



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

20160801000269770 1/5 \$.00  
Shelby Cnty Judge of Probate, AL  
08/01/2016 12:38:29 PM FILED/CERT

Please Print in Ink or Type.

|                                                                                                         |                    |                                    |                  |
|---------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|------------------|
| Name of Candidate or Elected Official<br><b>ERNEST MONTGOMERY</b>                                       |                    | Political Party/Ballot Affiliation |                  |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>CITY COUNCIL MEMBER</b> |                    |                                    |                  |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>P.O. Box 347</b>              |                    |                                    |                  |
| City<br><b>CALERA</b>                                                                                   | State<br><b>AL</b> | ZIP Code<br><b>35040</b>           | Telephone Number |

## Type of Report (check one)

- ☐ Monthly  
☒ Weekly  
☐ Amended Monthly  
☐ Amended Weekly

## For Monthly Reports

Month in which the report is filed.

## For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

**AUG 5, 2016****5**

## Summary of activity since last filed report

|                                    |                                                               |    |               |
|------------------------------------|---------------------------------------------------------------|----|---------------|
| 1                                  | Beginning balance (ending balance from previous filing)       | 1  | <b>0.00</b>   |
| <b>Cash Contributions</b>          |                                                               |    |               |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a | <b>450.00</b> |
| 2b                                 | Non-itemized cash contributions                               | 2b | <b>0.00</b>   |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c | <b>450.00</b> |
| <b>In-Kind Contributions</b>       |                                                               |    |               |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a | <b>0.00</b>   |
| 3b                                 | Non-itemized in-kind contributions                            | 3b | <b>0.00</b>   |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c | <b>0.00</b>   |
| <b>Receipts from Other Sources</b> |                                                               |    |               |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a | <b>500.00</b> |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b | <b>0</b>      |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c | <b>500.00</b> |
| <b>Expenditures</b>                |                                                               |    |               |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | <b>578.81</b> |
| 5b                                 | Non-itemized expenditures                                     | 5b | <b>0.00</b>   |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | <b>578.81</b> |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | <b>371.19</b> |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**Ernest Montgomery**  
 Signature of Candidate or Elected Official

**8/1/16**  
**735/16**  
 Date

Sworn to and subscribed before me this **5<sup>th</sup>** day of **August** of the year **2016**. My commission expires the **22<sup>nd</sup>** day of **April** of the year **2018**.

**Jessica L. Holland**  
 Signature of Notary Public

**Jessica L. Holland**  
 Print Notary's Name

## NAME OF CANDIDATE OR ELECTED OFFICIAL:

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

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## NAME OF CANDIDATE OR ELECTED OFFICIAL:

**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

[illegible]

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NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

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**TOTAL RECEIPTS THIS PAGE**

500.00

**FORM 5: Expenditures by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                     | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|---------------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation      |                                         |                             |
| P.K Graphics                                                          | 420 Lincoln Rd. Suite 305<br>Miami Beach FL 33139                               |                                       | ✓           |                         |                            |      |             |                   |         |                     | 7/24/16                                 | 193.74                      |
| GE Money Bank<br>-8                                                   | P.O. Box 981284<br>El Paso, TX 79998                                            |                                       |             |                         |                            |      |             |                   |         | MA. WHEATERS<br>9ee | 7/17/16                                 | 5.00                        |
| Nash Bands Media Corp                                                 | 877-508-4569, TX.                                                               |                                       | ✓           |                         |                            |      |             |                   |         |                     | 7/24/16                                 | 78.37                       |
| Half Price Banners                                                    | 866-527-1363, KS                                                                |                                       | ✓           |                         |                            |      |             |                   |         |                     | 7/24/16                                 | 43.12                       |
| Wal-mart                                                              | 570 Hwy 31 Calera.                                                              |                                       | ✓           |                         |                            |      |             |                   |         |                     | 7/26/16                                 | 9.40                        |
| 23 Design                                                             | 205-941-9999 Pelham AL                                                          |                                       | ✓           |                         |                            |      |             |                   |         |                     | 7/27/16                                 | 173.50                      |
| The UPS Store                                                         | 251-605-3463 Calera AL.                                                         |                                       |             |                         |                            |      |             |                   |         |                     | 7/30/16                                 | 35.61                       |
| Shell Oil                                                             | Calera Hwy 31 N.                                                                |                                       |             |                         |                            |      |             |                   | ✓       |                     | 7/30/16                                 | 40.00                       |

**TOTAL EXPENDITURES THIS PAGE**