


Return To:  
**COMPASS BANK**  
**701 32ND ST S**  
**B'HAM , AL 35233**

This document prepared by:  
**COMPASS BANK (COLLATERAL RELEASE)**  
**WANDA MCCOMBS**  
**701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL**  
**BIRMINGHAM , AL 35233**

  
20160805000278560 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/05/2016 10:40:20 AM FILED/CERT


## SATISFACTION OF MORTGAGE



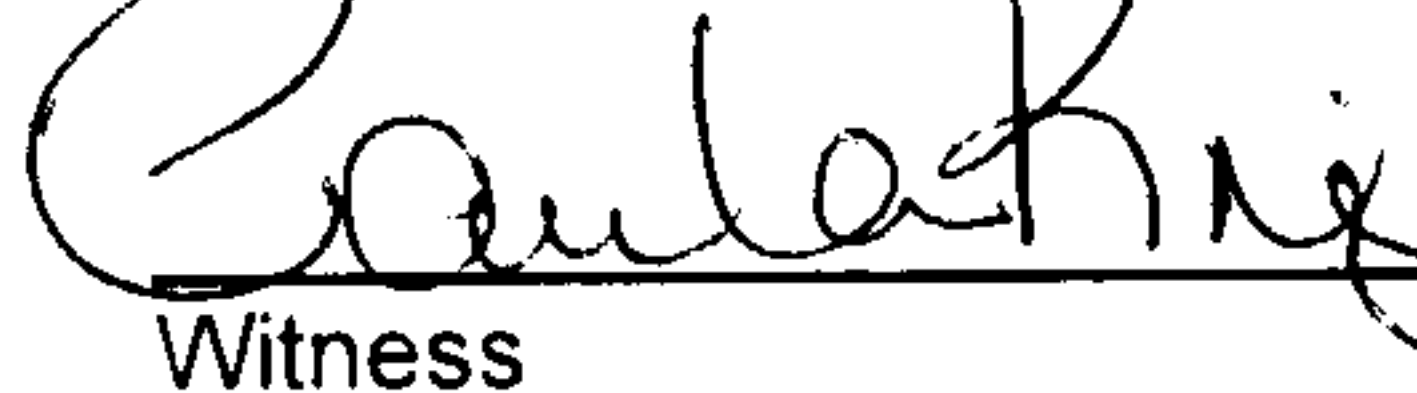
**COMPASS BANK** current holder of a certain Mortgage executed by **THORNTON NEW HOME SALES, INC** , to **COMPASS BANK** dated **12/04/2009**, and filed for record on **12/17/2009**, as **Instrument No: 20091217000461860** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$94,000.00**, and secured upon the property located at **LOT 19, ACCORDING TO THE FINAL PLAT OF HOLLAND LAKES , SECTOR 2 PHASE 1, SHELBY, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

**RELEASE OF ASSIGNMENT OF RENTS ; 20091217000461870**

**COMPASS BANK**


  
By: **Emily Glass**

Its: **Vice President**

  
Witness

**STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)**

On **July 26, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Emily Glass, Vice President of COMPASS BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Lorna D. Rader**

**Commission Expires: 12/17/2016**