

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

CitiMortgage Loan No 0771029931  
Ditech Loan Number 4045217

20160802000272850  
08/02/2016 12:27:02 PM  
ASSIGN 1/1

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **PETER D. FOLMAR, A MARRIED MAN AND KIMBERLY S. FOLMAR, A MARRIED WOMAN, JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20051010000525400** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**. Re-Record: RECORDED 05/25/2006 INST 20060525000249390

IN WITNESS WHEREOF, this Assignment is executed **this 02nd day of August in the year 2016**.  
**CITIMORTGAGE, INC.**



**SUSAN SCHOTSCH**  
**VICE PRESIDENT**

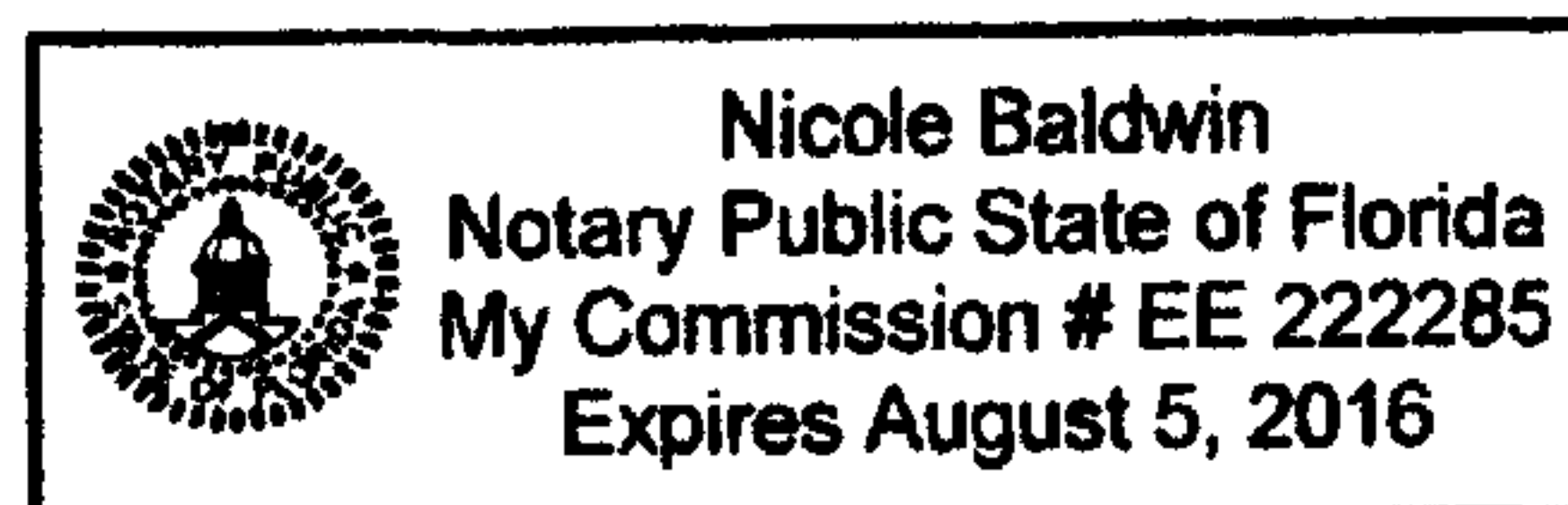
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of August in the year 2016, by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



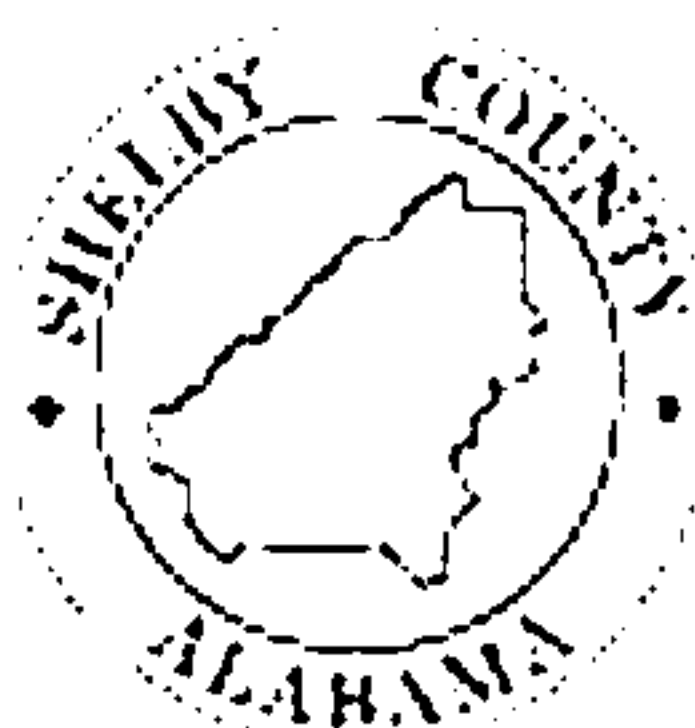
**NICOLE BALDWIN**  
**COMM EXPIRES: 08/05/2016**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 392285252 -- MSR-2016-07-16-DTECH DOCR T0116082517 [C-1] EFRMAL1



\*D0017413369\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/02/2016 12:27:02 PM  
\$17.00 CHERRY  
20160802000272850

