

20160817000294950  
08/17/2016 02:28:37 PM  
CORDEED 1/1

THIS INSTRUMENT PREPARED BY:  
JOSEPH CHARLES SOMMA, ESQ.  
CARIBOU NATIONAL TITLE, INC.  
2084 VALLEYDALE ROAD  
BIRMINGHAM, ALABAMA 35244

PLEASE SEND TAX NOTICES TO:  
PROMINENCE HOMES, LLC  
2084 VALLEYDALE ROAD  
BIRMINGHAM, ALABAMA 35244

THE PURPOSE OF THIS RECORDING IS TO CORRECT THE LEGAL DESCRIPTION IN THAT WARRANTY DEED  
RECORDED IN INSTRUMENT # 20160816000293010. THE LEGAL DESCRIPTION SHOULD HAVE LISTED MAP BOOK  
39 BUT INSTEAD LISTED MAP BOOK 29.

CORRECTIVE DEED

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Forty Five Thousand and No/100 Dollars (\$45,000.00) to the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt and sufficiency whereof is hereby acknowledged, I/we Levi Real Estate, LLC (herein referred to as GRANTOR(S)), do hereby grant, bargain, sell and fully convey unto Prominence Homes, LLC (herein referred to as GRANTEE(S)), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 9, according to the Survey of Wisteria, as recorded in Map Book 39, page 23, in the Probate Office of Shelby County, Alabama.

Property address: 125 Wisteria Drive, Alabaster, AL 35007.

Subject to: (1) Property taxes for the current year and any previous or subsequent years (2) easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any (3) mineral and mining rights, if any.

TO HAVE AND TO HOLD unto the said GRANTEE(S), his/her/their heirs and assigns, forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with the said GRANTEE(S), his/her/their heir(s) and assigns, that I/we am/are lawfully seized in fee simple of said premises; that it is free from any and all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; and that I/we will and my/our heir(s), executor(s) and administrator(s) shall warrant and defend the same to the said GRANTEE(S), his/her/their heirs and assigns forever, against the lawful claims of any and all persons.

IN WITNESS WHEREOF, GRANTOR(S) has/have hereunto set his/her/their hand(s) and seal, this the 17th day of August, 2016.

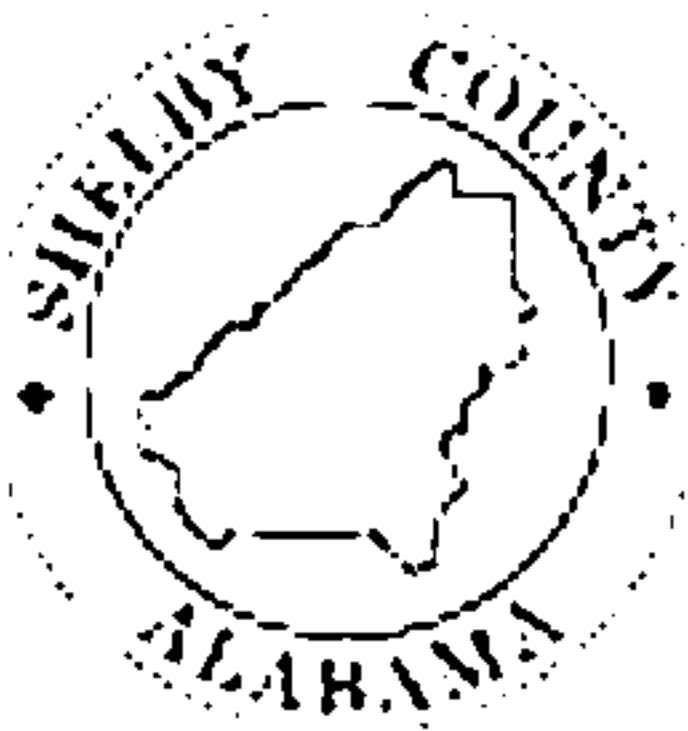
Cynthia P Carter  
Levi Real Estate, LLC  
By: Cynthia P. Carter, Authorized Agent

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, hereby certify that Cynthia P. Carter, as Authorized Agent for Levi Real Estate, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument and with full authority, she/he has executed the same voluntarily on the day the same bears date.

Given under my hand this 17th day of August, 2016.

Notary Public  
My commission expires:



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/17/2016 02:28:37 PM  
\$15.00 CHERRY  
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