



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20160816000292110 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/16/2016 09:54:10 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official Cris Nelson		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Helena City Council Place 3			
Address ☐ Check box if reporting new address PO Box 506			
City Helena	State AL	ZIP Code 35080	Telephone Number [REDACTED]

Type of Report (check one)

- ☐ Monthly
 ☐ Amended Monthly
☒ Weekly
 ☐ Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

August 12, 2016

Total Number of
Pages in Report

3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$2,606.85
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$450.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$450.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$31.72	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$31.72	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$3,025.13	

Candidates for State Office: File this report with the Office of the Secretary of State.**Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

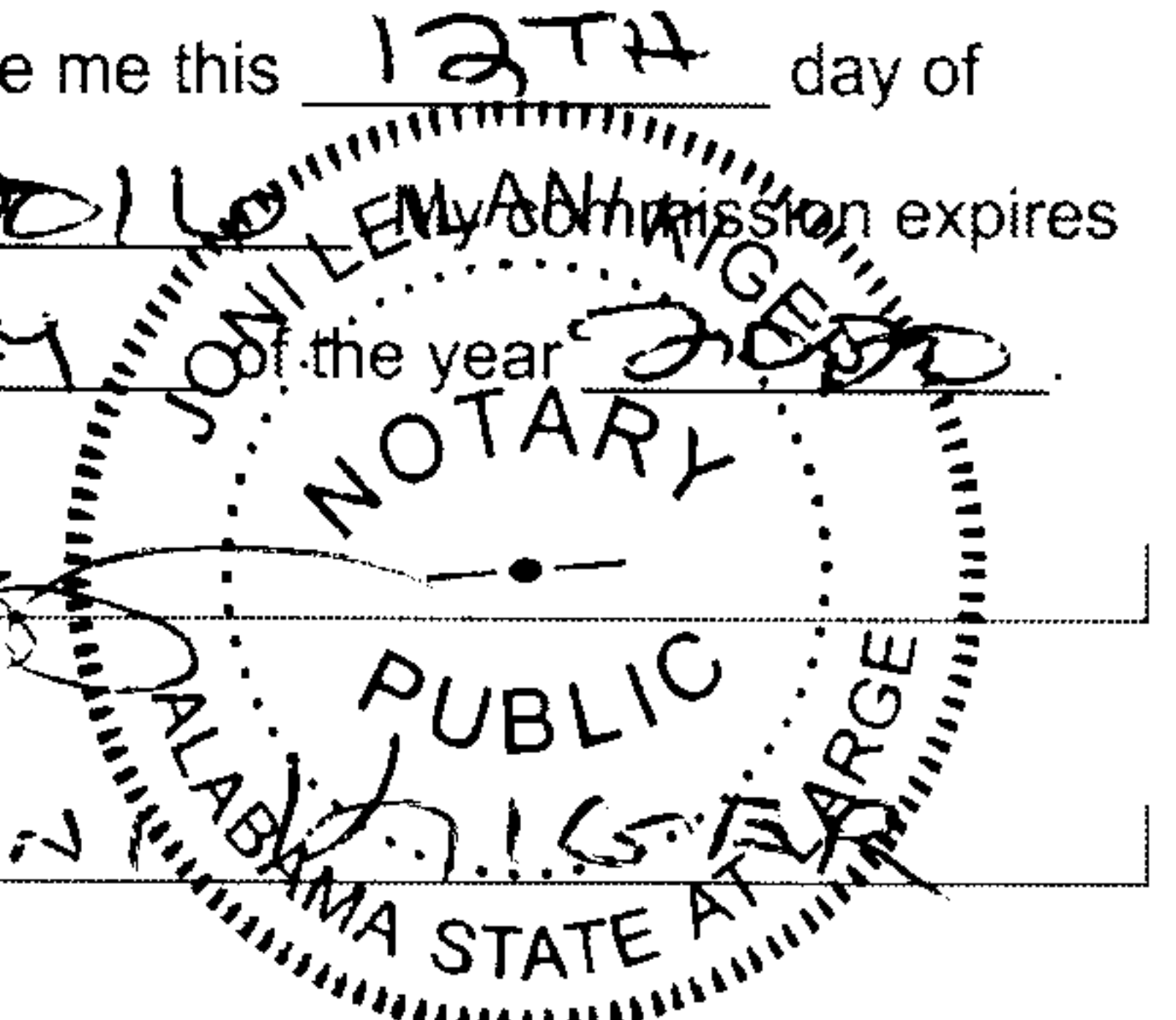
Cris Nelson
Signature of Candidate or Elected Official

8/12/16
Date

Sworn to and subscribed before me this 12TH day of AUG of the year 2016. My commission expires the 7TH day of JULY of the year 2020.

[Signature]
Signature of Notary Public

JONI LEIHAN
Print Notary's Name





FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Cris Nelson

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
William Cotney	122 Cahaba Falls Lane, Helena, AL 35080		✓				08/10/2016	\$250.00
Jonathan Belcher	2951 Grand Ave, Birmingham, AL d 35226		✓				08/10/2016	\$100.00
Linda Wurstner	1415 Secretariat Drive, Helena, AL 35080		✓				08/10/2016	\$100.00
							20160816000292110 2/3 \$.00 Shelby Cnty Judge of Probate, AL 08/16/2016 09:54:10 AM FILED/CERT 	
FORM REVISED 9.2.2011	TOTAL CASH CONTRIBUTIONS THIS PAGE							\$450.00



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Cris Nelson

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
FaceBook	1601 Willow Road Menio Park CA 94025		X									08/09/16	\$31.72
TOTAL EXPENDITURES THIS PAGE													\$31.72

FORM REVISED 9.2.2011

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