

20160803000273980
08/03/2016 11:01:39 AM
REL 1/1

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0170100000009004097125

Original Borrower: APRIL C MASON AKA APRIL MASON AND CHRISTOPHER M MASON AKA CHRIS MASON

Title Trustee: N/A

Original Principal Amount: \$84,345.72

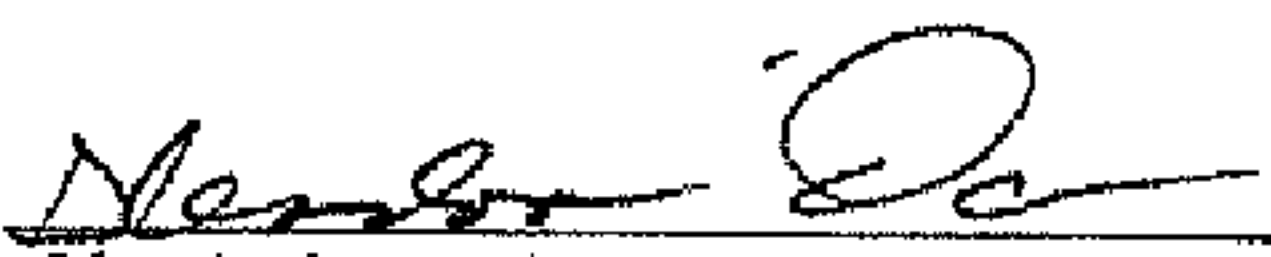
Original Beneficiary: REGIONS BANK

Date Recorded: 09/15/2014

Instrument Number: 20140915000289470

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

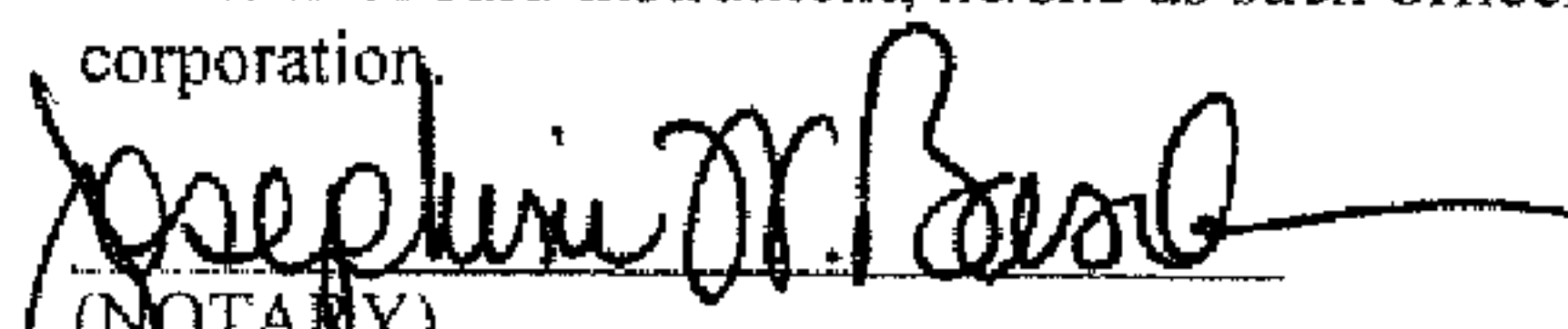
In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 7/26/2016.

By: 
Glendoria Davis, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

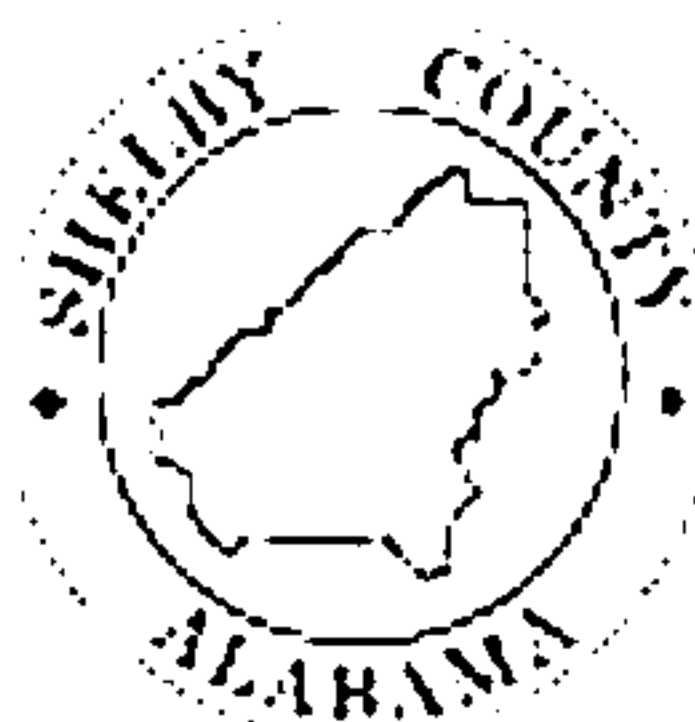
WITNESS my hand and official seal on 7/26/2016

I, Josephine W. Basden, a Notary Public, in and for said County and State, do hereby certify that, Glendoria Davis, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


(NOTARY)

MY COMMISSION EXPIRES JULY 15, 2018

Document Prepared By Joann Young 7/26/2016
Regions Bank
PO Box 12926
Birmingham, AL 35202



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/03/2016 11:01:39 AM
\$15.00 CHERRY
20160803000273980

A handwritten signature, likely of the County Clerk, James W. Fuhrmeister, is written in dark ink.