Prepared by: RICHARD S. SAWYER

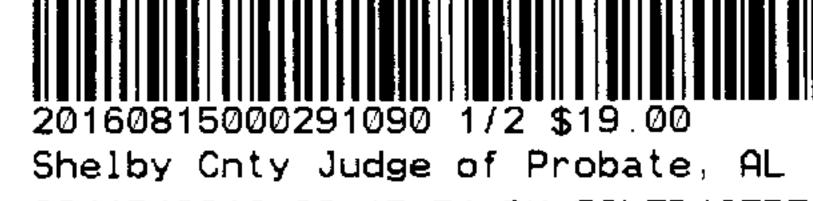
Kent D. McPhail, Esq. Dumas & McPhail, LLC

P.O. Box 870 Mobile, AL 36601

Phone Number: 800-625-2333

1553187

MERS SIS# 888-679-MERS



08/15/2016 02:15:51 PM FILED/CERT

ASSIGNMENT OF MORTGAGE **ALABAMA**

This ASSIGNMENT OF MORTGAGE is from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAVERICK FUNDING CORP., whose address is 1901 E. Voorhees Street Ste C, Danville, IL 61834, its successors and assigns, ("Assignor") to REVERSE MORTGAGE SOLUTIONS, INC., whose address is 2727 Spring Creek Drive, Spring, TX 77373, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of SHELBY County, State of ALABAMA, as follows:

Mortgagor: TONI R. GILMER, UNMARRIED

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

MAVERICK FUNDING CORP. MIN: 1006611-0005001607-6

Document Date: SEPTEMBER 10, 2014

Amount: \$136,500.00

Recording Date: SEPTEMBER 17, 2014

Book/Volume/Docket/Liber:

Page/Folio:

Instrument Number: 20140917000292290

Property Address: 608 MORNING SUN DRIVE, BIRMINGHAM, AL 35242801

Property described as follows:

LEGAL DESCRIPTION:

UNIT 608, IN HORIZON, A CONDOMINIUM, AS ESTABLISHED BY THAT CERTAIN DECLARATION OF CONDOMINIUM OF HORIZON, A CONDOMINIUM, WHICH IS RECORDED IN INSTRUMENT 2001-40927, TO WHICH DECLARATION OF CONDOMINIUM A PLAN IS ATTACHED AS EXHIBIT "A" THERETO, AND RECORDED IN THE RECORD PLAT OF HORIZON, A CONDOMINIUM BEING FILED FOR RECORD IN MAP BOOK 28, PAGE 141 IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA, AND TO WHICH SAID DECLARATION OF CONDOMINIUM THE BY-LAWS OF THE HORIZON CONDOMINIUM ASSOCIATION, INC. IS ATTACHED AS EXHIBIT "D", TOGETHER WITH THE ARTICLES OF INCORPORATION FOR HORIZON CONDOMINIUM ASSOCIATION, INC. AS RECORDED IN INSTRUMENT 2001-40923, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS ASSIGNED TO SAID UNIT, AS SHOWN IN EXHIBIT "C" OF SAID DECLARATION OF CONDOMINIUM OF HORIZON, A CONDOMINIUM.

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the Assignor has caused these presents to be executed in its name, by its proper officer thereunto duly authorized, the 19^{th} day of 10^{th} 2016. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAVERICK FUNDING CORP. By: Sandy Lee Alexander Name: Assistant Vice President Title: STATE OF TEXAS **COUNTY OF HARRIS** 2016, before me, the undersigned, Notary Public for said Sandy Lee Alexander, AVP personally known-County and State, personally appeared____ to me, and that after being by me duly sworn, did execute and acknowledge to me that they voluntarily executed the same in their authorized capacity, and that by their signature on the instrument, the entity on behalf of which they acted, voluntarily executed said instrument. MELISSA ROCHA My Notary ID # 129090525 Notary Public Melissia Rocka

My Commission Expires: 8-16-20 Expires August 16, 2020 SEAL

After recording, return to:

Kent D. McPhail, Esq., Dumas & McPhail, LLC, P.O. Box 870, Mobile, AL 36601

DM-16-0371

20160815000291090 2/2 \$19.00 20160815000291090 of Probate, AL Shelby Cnty Judge of PM FILED/CERT 08/15/2016 02:15:51 PM FILED/CERT