


Recording Requested By:  
CITIZENS ONE HOME LOANS

When Recorded Return To:

LINDA JENNINGS  
CITIZENS ONE HOME LOANS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962

  
20160809000282410 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
08/09/2016 08:02:03 AM FILED/CERT



**RELEASE OF MORTGAGE**

CITIZENS ONE HOME LOANS #:XXXXXX8036 "MATHERNE" Lender ID:037/8900218036 Shelby, Alabama  
MIN #: 1001337 0000489090 4 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JEFFREY D MATHERNE AND TAMERA H MATHERNE, HUSBAND AND WIFE to secure payment of the principal sum of \$84,780.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 06/02/2005 Recorded: 06/10/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050610000287820, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

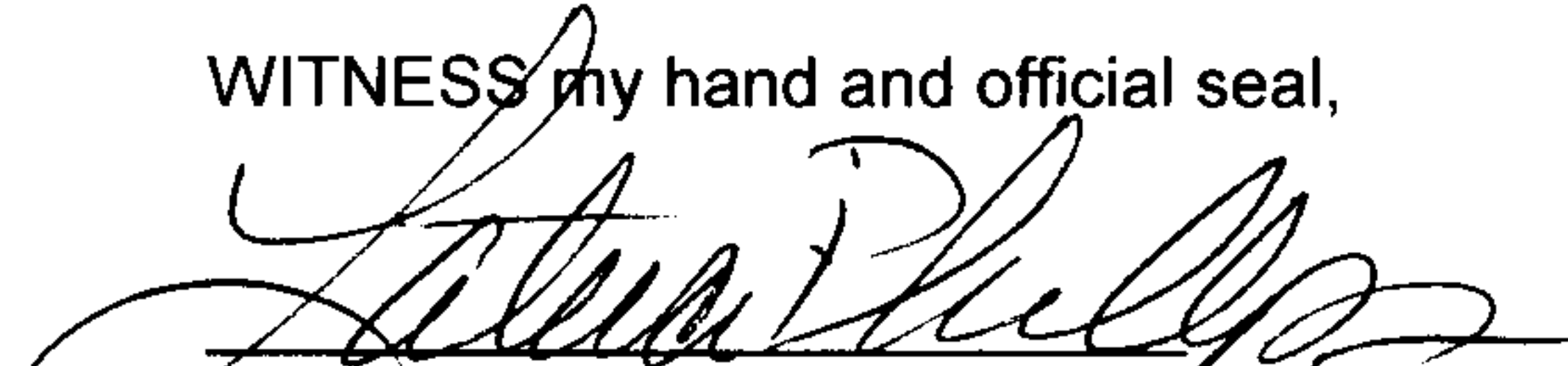
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS  
On July 28th, 2016

By:   
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On July 28th, 2016, before me, LATERIA DICKSON PHILLIPS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
LATERIA DICKSON PHILLIPS  
Notary Expires: 01/31/2019 #7657390

LATERIA DICKSON PHILLIPS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID# 7657390  
MY COMMISSION EXP. JAN. 31, 2019

(This area for notarial seal)

Prepared By: Lateria Dickson Phillips, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

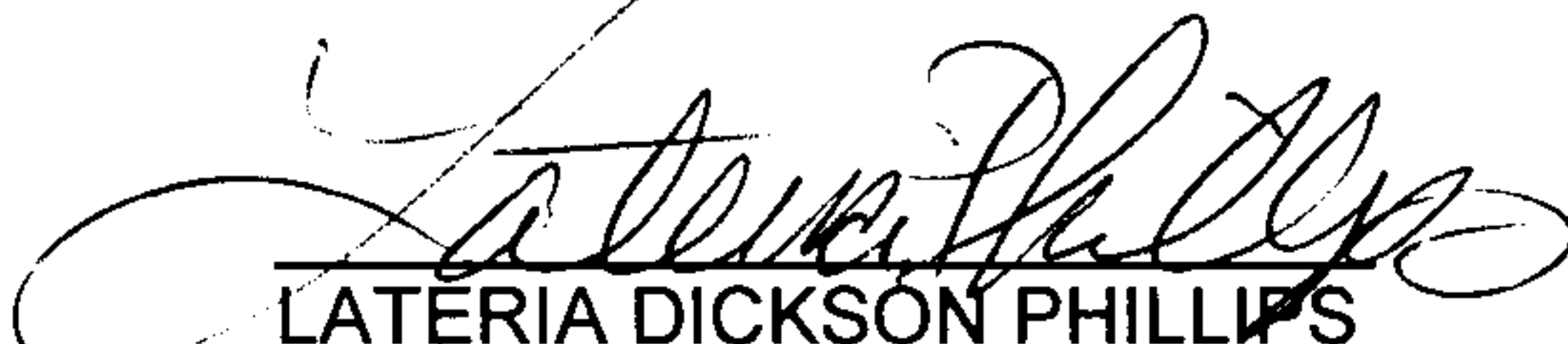
CERTIFICATE OF RELEASE Page 2 of 2

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

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COMMONWEALTH OF VIRGINIA  
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