

STATE OF ALABAMA

DOMESTIC LIMITED PARTNERSHIP (LP)
CERTIFICATE OF LIMITED PARTNERSHIP



20160808000281230 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
08/08/2016 02:07:25 PM FILED/CERT

PURPOSE: In order to form a Limited Partnership under Section 10A-9-2.01 of the Code of Alabama 1975 this Certificate and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the Limited Partnership's initial designated office is located.

INSTRUCTIONS: Submit two (2) signed originals of this completed Certificate and the appropriate filing fees to the Office of the Judge of Probate in the county where the Limited Partnership's designated office is located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fees and the Judge of Probate's Office will transmit the fees along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. The Secretary of State filing fee is \$100.00.

(For SOS Office Use Only)

This form must be typed or laser printed.

OPTION: A record delivered for filing may specify an effective time and delayed effective date. This is not required.

Effective Time: _____ : _____ ☐ AM ☐ PM Delayed Effective Date(mm/dd/yyyy): ____/____/____

REQUIRED INFORMATION:

1. The name of the Limited Partnership (must contain the phrase Limited Partnership; the word Limited; or the abbreviation LP, L.P., or Ltd., and comply with Code of Alabama Title 10A-9-1.08):

Providence Proton Center - Birmingham, LP

2. Street (**No PO Boxes**) address of designated office of the Limited Partnership: _____

1200 Corporate Drive, Suite 470, Birmingham, Alabama 35242

County in which designated office is located: Shelby

Mailing address of designated office (if different from street address): _____

3. The name of the Registered Agent: Curtis James

Street (**No PO Boxes**) address of Registered Agent: 1200 Corporate Drive, Suite 470, Birmingham, Alabama 35242

Mailing address of Registered Agent (if different from street address): _____

DOMESTIC LIMITED PARTNERSHIP (LP) CERTIFICATE

4. This Partnership is not a Limited Liability Limited Partnership and will not be registered as such. The undersigned understand and agree that in order to file a Limited Liability Limited Partnership a different form with additional information would be required (for example: see Certificate of Limited Partnership for LLLP).
5. The names, street addresses, mailing addresses, and signatures for each of the general partners must be attached. Use page 2 of this document to provide this information and duplicate the blank form as necessary to include all general partners. This information is required pursuant to Section 10A-9-2.01(3) and the signatures are required pursuant to Section 10A-9-2.04(a)(1).

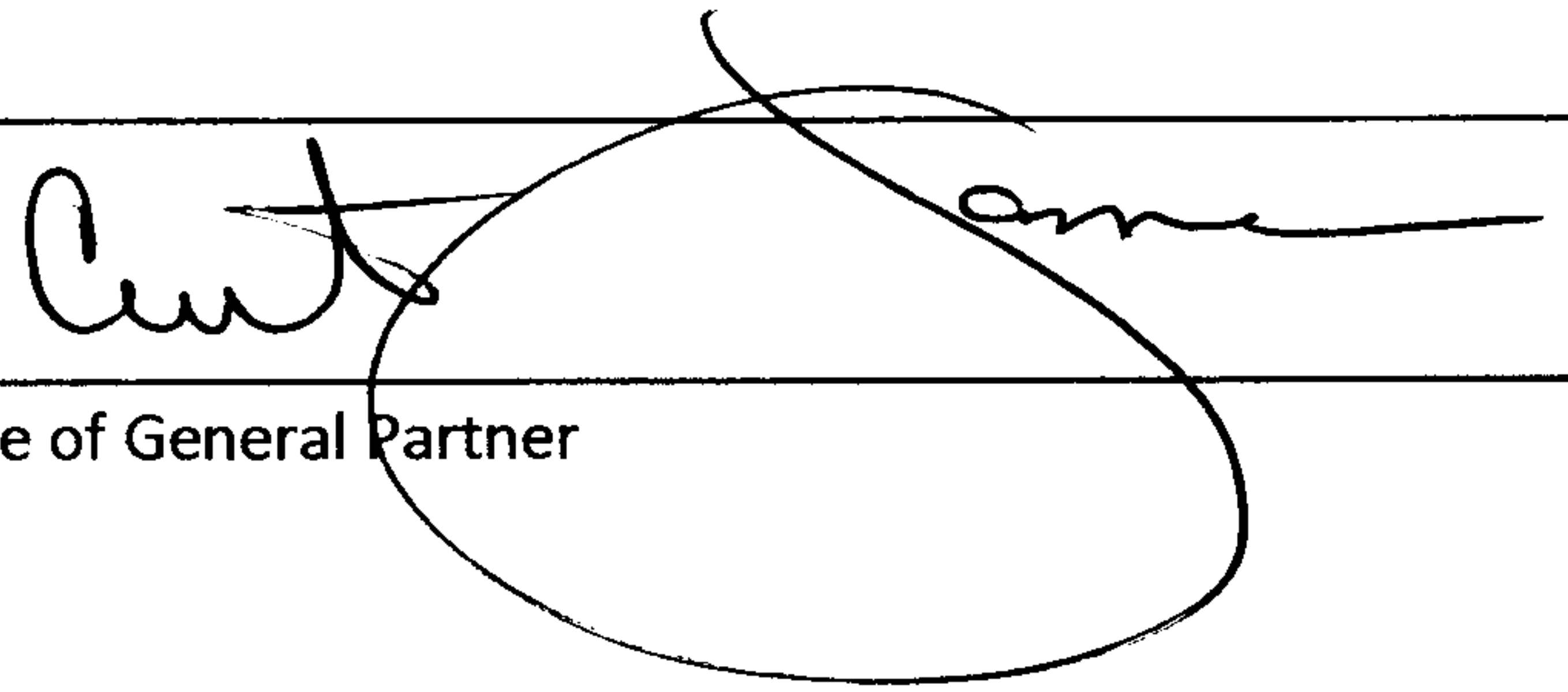
The name of the General Partner: Providence Proton of Birmingham , LLC

Street (**No PO Boxes**) address of General Partner: 1200 Corporate Drive, Suite 470, Birmingham, Alabama 35242

Mailing address (if different): _____



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Signature of General Partner

The name of the General Partner: _____

Street (**No PO Boxes**) address of General Partner: _____

Mailing address (if different): _____

Signature of General Partner

The name of the General Partner: _____

Street (**No PO Boxes**) address of General Partner: _____

Mailing address (if different): _____

Signature of General Partner

John H. Merrill
Secretary of State

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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Providence Proton Center - Birmingham, LP

This name reservation is for the exclusive use of Curtis James, 1200 Corporate
Drive, Suite 470, Birmingham, AL 35242 for a period of one year beginning July
31, 2016 and expiring July 31, 2017



RES731136

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

July 31, 2016

Date

A handwritten signature in black ink that reads "J. H. Merrill". The signature is written in a cursive style with a large, stylized "J" and "M".

John H. Merrill

Secretary of State