

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

Please Print in Ink or Type.

|                                                                                                                 |             |                                                   |                                |
|-----------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|--------------------------------|
| Name of Candidate or Elected Official<br>Jason W Peterson                                                       |             | Political Party/Ballot Affiliation<br>Independent |                                |
| Office Sought or Held (include district or circuit number, if applicable)<br>Montevallo City Council District 4 |             |                                                   |                                |
| Address <input type="checkbox"/> Check box if reporting new address<br>305 Ashville Circle                      |             |                                                   |                                |
| City<br>Montevallo                                                                                              | State<br>AL | ZIP Code<br>35115                                 | Telephone Number<br>[REDACTED] |



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Shelby Cnty Judge of Probate, AL  
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Type of Report (check one)

- ☐ Annual Report for Year 2016  
☒ Termination Report  
☐ Amended Annual Report for Year \_\_\_\_\_

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

|                                    |                                                              |    |        |        |
|------------------------------------|--------------------------------------------------------------|----|--------|--------|
| 1                                  | Beginning balance (ending balance from previous filing)      |    | 1      | \$0.00 |
| <b>Cash Contributions</b>          |                                                              |    |        |        |
| 2a                                 | Itemized cash contributions (total from Form 2)              | 2a | \$0.00 |        |
| 2b                                 | Non-itemized cash contributions                              | 2b | \$0.00 |        |
| 2c                                 | Total cash contributions (add lines 2a and 2b)               | 2c | \$0.00 |        |
| <b>In-Kind Contributions</b>       |                                                              |    |        |        |
| 3a                                 | Itemized in-kind contributions (total from Form 3)           | 3a | \$0.00 |        |
| 3b                                 | Non-itemized in-kind contributions                           | 3b | \$0.00 |        |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)            | 3c | \$0.00 |        |
| <b>Receipts from Other Sources</b> |                                                              |    |        |        |
| 4                                  | Total receipts from other sources (total from Form 4)        | 4  | \$0.00 |        |
| <b>Expenditures</b>                |                                                              |    |        |        |
| 5a                                 | Itemized expenditures (total from Form 5)                    | 5a | \$0.00 |        |
| 5b                                 | Non-itemized expenditures                                    | 5b | \$0.00 |        |
| 5c                                 | Total expenditures (add lines 5a and 5b)                     | 5c | \$0.00 |        |
| 6                                  | Ending balance (add lines 1, 2c, & 4, then subtract line 5c) | 6  | \$0.00 |        |

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

|    |                                                              |    |        |
|----|--------------------------------------------------------------|----|--------|
| 7  | Beginning balance (as of January 1 of reporting year)        | 7  | \$0.00 |
| 8  | Total cash contributions for year                            | 8  | \$0.00 |
| 9  | Total in-kind contributions for year                         | 9  | \$0.00 |
| 10 | Total receipts from other sources for year                   | 10 | \$0.00 |
| 11 | Total expenditures for year                                  | 11 | \$0.00 |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 | \$0.00 |
| 13 | Total campaign debt (total debt owed as of December 31)      | 13 | \$0.00 |

Sworn to and subscribed before me this 1st day of August of the year 2016. My commission expires the 3rd day of MARCH of the year 2020.

Signature of Notary Public

EVA MONTEGRANDE FROST

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

8-1-16

Date