

Recording Requested By:  
SPURS CAPITAL, LLC

20160729000267700  
07/29/2016 01:42:35 PM  
ASSIGN 1/2

When Recorded Return To:

Gregory Funding  
POBox 25430  
Portland OR 97298, \_\_ \_\_

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**GAP CORPORATE ASSIGNMENT OF MORTGAGE**

REFERENCE #: 312373-410 "WILLIAMS"

INVESTOR #: 5011925 MERS #: N/A VRU #: 1-888-679-6377

ORIGINAL

*This Assignment of Mortgage corrects the gap in the chain of title between the assignment dated 1/2/2013 and recorded on 1/24/2013 at 20130124000031650, and the assignment dated 4/29/2013 and recorded on 1/28/2014 at 2014012800002700.*

Assignor: **ALABAMA HOUSING FINANCE AUTHORITY, AN ALABAMA PUBLIC CORPORATION**

Assignee: **FAIRWAY INDEPENDENT MORTGAGE CORPORATON**

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage dated 7/17/2012, in the amount of \$161,127.00, executed by TONI SHENIKA WILLIAMS, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 9/10/2012, as Instrument #20120910000341950 in the Probate Office of SHELBY County, State of ALABAMA.

**Property Address: 3318 RIVER CREST DRIVE SOUTH, HELENA, AL 35080**

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**ALABAMA HOUSING FINANCE AUTHORITY**

On JULY 29, 2016  
By: [Signature]  
Name: GREGORY E. BEAVERS  
Title: SERVICING MANAGER

STATE OF Alabama 20160729000267700 07/29/2016 01:42:35 PM ASSIGN 2/2  
COUNTY OF Montgomery

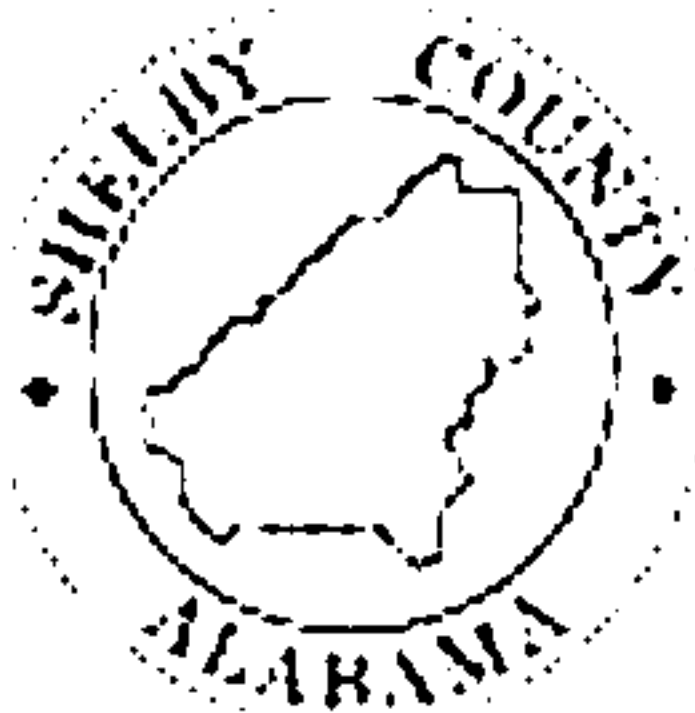
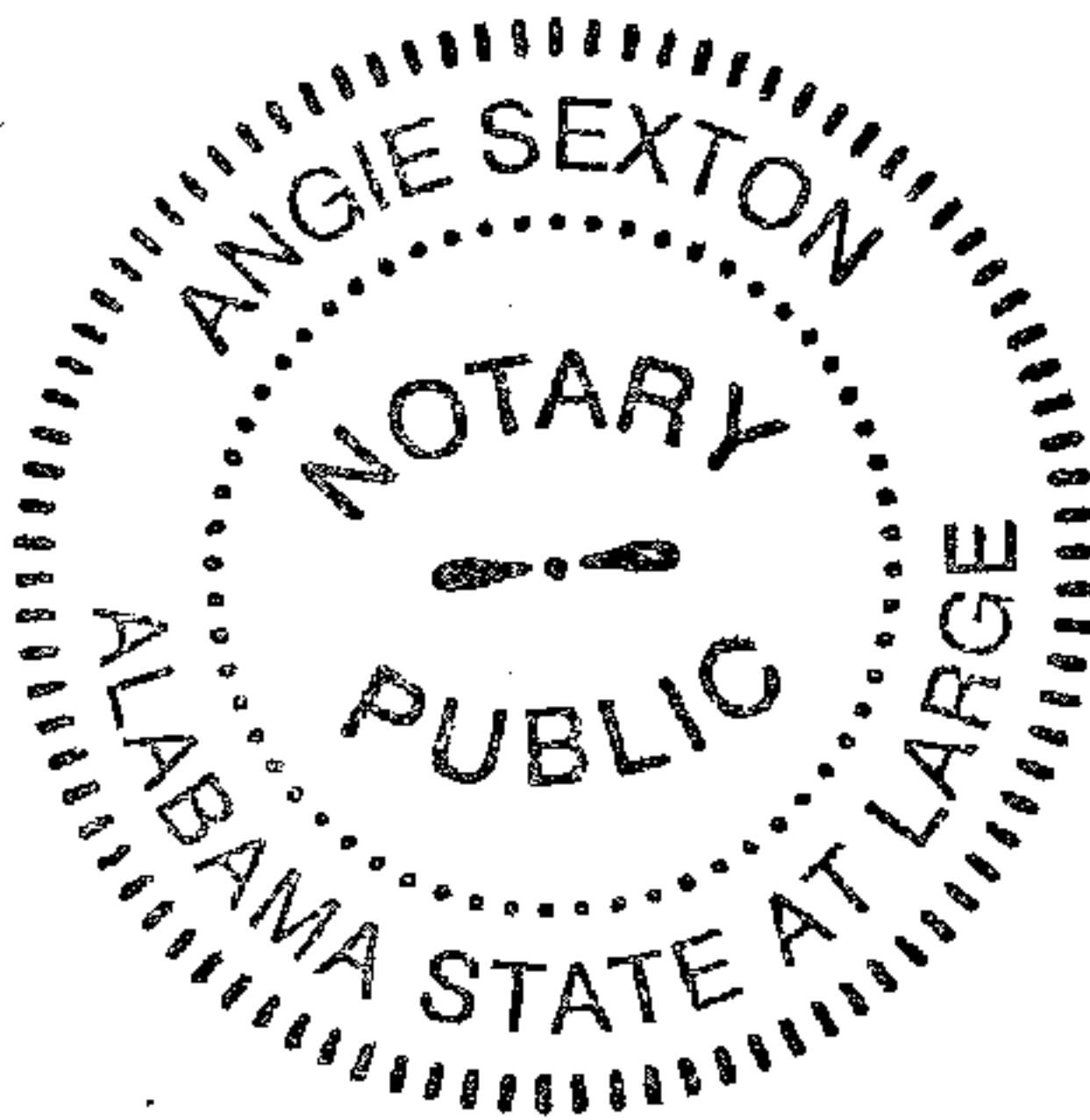
On 7-20-16, before me, Angie Sexton, a Notary Public in  
and for Montgomery in the State of Alabama,  
personally appeared Gregory E. Beavers of Alabama Housing  
Finance Authority personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed, signed, sealed, and delivered the same in his/her/their  
authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Angie Sexton

Notary Expires: 9/18/17

(This area for notarial seal)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/29/2016 01:42:35 PM  
\$22.00 CHERRY  
20160729000267700

James W. Fuhrmeister