

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4TH AVENUE NORTH  
PO BOX 11349  
BIRMINGHAM, AL 35202-

20160812000288000  
08/12/2016 10:34:12 AM  
REL 1/1

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006992591593 "HUDD" Lender ID:A07706/563418842 Shelby, Alabama  
MIN #: 100528869925915935 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR RED MOUNTAIN BANK, N.A., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by HANS SEBASTIAN HUDD AND SHARON ROSETTA HUDD, HUSBAND AND WIFE to secure payment of the principal sum of \$198,700.00 plus interest, originally to RED MOUNTAIN BANK NA, in the County of Shelby, and the State of Alabama, Dated: 05/14/2009 Recorded: 06/03/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090603000211240, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR RED MOUNTAIN BANK, N.A.  
On August 11th, 2016

By:   
JEFFREY L SMITH, Assistant Vice-President

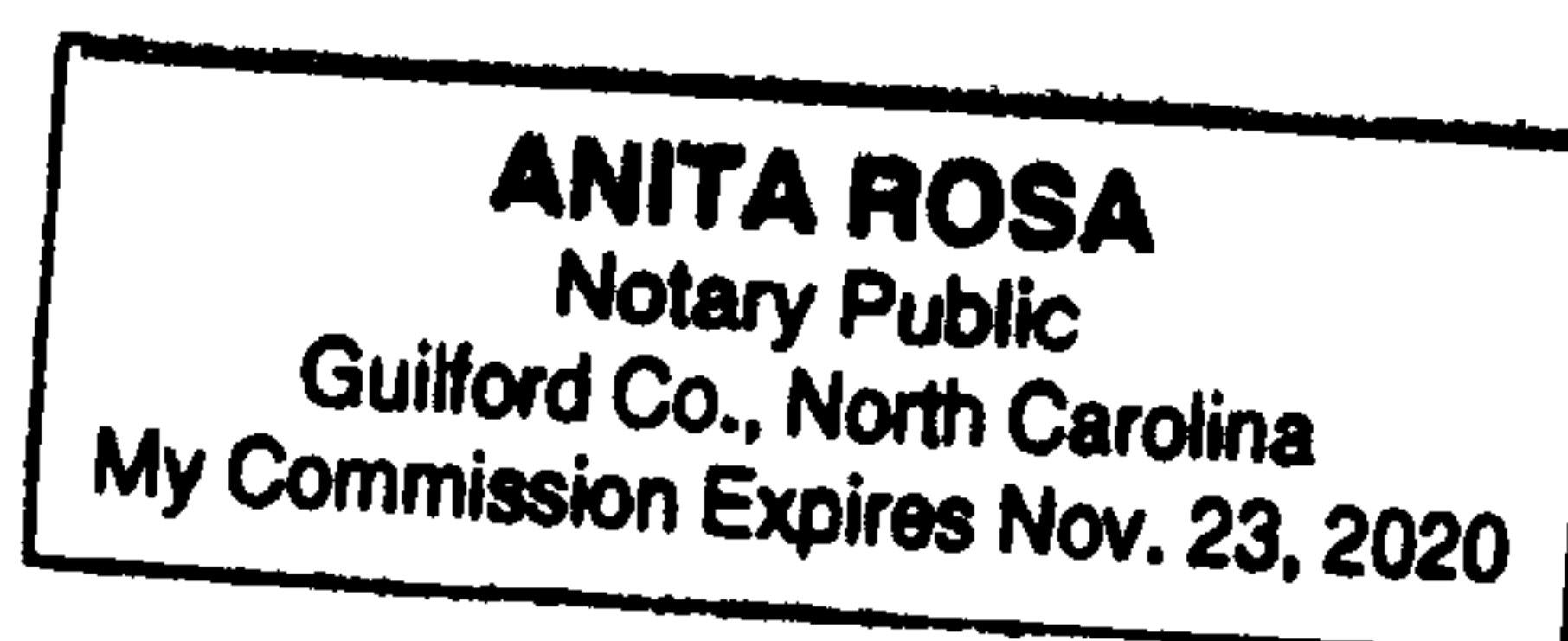
STATE OF North Carolina  
COUNTY OF Guilford



On August 11th, 2016, before me, ANITA ROSA, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANITA ROSA  
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Liza Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/12/2016 10:34:12 AM  
\$15.00 DEBBIE  
20160812000288000

