

PARTIAL RELEASE OF MORTGAGE

20160815000290230 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/15/2016 11:49:20 AM FILED/CERT

**STATE OF ALABAMA
SHELBY COUNTY**

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Inst# 20070531000252600, Inst# 20050308000105480 in the name of Absolute Excavating Inc. in the Office of the Probate Judge of SHELBY County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follow

**EXHIBIT "A"
LEGAL DESCRIPTION**

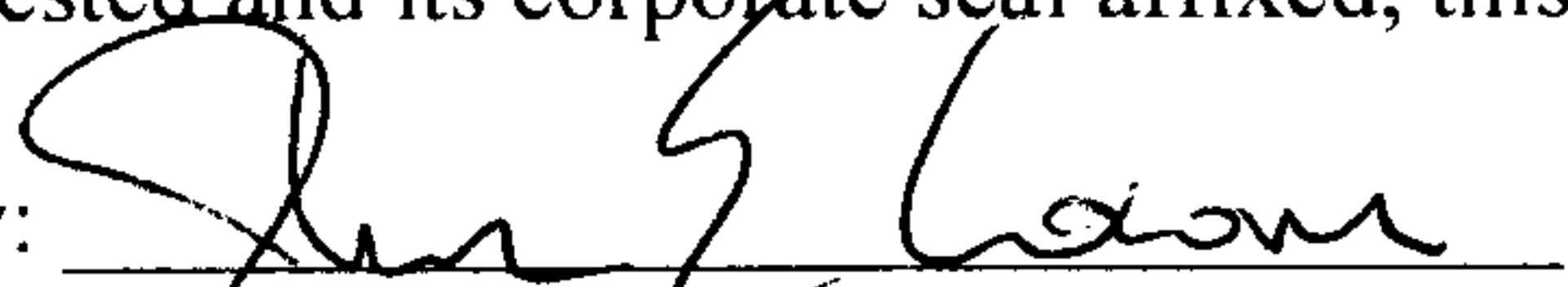
PARCEL NO 1:

Commencing at the Southeast corner of the Southeast quarter of the Southwest quarter of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama; for the POINT OF BEGINNING; thence North 83 degrees 10 minutes 16 seconds West, a distance of 250.08 feet; thence turn an angle to the right of 96 degrees 37 minutes 52 seconds and run a distance of 100.07 feet; thence turn an angle to the right of 39 degrees 38 minutes 37 seconds and run a distance of 94.86 feet; thence turn an angle to the right of 53 degrees 31 minutes 36 seconds and run a distance of 100.38 feet; thence turn an angle to the right of 23 degrees 41 minutes 02 seconds and run a distance of 110.08 feet; thence turn an angle to the right of 69 degrees 53 minutes 09 seconds and run a distance of 89.55 feet to the POINT OF BEGINNING

According to the survey of Larry W. Carver Al. Reg. No. 15454, dated April 11, 1996.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by *John E. Cocoris*, its Vice President, and attested and its corporate seal affixed, this 10th day of August 2016.

By: 
John E. Cocoris
Vice President

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that *John E. Cocoris* whose name as Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of August, 2016.


Notary Public

MY COMMISSION EXPIRES FEBRUARY 10, 2020