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08/03/2016 10:07:40 AM
ASSIGN 1/2

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This Document Prepared By:	When Recorded Mail To:
ALEXANDRA MONEGRO	BANK OF AMERICA, N.A.
BANK OF AMERICA,N.A	ATTN: DOC PROCESSING
MC: FL1-908-01-05	4500 AMON CARTER BLVD,
4909 SAVARESE CIR.	TX2-979-01-19
TAMPA, FL 33634	FORT WORTH, TX 76155
(800) 444-4302	

ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS , INC**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **DITECH FINANCIAL, LLC** (herein "Assignee"), whose address is **7360 S KYRENE RD; ATTN: MAILSTOP T-314, TEMPE, AZ 85283**.

A certain Mortgage dated **JULY 20, 2001** having been given to secure payment of **\$62,900.00**, which Mortgage is recorded on **AUGUST 9, 2001** in **INSTRUMENT NO. 2001-33521** of the official Records of **SHELBY COUNTY , State of ALABAMA**, made and executed by **CAROLE R. ALLEN, A SINGLE PERSON**, upon the following property located at **295 HIDDEN CREEK TRAIL, PELHAM, ALABAMA 35124** and situated in **SHELBY COUNTY, State of ALABAMA**.

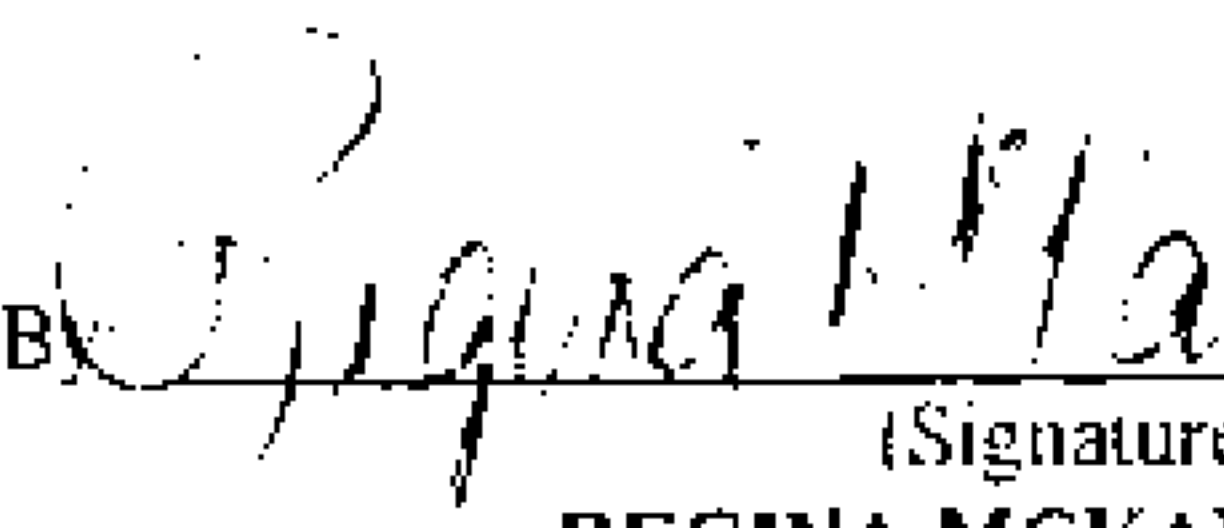
LOT 2, ACCORDING TO THE SURVEY OF PHASE ONE, HIDDEN CREEK TOWNHOMES, AS RECORDED IN MAP BOOK 27, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AUG 02 2016

Date

COUNTRYWIDE HOME LOANS, INC

B. 
(Signature)
REGINA MCKAY
ASSISTANT VICE PRESIDENT

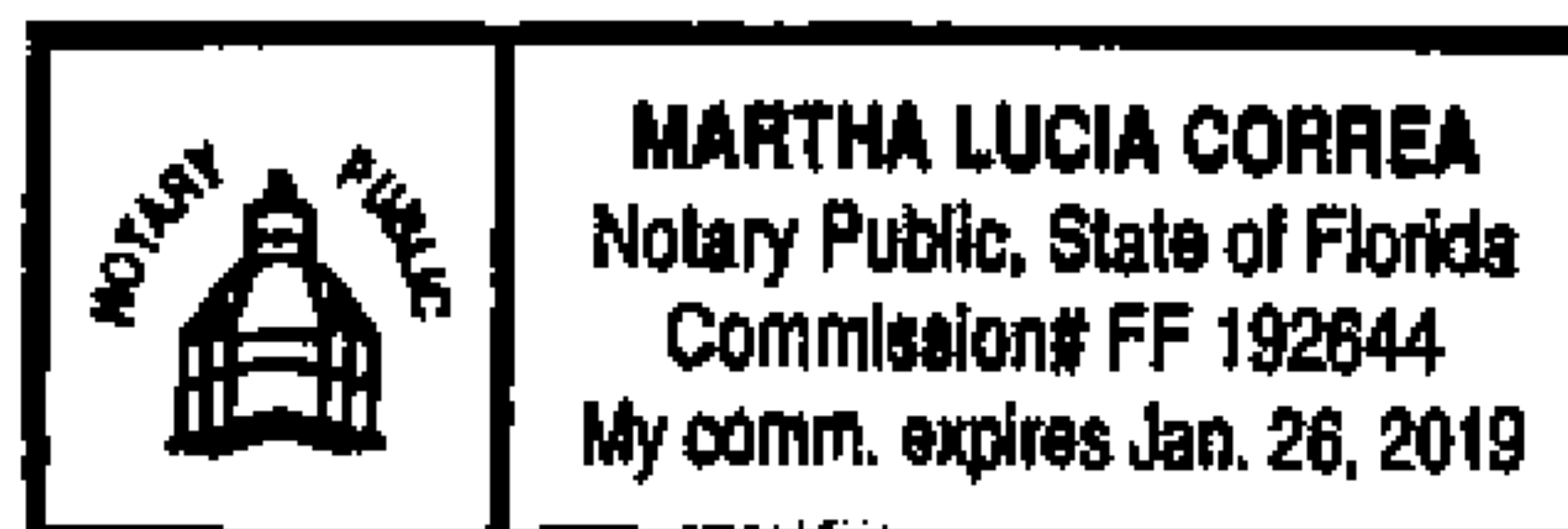
[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

AUG 02 2016

The foregoing instrument was acknowledged before me this _____
by REGINA MCKAY, ASSISTANT VICE PRESIDENT, of COUNTRYWIDE HOME LOANS, INC,
on behalf of the company. He/She is personally known to me or who has produced
N/A as identification.


Notary Public



Printed Name: Martha Lucia Correa
My commission expires: 1/26/2019



