

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

CHRISTIAN S MELSON
404 THORNBERRY CIR
BIRMINGHAM, AL 35242-7108

20160818000297030
08/18/2016 01:56:54 PM
REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006614979125 "MELSON" Lender ID:C27/001/0204914597 Shelby, Alabama
MIN #: 100159966149791252 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHRISTIAN S MELSON, AND HIS WIFE, PAMELA C. MELSON to secure payment of the principal sum of \$268,620.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 06/21/2010 Recorded: 07/06/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20100706000214090, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY
On August 15th, 2016


By: 
MARYELIZABETH SANDS, Assistant
Vice-President

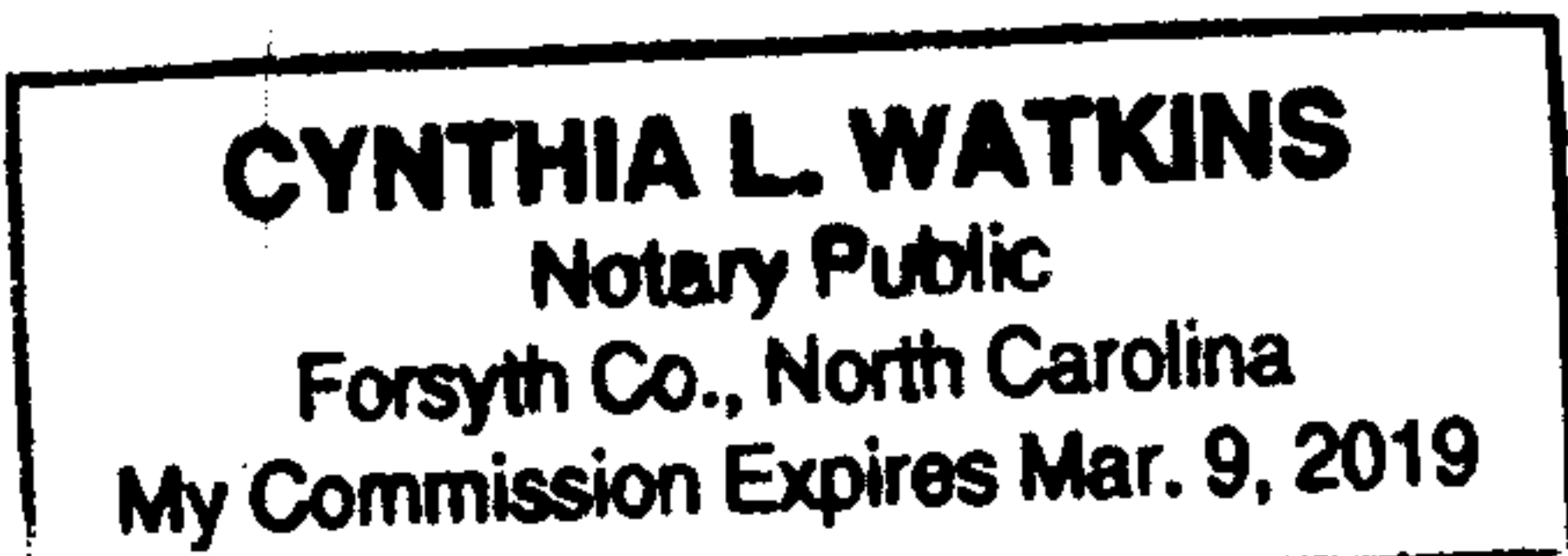


STATE OF North Carolina
COUNTY OF Forsyth

On August 15th, 2016, before me, CYNTHIA L WATKINS, a Notary Public in and for Forsyth in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

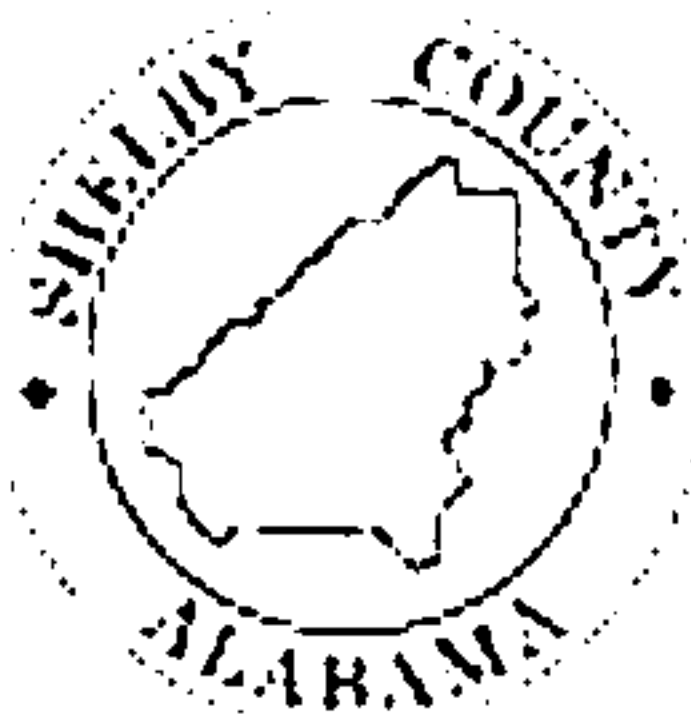
WITNESS my hand and official seal,


CYNTHIA L WATKINS
Notary Expires: 03/09/2019



(This area for notarial seal)

Prepared By: Cynthia Watkins, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/18/2016 01:56:54 PM
\$15.00 CHERRY
20160818000297030

