20160802000272780 08/02/2016 12:09:17 PM ASSIGN 1/1

**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 0000117713



PREPARED BY: TIFFANY BITSOI

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto PACIFIC UNION FINANCIAL, LLC, located at 1603 LBJ FREEWAY, SUITE 500, FARMERS BRANCH, TX 75234, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated SEPTEMBER 25, 2013, executed by JASON KELLY AND ASHLEY KELLY, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 01, 2013 as Document No. 20131001000393600 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this AUGUST 01, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOI, XICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On AUGUST 01, 2016, before me, BRANDY JOHNSON, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)

MOTARY PUBLIC

BRANDY JOHNSON NOTARY PUBLIC STATE OF IDAHO



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 08/02/2016 12:09:17 PM \$16.00 CHERRY

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