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ALABAMA
COUNTY OF SHELBY
LOAN NO. 1008814914



PREPARED BY: JARED PETT
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, **WELLS FARGO BANK, N.A., AS INDENTURE TRUSTEE FOR MSCC HELOC TRUST 2007-1**, located at **8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 07, 2006** executed by **JOHN B HAMPTON JR AND JANE E HAMPTON, HUSBAND AND WIFE**, Mortgagor, located at **130 HIGHLAND PARK DRIVE, BIRMINGHAM, AL 35242-6835**, to **MORGAN STANLEY CREDIT CORPORATION**, Original Mortgagee, and recorded on **JULY 10, 2006** as Instrument No. **20060710000328450** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **AUGUST 01, 2016**.

WELLS FARGO BANK, N.A., AS INDENTURE TRUSTEE FOR MSCC HELOC TRUST 2007-1, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT

JARED PETT
JARED PETT, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **AUGUST 01, 2016**, before me, **JAMIE GERBER**, personally appeared **JARED PETT** known to me to be the **ASSISTANT VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JAMIE GERBER (COMMISSION EXP. 12/10/2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/02/2016 12:11:10 PM
\$15.00 CHERRY
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[Signature]

POD: 20160725
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