This Instrument Prepared By: Paul M. Kemp Access Title, LLC 600 Vestavia Parkway Shelby Bldg \* Ste. 263 Vestavia Hills, AL 35216 AT-2016-0124-MNT

Send Property Tax Notice To: Amanda Hawkins 2118 Timberline Drive Calera, AL 35040

**Special Warranty Deed** 

20160811000286210 1/3 \$23.50 Shelby Cnty Judge of Probate: AL 08/11/2016 12:18.58 PM FILED/CERT

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Twenty-Five Thousand and 00/100 Dollars (\$125,000.00) cash in hand paid to

## LAKEVIEW LOAN SERVICING, LLC

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

AMANDA HAWKINS AKA

Amanda Layoid Hawkins

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to wit:

Lot 112, according to the Survey of The Reserve at Timberline, as recorded in Map Book 34, Page 117 A, B, C and D, in the Probate Office of Shelby County, Alabama.

Source of Title: Instrument #20160307000071560.

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage evidenced by a Foreclosure Deed recorded at Instrument #20160307000071560.

LAKEVIEW LOAN SERVICING, LLC

Name

Title

Shelby County: AL 08/11/2016 State of Alabama Deed Tax: \$2.50

State of	New York
	- -

20160811000286210 2/3 \$23.50 20160811000286210 2/3 \$23.50 Shelby Cnty Judge of Probate: AL 30(11/2016 12:18:58 PM FILED/CERT

County of Fre	Shelby Chty Judge 5, 19 FILED/CERT 08/11/2016 12:18:58 PM FILED/CERT
	the undersigned authority, a Notary
Public, in and for said County in said State	, hereby certify that Darrell McDonell as
	W LOAN SERVICING, LLC, has signed to the
	e, acknowledged before me on this day that, being
	, as such officers and with full authority, executed orporation, acting in their capacity as aforesaid on
the day that bears the same date.	poration, acting in their capacity as aforesard on
Given under my hand and official seal the, 2016.	his 9th day of
	Notary Public) My commission expires:

[Seal]

Property: 2118 Timberline Drive Calera, AL 35040

## Real Estate Sales Validation Form

This	Document must be filed in acco	rdance with Code of Alabama 19	975, Section 40-22-1
Grantor's Name Mailing Address	Lake View Con Service 1990 Rechardment Au- Hursten (x 7)042	Grantee's Name Mailing Address	Amanda Haukins 2110 Timberling Dr. CRIPIA HL. 35040
Property Address	2/18 Timebacher De.	Date of Sale Total Purchase Price or	
	1	Actual Value or	<u>\$</u>
	-	Assessor's Market Value	\$
	ne) (Recordation of docum	this form can be verified in the entary evidence is not required.  Appraisal  Other	
	locument presented for reco this form is not required.	ordation contains all of the rec	quired information referenced
		Instructions he name of the person or pe	rsons conveying interest
Grantee's name an to property is being		the name of the person or pe	ersons to whom interest
Property address -	the physical address of the p	property being conveyed, if a	vailable.
Date of Sale - the d	ate on which interest to the	property was conveyed.	-
	e - the total amount paid for the instrument offered for re	the purchase of the property cord.	, both real and personal,
conveyed by the ins	property is not being sold, the trument offered for record. The the assessor's current man	This may be evidenced by an	both real and personal, being appraisal conducted by a
excluding current us esponsibility of value	se valuation, of the property	termined, the current estimates determined by the local of purposes will be used and to ).	
accurate. I further u		lements claimed on this form	d in this document is true and may result in the imposition
Date 8 11-16	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Print_Dan Collect	X
Unattested (	(verified by)	Sign (Granter/Grantee	/Ownerk(gent) circle one
		1	The state of the s

Form RT-1