


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20160804000277700 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/04/2016 01:42:17 PM FILED/CERT

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

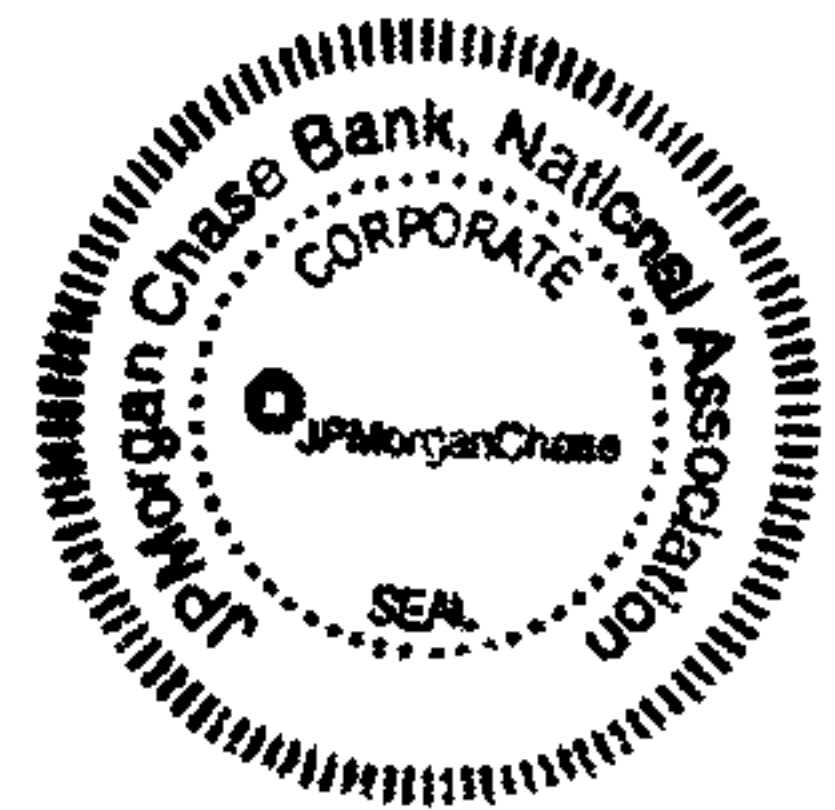
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from MICHAEL D FUCHS AND SHERRI FUCHS to JPMORGAN CHASE BANK, NA, dated January 22, 2008 and recorded on February 11, 2008 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20080211000055950 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 202 QUAIL RIDGE RD, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on August 2, 2016.

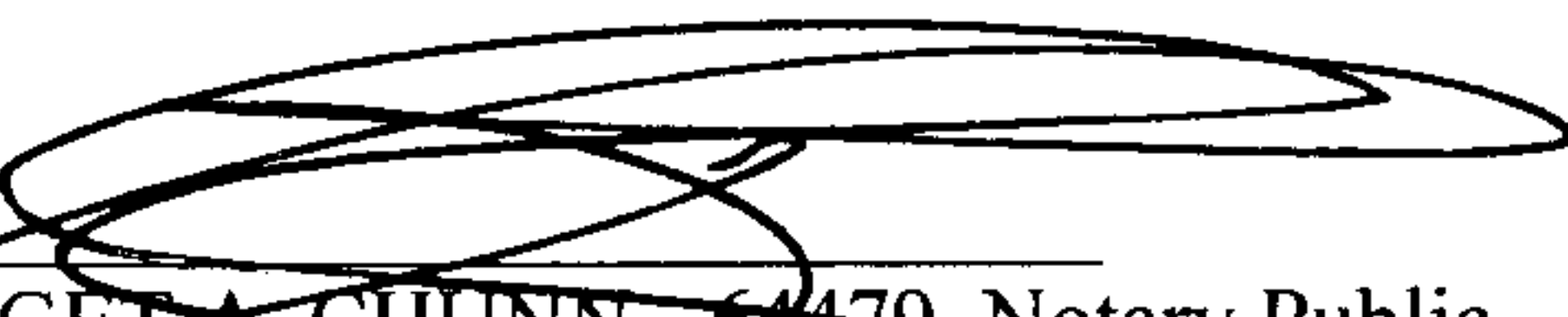
JPMORGAN CHASE BANK, N.A.

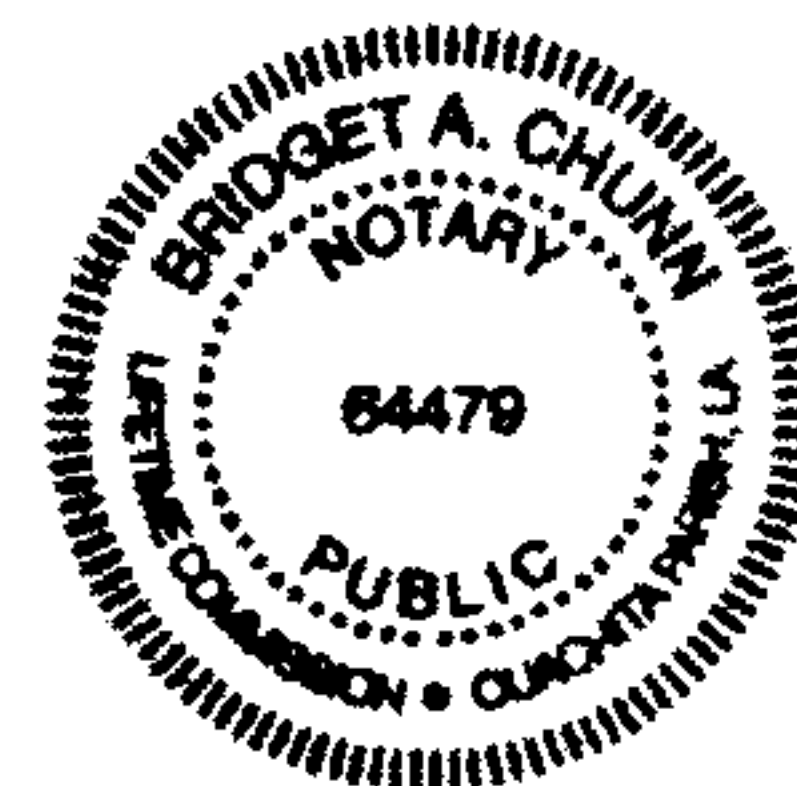
  
\_\_\_\_\_  
DEPHONSHA GILBERT  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On August 2, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Loan Number: 00426370635907  
Outbound Date: 08/01/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026