

MONTHLY &amp; WEEKLY


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


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 Shelby Cnty Judge of Probate, AL  
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|  |                    |   |                                       |
|--|--------------------|---|---------------------------------------|
| Name of Candidate or Elected Official<br><b>Lenny Glynn</b>  |                    | Political Party/Ballot Affiliation<br><b>Republican</b> |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Mayor City of Pelham</b> |                    |   |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>Post Office Box 689</b>        |                    |   |                                       |
| City<br><b>Pelham</b>  | State<br><b>AL</b> | ZIP Code<br><b>35124</b>                                | Telephone Number<br><b>[REDACTED]</b> |

## Type of Report (check one)

- ☐ Monthly      ☐ Amended Monthly  
☒ Weekly      ☐ Amended Weekly

## For Monthly Reports

Month in which the report is filed.

## For Weekly Reports

Date of Friday in the week in which the report is filed.

August 5, 2016

Total Number of Pages in Report

5

## Summary of activity since last filed report

|                                    |   |    |            |          |
|------------------------------------|---|----|------------|----------|
| 1                                  | Beginning balance (ending balance from previous filing)       |    | 1          | \$502.49 |
| <b>Cash Contributions</b>          |   |    |            |          |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a | \$1,700.00 |          |
| 2b                                 | Non-itemized cash contributions                               | 2b | \$40.00    |          |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c | \$1,740.00 |          |
| <b>In-Kind Contributions</b>       |   |    |            |          |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a |            |          |
| 3b                                 | Non-itemized in-kind contributions                            | 3b |            |          |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c |            |          |
| <b>Receipts from Other Sources</b> |   |    |            |          |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a |            |          |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b |            |          |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c |            |          |
| <b>Expenditures</b>                |   |    |            |          |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | \$268.60   |          |
| 5b                                 | Non-itemized expenditures                                     | 5b | \$78.52    |          |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | \$347.12   |          |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | \$1,895.37 |          |

Candidates for State Office: File this report with the Office of the Secretary of State.

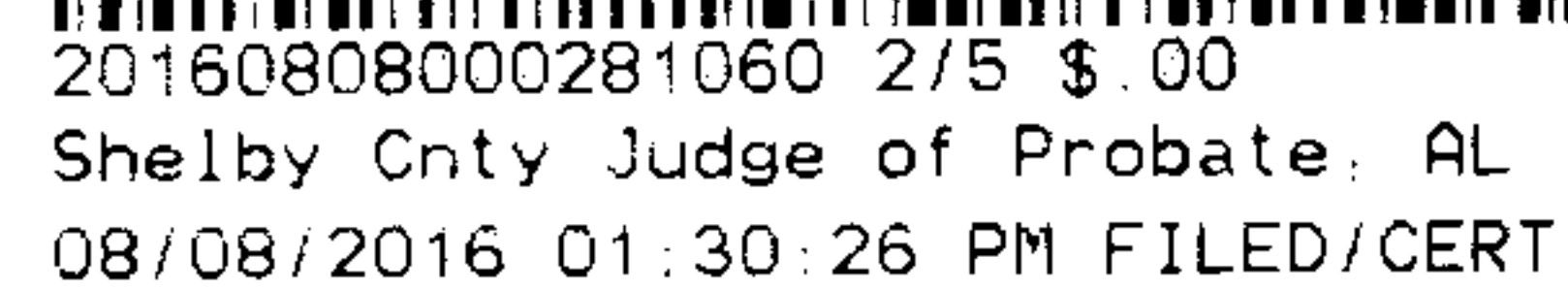
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 8th day of August of the year 2016. My commission expires the 20th day of August of the year 2017.

Heather Ammer Hartfield  
Signature of Notary Public

Heather Ammer Hartfield  
Print Notary's Name



## FORM 2: Contributions received by candidate or elected official

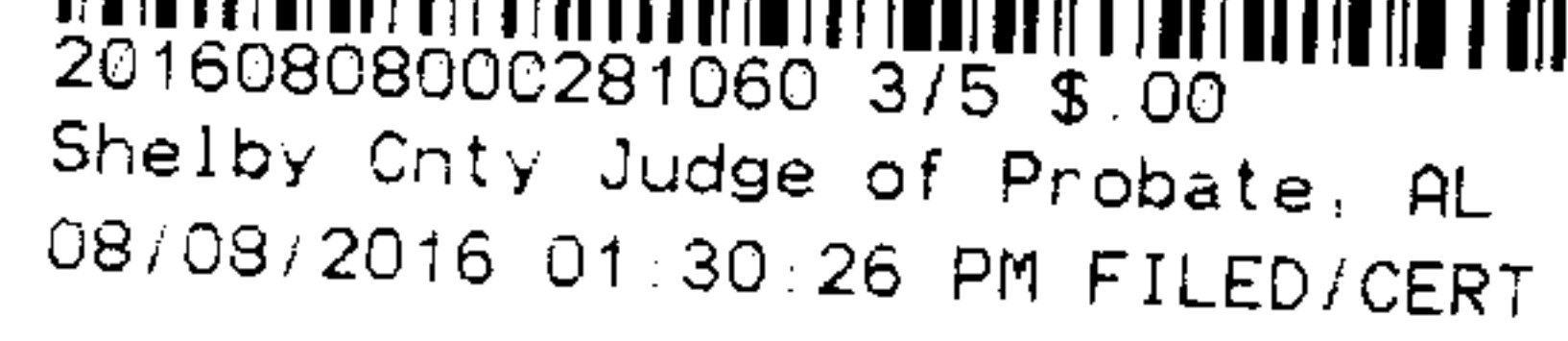


NAME OF CANDIDATE OR ELECTED OFFICIAL: Lenny Glynn

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)          | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          |            | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|---|---|--|------------|-----|-------|----------|------------|---|------------------------------|
|   |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |            |   |                              |
| Gregory & Priscilla Denny                   | 1170 Stagg Run Trl, Indian Springs Village, AL 35124                            |  | X          |     |       |          | 08/01/2016 | \$200.00  |                              |
| Gallant Lake, LLC                           | 120 Bishop Circle, Pelham, AL 35124   | X  |            |     |       |          | 08/01/2016 | \$1,000.00  |                              |
| Issis and Son's Carpet and Oriental<br>Rugs | 2858 Highway 31 S Pelham AL 35124   | X  |            |     |       |          | 08/01/2016 | \$500.00  |                              |
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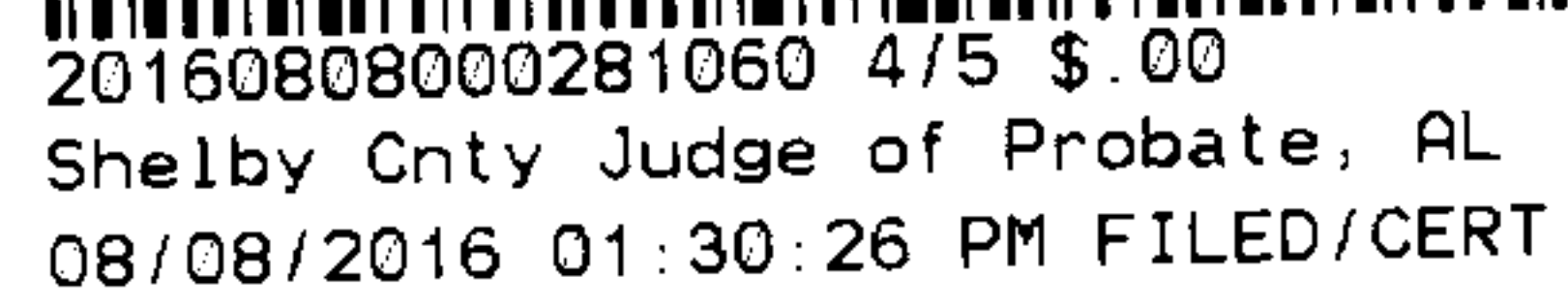
## FORM 3: In-Kind Contributions received by candidate or elected official



**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Lenny Glynn

**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       |                          |            | SOURCE<br>(CHECK ONE) |       |  |  |  | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----------------------|-------|--|--|--|---|------------------------------|
|                                    |   | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual | PAC                   | Other |  |  |  |   |                              |
|                                    |   |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |  |   |                              |
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| FORM REVISED 10.27.2011            | TOTAL IN-KIND CONTRIBUTIONS THIS PAGE   |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |  |   |                              |



## FORM 4: Receipts from Other Sources loans, interest, and other sources of income

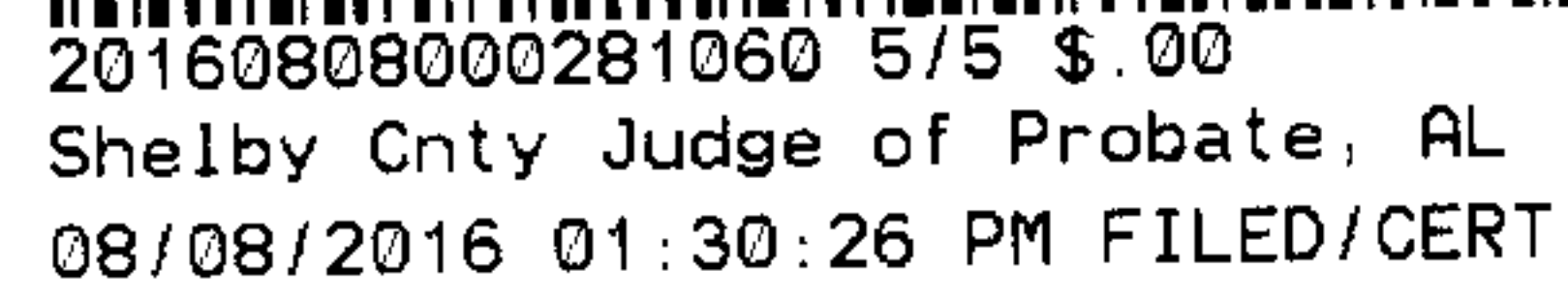
NAME OF CANDIDATE OR ELECTED OFFICIAL: Lenny Glynn



**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |      |       | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>GUARANTORS<br><br>[FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | RECEIPT SOURCE<br>(CHECK ONE) |     |            |          |       |  | DATE RECEIVED<br>(mo./day/yr.) | AMOUNT OF RECEIPT |
|--|--|-----------------|------|-------|--|-------------------------------|-----|------------|----------|-------|--|--------------------------------|-------------------|
|  |  | Interest        | Loan | Other |  | Lending Institution           | PAC | Individual | Business | Other |  |                                |                   |
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| TOTAL RECEIPTS THIS PAGE                 |  |                 |      |       |  |                               |     |            |          |       |  |                                |                   |

FORM REVISED 10-27-2011



## FORM 5: Expenditures by candidate or elected official

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Lenny Glynn



| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                |                                       |                    | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|---|---|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---------------------------------------|--------------------|---|-----------------------------|
|   |   | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |                    |   |                             |
| City of Pelham  | Post Office Box 1419, Pelham, AL 35124  |                                       |             |                         | X                          |      |             |                   |         |                |                                       | Increase the Peace | 08/01/2016                              | \$200.00                    |
| Steel City Signs, Inc.  | 2854 Pelham Pkwy, Pelham, AL 35124  |                                       | X           |                         |                            |      |             |                   |         |                |                                       |                    | 08/01/2016                              | \$43.60                     |
|   |   |                                       |             |                         |                            |      |             |                   |         |                |                                       |                    |   |                             |
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|   | TOTAL EXPENDITURES THIS PAGE  |                                       |             |                         |                            |      |             |                   |         |                |                                       |                    |   | \$243.60                    |