

\$500.00

Source of Title:  
Deed Instrument: 20160428000140050

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA  
COUNTY OF SHELBY  
W.E. No. A6272-08-A316

APCO Parcel No. 72222690-001

Transformer No. 9131

This instrument prepared by: P. Robinson

Alabama Power Company  
700 Martin St. S  
Pell City, AL 35128

20160818000295510  
08/18/2016 08:31:32 AM  
ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Michael R. Brunson & Sharon G. Brunson, husband and wife

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transducers, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW 1/4 of the NW 1/4 of Section 07 Township 19 South, Range 02 East, more particularly described in that certain instrument recorded in deed instrument 20160428000140050, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 12<sup>th</sup> day of July, 2016.

Ray Wilson  
Witness Signature (Non-relative)  
Ray Wilson  
Print Name  
Ray Wilson  
Witness Signature (Non-relative)  
Ray Wilson  
Print Name

Michael R. Brunson (SEAL)  
(Grantor)  
Michael R. Brunson  
Print Name  
Sharon G. Brunson (SEAL)  
(Grantor)  
Sharon G. Brunson  
Print Name

All facilities on Grantor.

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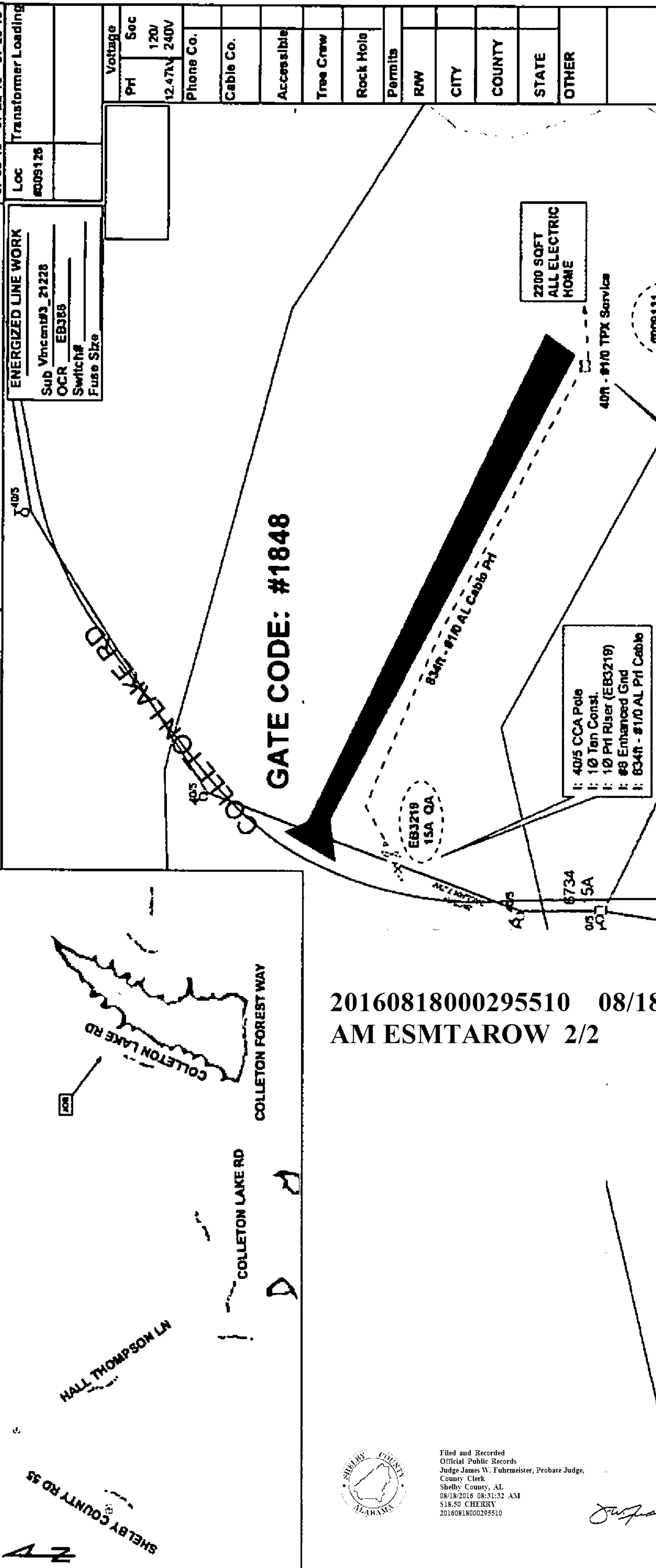
RW Agent P. Robinson  
Date Assigned 7/6/16  
Date Cleared 7/15/16  
Parcel # 12222690-001

Map Center Lat/Long: 33.397536 -86.480324

Map Center UTM: 1798971 12124254

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer Mike Brunson	Location 844 Colleton Forest Way	Cmted. Svc Date	County Shelby	Section 7	Township 19S	Range 02E	Add'l Info.	Estimate No. A627208A316
Division Eastern	District Oak Grove	Town STERRETT	UserID brmjohanso	Created:	Substation X- 21228	Y- E5769		MISCELL# 161882024 Start End Update 07-08-16 07-22-16 07-20-16
ENERGIZED LINE WORK Sub Vincent#3_21228 OCR EB328 Switch# Fuse Size								Loc #009126
Transformer Loading								



PH	Soc
12.47N	120V
Phone Co.	240V
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
RW	
CITY	
COUNTY	
STATE	
OTHER	

Substation Vincent#3\_21228  
Feeder # 21228  
Reference Transformer #6134  
Transformer #5595

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Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/18/2016 08:31:32 AM  
\$18.50 CHERRY  
20160818000295510

*Signature*

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