


Recording Requested By:
Regions Financial Corporation


20160802000272390 1/1 \$18.00
Shelby Cnty Judge of Probate, AL
08/02/2016 10:28:05 AM FILED/CERT

When Recorded Return To:
Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 01502000000005100154076

Original Borrower: APRIL C MASON AKA APRIL MASON AND CHRISTOPHER M MASON AKA CHRIS MASON AKA CHRIS M MASON

Title Trustee: NA

Original Principal Amount: \$18,400.00


Original Beneficiary: REGIONS BANK

Date Recorded: 09/15/2014

Instrument Number: 20140915000289460

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

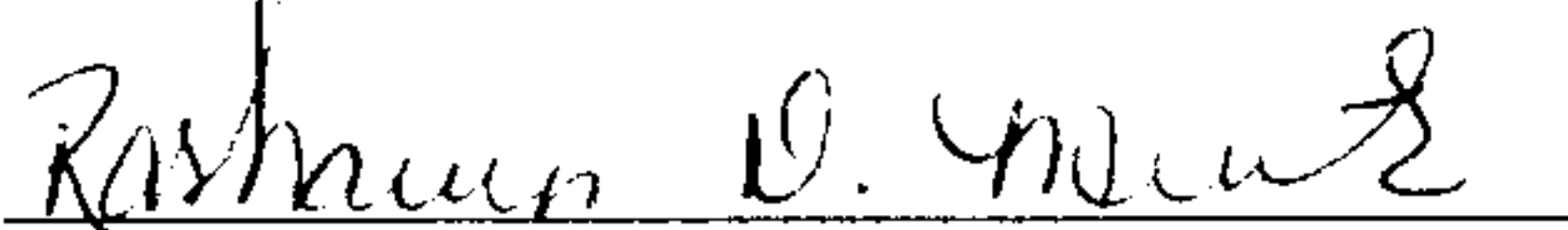
In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 7/27/2016.

By: 
Glendoria Davis, Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

WITNESS my hand and official seal on 7/27/2016

I, Rashawn D. Minter, a Notary Public, in and for said County and State, do hereby certify that, Glendoria Davis, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


(NOTARY)

MY COMMISSION EXPIRES MAY 4, 2020

Document Prepared By Jeanette B. Parker 7/27/2016
Regions Bank
PO Box 12926
Birmingham, AL 35202

