

DISTRIBUTION FACILITIES - RIGHT-OF-WAY EASEMENT

STATE OF ALABAMA
COUNTY OF Shelby
Land Value of Easement: \$500

Parcel No. 053060001010000
911 Address 33 Hunters Ln.
911 Address Vandiver, AL 35176
CVEC Map No. 92890000280
CVEC Work Order No. 331451

All facilities on Grantor:
This instrument prepared by:
Coosa Valley Electric Cooperative
69220 Alabama Highway 77
Talladega, AL 35160
By: LA

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) Sharon Denson
(unmarried) husband and wife as grantor (s), (the "Grantor", whether one or more) for a good and
valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Coosa Valley Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the Cooperative) whose post office address is P. O. Box 837, Talladega, Alabama, and to its successors or assigns, the right to enter upon
the lands of the undersigned, situated in the County of Shelby, State of Alabama, and more particularly described as follows:
Section 6, Township 18S, Range 2E, being portion of property described in Deed Book _____ Page Book _____ in the
Probate office of said County.

and to construct, install, operate and maintain, upon, over, under and across the property along a route to be selected by the Cooperative which is generally
shown on the Cooperative's final location drawing, all poles, towers, wires, conduits, cables, translosures, transformers, anchors, guy wires and other
Facilities useful or necessary in connection therewith (collectively, Facilities), for the overhead and/or underground distribution of electric power, and also the
right to clear and keep clear by chemical means, machinery or otherwise, a strip of land extending five feet (5') to either side of the center line of underground
Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; to inspect and make such repairs, changes, alterations, improvements,
removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way
of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer
enclosures; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed
and cut all dead, weak, leaning, or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the
Cooperative, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities; further, the right to implant, install, and maintain
anchor(s) of concrete, metal, or other material on and under the property described above, and to construct, extend and maintain guy wires from such
anchor(s) to structures now or hereafter erected adjacent to such property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be
selected by the Cooperative generally shown on the Cooperative's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead,
weak, leaning, or dangerous trees or limbs that, in the sole opinion of the Cooperative, might now or may hereafter endanger, interfere with or fall upon any of
the Guy Wire Facilities; to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use
or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person,
association or corporation.

Cooperative shall be held harmless for damages incurred to driveways, septic-systems, water systems, lawns, landscaping, trees, or other obstructions while
installing Facilities at Grantor's request. It is the responsibility of the Grantor to locate any underground water, sewage, gas and/or telephone service lines,
septic systems, and/or any other underground hindrances on the Grantor's property. The Cooperative shall use all reasonable care and diligence in the
installation and maintenance of its Facilities.

Grantor hereby grants to the Cooperative all easements, rights, and privileges necessary or convenient for the full enjoyment and use thereof, including
without limitation the right to ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation,
replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles' of
whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

In the event it becomes necessary or desirable for the Cooperative to move any of the Facilities in connection with the construction or improvement of any
public road or highway in proximity to the Facilities, Grantor hereby grants to the Cooperative the right to relocate the Facilities and, as to such relocated
Facilities, to exercise the rights granted above; provided, however, the Cooperative shall not relocate the Facilities on the Property at a distance greater than
ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and
agreement shall be binding upon and shall inure to the benefit of Grantor, the Cooperative and each of their respective heirs, personal representatives,
successors, and assigns and the words "Cooperative" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives,
successors, and assigns of such parties.

TO HAVE AND TO HOLD the same to the Cooperative, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this 19th day of June, 2015

Witness
Witness
Witness

(Grantor)
(Grantor)
By:
As:

Shelby County, AL 08/10/2016
State of Alabama
Deed Tax: \$.50

STATE OF ALABAMA
Talladega COUNTY
I, Lucas Armbruster, a Notary Public in and for said county in said State, hereby certify that Sharon Denson
whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, has/have executed the same, voluntarily on the day the same bears date.
Given under by hand, this 19th day of June 2015
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 17, 2017
BONDED THRU NOTARY PUBLIC UNDERWRITERS
Notary Public

ACKNOWLEDGMENT FOR AN OFFICIAL, OR OTHER PERSON, IN REPRESENTATIVE CAPACITY
STATE OF ALABAMA
COUNTY
I, _____, a Notary Public in and for said county in said State, hereby certify that _____
whose name as _____ is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such _____ executed the
same, voluntarily on the day the same bears date.
Given under my hand, this _____ day of _____, 20____.

Notary Public



Coosa Valley
ELECTRIC COOPERATIVE
A Touchstone Energy Cooperative

740C Code: 337.17

Job Number #: 331450

Alabama 811

Ref#: 161090719

Good By: 2016-04-20

Good Thru: 2016-05-04

Update By: 2016-05-02

Locate Utilities: APCO, CHARTER, CVEC, ATT, STERRETT
VANDIVER WATER

	New	Retire
Poles:	16	15
OH Primary:	3976	1080
OH Secondary:	337	0
OH Service:	0	259
UG Primary:	0	0
UG Secondary:	0	0
UG Service:	0	0
Meters:	0	0
Consumers:	0	0
Lights:	1	2
Transformers:	6	9

20160810000285260 2/3 \$21.50
Shelby Cnty Judge of Probate, AL
08/10/2016 01:29:58 PM FILED/CERT

Name: G.O. HUNTERS LN

Map No: P828900021

Address: HUNTERS LN

Substation: 08 - Stewarts Crossroads

Telephone: 256-362-4180

Feeder: SBS_0802

County: Shelby

ATC:

City: VANDIVER

Print Date: 2016-04-18

Job Notes:
REBUILD SINGLE PHASE FEEDING HUNTERS LANE OFF OF HWY 43.
LOCATE GOOD BY 9:30AM.

Required

Received

County/City Release:

Staking Completed by: Lucas Armbruster

Date: 2015-06-04

ROW Completed by:

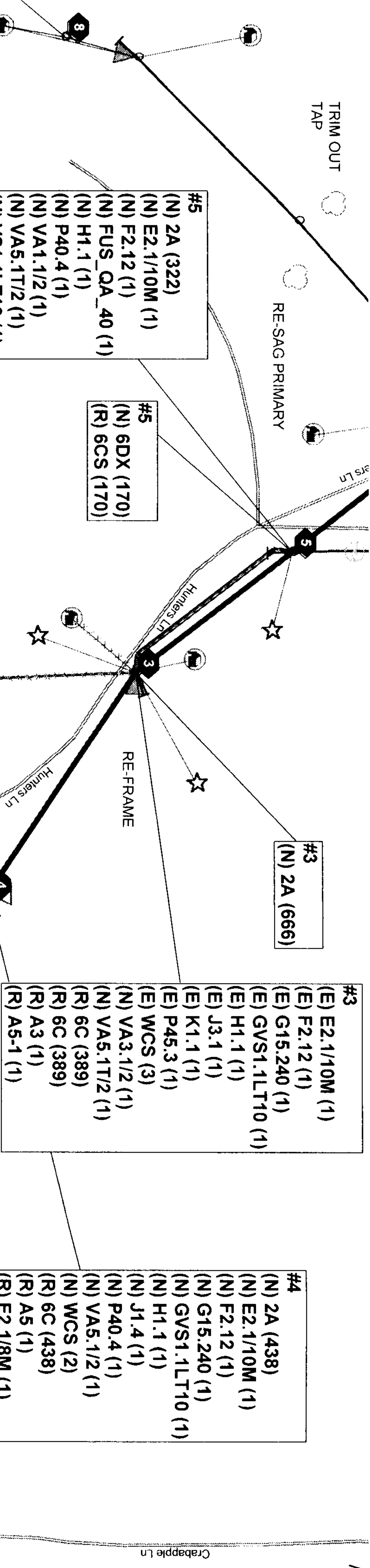
Date:

Cons. Completed By:

Date:

NJUNS Ticket Required:

20160810000285260 3/3 \$21.50
 Shelby Cnty Judge of Probate, AL
 08/10/2016 01:29:58 PM FILED/CERT



- #8
 (E) 2TXS (61)
 (N) J1.4 (1)
 (N) P35.5 (1)
 (N) WCS (2)
 (R) P30.6 (1)
 (R) ST4 (1)

- #5
 (N) 2A (322)
 (N) E2.1/10M (1)
 (N) F2.12 (1)
 (N) FUS_QA_40 (1)
 (N) H1.1 (1)
 (N) P40.4 (1)
 (N) VA1.1/2 (1)
 (N) VA5.1T/2 (1)
 (N) VS1.1LT10 (1)
 (R) 6C (161)
 (R) 6C (161)
 (R) A1 (1)
 (R) A5-1 (1)
 (R) E2.1/8M (1)
 (R) F2.8 (1)
 (R) H1.1 (1)
 (R) P35.5 (1)

- #5
 (N) 6DX (170)
 (R) 6CS (170)

- #2
 (N) 2A (156)
 (N) H1.1 (1)
 (N) P55.2 (1)
 (N) VA1.1/2 (1)

SET MIDSPAN POLE
 ON FENCELINE

CUT LIMB LAYING ON
 TOP OF LEFT POLE

- #3
 (N) 2A (666)

- #3
 (E) E2.1/10M (1)
 (E) F2.12 (1)
 (E) G15.240 (1)
 (E) GVS1.1LT10 (1)
 (E) H1.1 (1)
 (E) J3.1 (1)
 (E) K1.1 (1)
 (E) P45.3 (1)
 (E) WCS (3)
 (N) VA3.1/2 (1)
 (N) VA5.1T/2 (1)
 (R) 6C (389)
 (R) 6C (389)
 (R) A3 (1)
 (R) A5-1 (1)

- #1
 (R) 6C (23)
 (R) 6C (23)

- #4
 (N) 2A (438)
 (N) E2.1/10M (1)
 (N) F2.12 (1)
 (N) G15.240 (1)
 (N) GVS1.1LT10 (1)
 (N) H1.1 (1)
 (N) J1.4 (1)
 (N) P40.4 (1)
 (N) VA5.1/2 (1)
 (N) WCS (2)
 (R) 6C (438)
 (R) A5 (1)
 (R) E2.1/8M (1)
 (R) F2.8 (1)
 (R) G10.240 (1)
 (R) H1.1 (1)
 (R) H1.1 (1)
 (R) K1.1 (1)
 (R) P35.5 (1)
 (R) WCS (2)

- #1
 (E) E2.1/10M (1)
 (E) E2.1F12/10M (3)
 (E) GVS1.1LT10 (1)
 (E) H1.1 (1)
 (E) J3.1 (1)
 (E) P60.2 (1)
 (E) VA5.2T/4 (1)
 (E) VC3.1L/397 (1)
 (E) VS1.1LT10 (1)
 (E) WCS (2)
 (N) FUS_QA_75 (1)
 (N) VA5.2T/2 (1)
 (R) FUS_QA_60 (1)
 (R) VA5.2T (1)