## 20160803000273430 08/03/2016 08:02:55 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY:
JOSEPH CHARLES SOMMA, ESQ.
CARIBOU NATIONAL TITLE, INC.
2084 VALLEYDALE ROAD
BIRMINGHAM, ALABAMA 35244

PLEASE SEND TAX NOTICES TO:
RONI COHEN
2084 VALLEYDALE ROAD
BIRMINGHAM, ALABAMA 35244

## CORPORATION WARRANTY DEED

STATE OF ALABAMA	)
COUNTY OF SHELBY	)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Ten Thousand and No/100 Dollars (\$110,000.00) to the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt and sufficiency whereof is hereby acknowledged, I/we Safe Future Birmingham Real Estate, LLC (herein referred to as GRANTOR(S)), do hereby grant, bargain, sell and fully convey unto Roni Cohen (herein referred to as GRANTEE(S)), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 17, according to the Final Plat of Town Side Square, Sector One, as recorded in Map Book 38, Page 120, in the Probate Office of Shelby County, Alabama.

Property address: 165 The Heights Drive, Calera, AL 35040.

Subject to: (1) Property taxes for the current year and any previous or subsequent years (2) easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any (3) mineral and mining rights, if any.

TO HAVE AND TO HOLD unto the said GRANTEE(S), his/her/their heirs and assigns, forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with the said **GRANTEE(S)**, his/her/their heir(s) and assigns, that I/we am/are lawfully seized in fee simple of said premises; that it is free from any and all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; and that I/we will and my/our heir(s), executor(s) and administrator(s) shall warrant and defend the same to the said **GRANTEE(S)**, his/her/their heirs and assigns forever, against the lawful claims of any and all persons.

IN WITNESS WHEREOF, GRANTOR(S) has/have hereunto set his/her/their hand(s) and seal, this the 1st day of July, 2016.

Safe Future Birmingham Real Estate, LLC

By: Michael McMullen Its: Authorized Agent

**COUNTY OF JEFFERSON** 

STATE OF ALABAMA

I, the undersigned, a Notary Public, hereby certify that Michael McMullen, as Authorized Agent of Safe Future Birmingham Real Estate, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument and with full authority, she/he

has executed the same voluntarily on the day the same bears date.

Given under my hand this 1st day of July, 2016.

Notary Public

My commission expires:

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name:	Safe Future Birmingham Real Estate, LLC	Grantee's Name: Roni Cohen	
Mailing Address:	· · · · · · · · · · · · · · · · · · ·	Mailing Address: 2084 Valleydale Road Birmingham, AL 35244	
Property Address	: 165 The Heights Drive Calera, AL 35040	Date of Sale: August 1, 2016 Purchase Price: \$110,000.00	
•	mentary evidence is not required)App Othe	be verified in the following documentary evidence: (check on raisal	e)
If the conveyance doctors this form is not require	ed.	ins all of the required information referenced above, the filing	of
Grantor's name and mailing a	nailing address - provide the name of t	uctions ne person or persons conveying interest to property and	
Grantee's name and rebeing conveyed.	nailing address - provide the name of t	he person or persons to whom interest to property is	
Property address - the	e physical address of the property bein	g conveyed, if available.	
Date of Sale - the date	e on which interest to the property was	conveyed.	
Total purchase price - the instrument offered		of the property, both real and personal, being conveyed by	
_		of the property, both real and personal, being conveyed by the appraisal conducted by a licensed appraiser or the assessor's	
valuation, of the prope	erty as determined by the local official	current estimate of fair market value, excluding current use charged with the responsibility of valuing property for property pursuant to Code of Alabama 1975 § 40-22-1 (h).	
-	at any false statements claimed on this	nation contained in this document is true and accurate. I form may result in the imposition of the penalty indicated in	
Date: August 1,	2016	Print: Joseph A. Macon, III	
Unattested	(verified by)	Sign:(Grantor/Grantee/Owner/Agent) circle one Form RT-	

A H N

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/03/2016 08:02:55 AM
\$128.00 CHERRY

20160803000273430

July 2