## This Document Prepared By:

Leila H. Hansen, Esq. 9041 S. Pecos Road #3900 Henderson, NV 89074 Phone: 702-736-6400

After Recording Send Tax Notice To:

GFT Property Holdings III, LLC 440 South Lasalle Street, Suite 2000 Chicago, Illinois 60605 ATTN: GFT 2015-1 (REO)

Order No. 10077351 Reference No. 125153 20160801000271100 1/4 \$157.00 Shelby Cnty Judge of Probate: AL 08/01/2016 03:59:27 PM FILED/CERT

Assessor's Parcel Number: 23-2-03-4-001-046-155

## QUITCLAIM DEED TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of TEN AND NO/100 DOLLARS (\$10.00), to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, HSBC Bank USA, National Association, as Indenture Trustee for FBR Securitization Trust 2005-1 Callable Mortgage-Backed Notes, Series 2005-1, (herein referred to as grantor, whether one or more), do hereby remise, release, quitclaim and convey to: GFT Property Holdings III, LLC, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

COMMONLY known as: 220 Dolphin Circle, Alabaster, Alabama 35007

TO have and to hold to the said grantee, his, her or their heirs and assigns forever.

The land described herein (You must make a selection):

|   | is homestead property of the said Grantor            |
|---|--|
| X | is <b>NOT</b> homestead property of the said Grantor |

Shelby County, AL 08/01/2016 State of Alabama Deed Tax:\$133.00 IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, who is authorized to execute this conveyance, has hereunto set its signature and seal, this 12 day of July, 2016.

HSBC Bank USA, National Association, as Indenture Trustee for FBR Securitization Trust 2005-1 Callable Mortgage-Backed Notes, Series 2005-1

By JPMorgan Chase Bank, National Association, Attorney in Fact

Jessica Salinger, Vice President Printed Name & Title

20160801000271100 2/4 \$157.00 Shelby Cnty Judge of Probate, AL 08/01/2016 03:59:27 PM FILED/CERT

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this July 12, 2016 by Jessica Salinger, the Vice President of JPMorgan Chase Bank, National Association, as attorney in fact for HSBC Bank USA, National Association, as Indenture Trustee for FBR Securitization Trust 2005-1 Callable Mortgage-Backed Notes, Series 2005-1, on behalf of the association. He/She is personally known to me.

NOTARY STAMP/SEAL

MELONYE H. NADEAU
Notary Public - State of Florida
Commission # FF 245323
My Comm. Expires Aug 22, 2019
Bonded through National Notary Assn.

NOTARY PUBLIC Melonye H. Nadeau

## EXHIBIT "A" LEGAL DESCRIPTION

LOT 26, BLOCK 9, ACCORDING TO THE AMENDED MAP OF BERMUDA LAKE ESTATES, SECOND SECTOR, RECORDED IN MAP BOOK 10, PAGE 88, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Source of Title Ref.: Deed: Recorded November 17, 2015; Doc. No. 20151117000397890

20160801000271100 3/4 \$157.00 20160801000271100 3/4 \$157.00 Shelby Cnty Judge of Probate, AL 08/01/2016 03:59:27 PM FILED/CERT

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name  | HSBC Bank USA, National  Association, as Indenture Trustee  for FBR Securitization Trust 2005-                           | Grantee's Name  | GFT Property Holdings III, LLC  |
|---|--|---|---|
| Mailing Address   | 1 Callable Mortgage-Backed  Notes, Series 2005-1  7301 Baymeadous Way Jacksunville, FL 32256                             | Mailing Address   | 440S. LaSalle St<br>Sute 2000<br>Chicago Il 160605                          |
| Property Address  | 220 Dolphin Circle Alabaster, AL 35007   | Date of Sale<br>Total Purchase Price                                | 7/12/16<br>\$100,000.00   |
|   | 0160801000271100 4/4 \$157.00  | or<br>Actual Value<br>or  | \$ 122 000  |
|   | Shelby Cnty Judge of Probate, AL<br>08/01/2016 03:59:27 PM FILED/CERT  | Assessor's Market Value   | \$ 100,000.00   |
| (Recordation of docu  | or actual value claimed on this form caumentary evidence is not required)  |   | ocumentary evidence: (check one)  |
| Bill of Sale Sales Contract Closing Stateme                       | ent  | Appraisal<br>X <u>Other CORRECT VESTIN</u>                          | <u>G</u>  |
| If the conveyance do  | ocument presented for recordation contired.  | tains all of the required informa                                   | tion referenced above, the filing of  |
|   | ln:  | structions  |   |
| Grantor's name and current mailing addr                           | mailing address – provide the name of ess.   | f the person or persons convey                                      | ing interest to property and their  |
| Grantee's name and conveyed.                                      | I mailing address – provide the name o   | of the person or persons to who                                     | m interest to property is being   |
| Property address – t  | the physical address of the property be  | ing conveyed, if available.   |   |
| Date of Sale – the d  | ate on which interest to the property wa   | as conveyed.  |   |
| Total purchase price instrument offered for                       | e – the total amount paid for the purcha<br>or record.   | se of the property, both real ar                                    | nd personal, being conveyed by the  |
| Actual value – if the instrument offered for current market value | property is not being sold, the true value or record. This may be evidenced by a   | ue of the property, both real an<br>n appraisal conducted by a lice | d personal, being conveyed by the ensed appraiser or the assessor's         |
| valuation, of the pro   | ed and the value must be determined, to perty as determined by the local officiated and the taxpayer will be penalized p | I charged with the responsibilit                                    | y of valuing property for property ta                                       |
| I attest, to the best of understand that any Alabama 1975 § 40-   | of my knowledge and belief that the info<br>false statements claimed on this form<br>-22-1 (h).                          | may result in the imposition of                                     | ment is true and accurate. I furthe the penalty indicated in <u>Code of</u> |
| Date 7/12/16  |  | Jessica Salinger<br>Print Vice President                            |   |
| Unattested  |  | Sign ALCO Scul<br>(Grantor/Grantee/<br>By JPMorgan Chase            | Owner/Agent) circle one  Bank,  |
|   |  | National Associated Attorney in Factorial                           | ion,  |
|   |  | Attorney in Fac   | t e e e e e e e e e e e e e e e e e e e                                     |