

20160802000271390
08/02/2016 08:27:39 AM
REL 1/3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 8018673015

Data ID: B00H8HR
Case Nbr: 35570559

Property: 6282 BLACK CREEK LOOP, HOOVER, AL 35244

SATISFACTION OF MORTGAGE

Date: 08/01/2016

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE
VIENNA, VA 22180

Note:

Date: 10/31/2011

Original Principal Amount: \$242400.00

Borrower: KURTIS FELTMAN, AN UNMARRIED MAN AND CHRISTY WESTBROOK,
AN UNMARRIED WOMAN

Lender/Payee: NAVY FEDERAL CREDIT UNION

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CASE NBR: 35570559

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Data ID: B00H8HR

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20111118000348960, 11/18/2011 and Instrument Number 20140122000021430 , 1/22/2014, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Executed this 1 day of August, 2016.

NAVY FEDERAL CREDIT UNION

By: [Signature]
Lisa A. Youngblood

Its: Authorized Agent

By: [Signature]
Tamara M. Lawson

Its: Authorized Agent

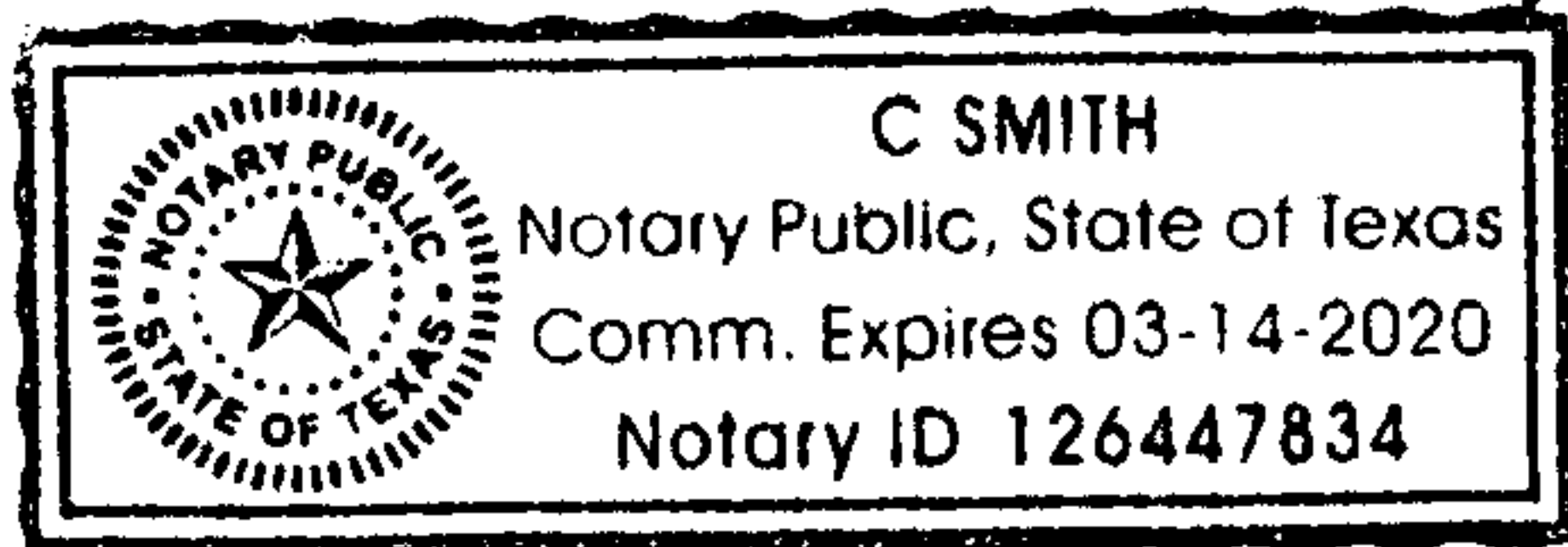
ACKNOWLEDGMENT

STATE OF TX
COUNTY OF TARRANT

§
§

I, C SMITH, a Notary Public in and for said County in said State, hereby certify that Lisa A. Youngblood and Tamara M. Lawson whose name as Authorized Agent and Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 1 day of August, 2016.



[Signature]
Notary Public

C SMITH
(Printed Name)

My commission expires: 3/14/2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/02/2016 08:27:39 AM
\$21.00 CHERRY
20160802000271390

[Signature]

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