 5b | 00 | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | 00 | |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | | \$5000.00 |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

John Greene III
Signature of Candidate or Elected Official

08-05-16
Date

Sworn to and subscribed before me this 5th day of August of the year 2016
the 10th day of December of the year 2018

Jared J. Yarchak
Signature of Notary Public

Jared J. Yarchak
Print Notary's Name