This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr.,
LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:

Dhillip Lee Walters Ir

13/a Sibasbriar Ir/wal

Color Au 35/40

20160801000269090 08/01/2016 10:26:49 AM DEEDS 1/2

Warranty Deed

STATE OF ALABAMA	)	
	)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY	)	
That in consideration of \$129,	000.00, the a	mount of which can be verified in the Sales contract between the
· · · · · · · · · · · · · · · · · · ·		whether one or more), in hand paid by the grantee herein, the
receipt whereof is acknowledged	ed, for we Pr	hillip A. Brock and Andrea Brock Husband and Wife, whose mailing (herein referred
to as grantor, whether one or	more), grant,	bargain, sell and convey unto Phillip Lee Walters, Jr., whose (herein
mailing address is 🔣 🦠	3.4414.2.19.11.3.	www. 331
referred to grantee, whether o	ne or more),	the following described real estate, situated in Shelby County,
Alabama, the address of which	n is 176 Ston€	ebriar Drive, Calera, AL 35040; to-wit:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note: \$132,647.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Phillip A. Brock and Andrea Brock Husband and Wife has/have hereunto set his/her/their hand(s) and seal(s), this 28th day of July, 2016.

Phillicia Brock

Andrés Brock

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Phillip A. Brock and Andrea Brock, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears gate.

Given ugger my official hand and seal this the 28th day of July, 2016.

Notary Public

Commission Expres: | D| 31 220 1 6

S16-1867CDF

## 20160801000269090 08/01/2016 10:26:49 AM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 75A, according to a Resurvey of Stonebriar Phase 1, as recorded in Map Book 38, page 61, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/01/2016 10:26:49 AM
\$19.00 CHERRY

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