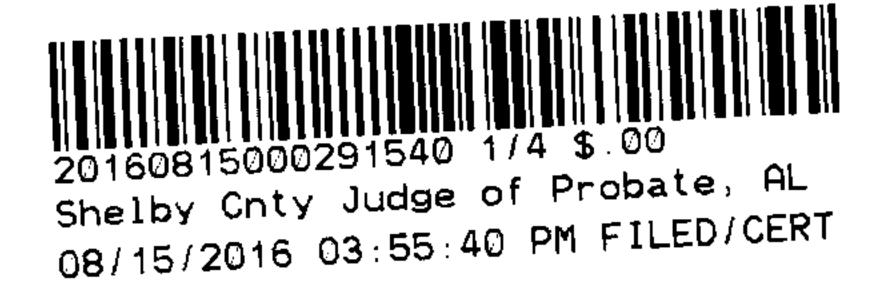


FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA Candidate & Elected Offic Campaign Finance Report SUMMARY FORM 1 Candidate & Elected Official



Please Print in Ink or Type.		Tune of Denort (check	nna)
Name of Candidate or Elected Official RUSSE // N/X Office Sought or Held (include district or circuit number, if applicable) City Council District 1 Address Check box if reporting new address 686 Salem Rd City State 2IP Code Telephone Multevallo A/ 351/5	Number	Type of Report (check Monthly Weekly For Monthly Reports Month in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. Total Number of Pages in Report	Amended Monthly Amended Weekly G-M-16
Summary of activity since last filed report			
1 Beginning balance (ending balance from previous filing)	1	
Cash Contributions			
2a Itemized cash contributions (total from Form 2)	2a 32	0.46	
2b Non-itemized cash contributions	2b		
2c Total cash contributions (add lines 2a and 2b)		2c	320.46
In-Kind Contributions		€	
3a Itemized in-kind contributions (total from Form 3)	3a		;
3b Non-itemized in-kind contributions	3b		
3c Total in-kind contributions (add lines 3a and 3b)	3c		•
Receipts from Other Sources			-
4a Itemized Receipts from Other Sources (total from Form	4) 4a		
4b Non-itemized Receipts from Other Sources	4b		
4c Total receipts from other sources (add lines 4a and 4b)	-	4c	
Expenditures		L.	
5a Itemized expenditures (total from Form 5)	5a 3.2	0,46	
5b Non-itemized expenditures	5b		
5c Total expenditures (add lines 5a and 5b)		5c	320,46
6 Ending balance (add lines 1, 2c, & 4c, then subtract line	5c)	6	
Candidates for State Office: File this report with the Office of the Candidates for County or Municipal Office: File this report with	: Secretary of Sta		
swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.	/ 1 . A!	y or April of the	My commission expires e year DIX

Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

R455el1 NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) **AMOUNT ADDRESS** DATE CONTRIBUTOR OF (ADDRESS SHOULD INCLUDE CONTRIBUTION (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) TOTAL CASH CONTRIBUTIONS THIS PAGE **FORM REVISED 9.2.2011**

> 20160815000291540 2/4 \$ 00 Shelby Cnty Judge of Probate, AL 08/15/2016 03:55:40 PM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official NAME OF CANDIDATE OR ELECTED OFFICIAL: | RUSSE | NX



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) **AMOUNT** DATE OF **ADDRESS** PERSON/GROUP/BUSINESS Transportation **OTHER** OF (ADDRESS SHOULD INCLUDE EXPENDITURE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) **EXPENDITURE** (mo./day/yr.) **GIVE** (INCLUDE FULL NAME) BRIEF **EXPLANATION** TOTAL EXPENDITURES THIS PAGE FORM REVISED 9.2.2011

20160815000291540 3/4 \$.00

Shelby Cnty Judge of Probate, AL 08/15/2016 03:55:40 PM FILED/CERT

INVOICE # 16352

上DESIGN, PRINT and COPY

616 Main Street • Montevallo, Alabama 35115 Phone: 205-665-5818 • Fax: 205-665-0411 typeshopinc@aol.com

Date: August 1, 2016

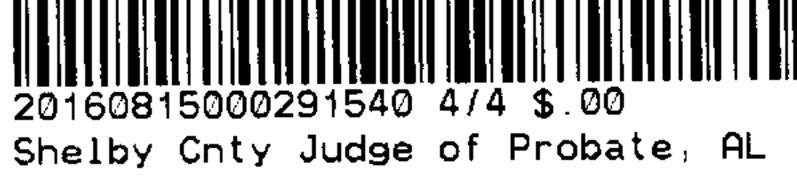
Sold to: Russell Nix

DESCRIPTION OF WORK:

500 doorhangers, 4/4, 14 ptBCT......\$294.00

Sales Tax (9%): \$26.46 TOTAL DUE: \$320.46

Thanks! Your Business is Appreciated!



08/15/2016 03:55:40 PM FILED/CERT