THIS INSTRUMENT PREPARED BY:
ROBERT O. BURTON, ATTORNEY AT LAW
341 SOUTH CHESTNUT STREET
PRATTVILLE, ALABAMA 36067
PH: (334) 365-2686
FILE#2016-126

SEND TAX NOTICE TO: ROLLING HILLS CONFERENCE CENTER, INC. 521 HIGHWAY 304 CALERA, AL 35040

20160729000267320 1/3 \$26.00

20160729000267320 173 325.65 Shelby Cnty Judge of Probate, AL 07/29/2016 12:39:59 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

WARRANTY DEED

| KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Dollars and other good and valuable consideration to the undersigned GRANTOR(S) in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the GRANTOR(S): | | | | | |
|---|--|--|--|--|--|
| IST GRANTOR NAME & MARITAL STATUS GRANTOR'S FULL ADDRESS | | | | | |
| 2ND GRANTOR NAME & MARITAL STATUS GRANTOR'S FULL ADDRESS | | | | | |
| 3RD GRANTOR NAME & MARITAL STATUS GRANTOR'S FULL ADDRESS | | | | | |
| 4TH GRANTOR NAME & MARITAL STATUS GRANTOR'S FULL ADDRESS | | | | | |
| do grant, bargain, sell and convey unto ROLLING HILLS CONFERENCE CENTER, INC., an Alabama NonProfit Corporation, its address is above (herein referred to as GRANTEE), any and all rights, title, and interest in and to the following described real estate situated in Shelby County, Alabama to-wit: | | | | | |
| Condominium Unit No | | | | | |
| TO HAVE AND TO HOLD Unto the said GRANTEE, its successors and assigns, forever. | | | | | |
| And the GRANTOR(S) and the heirs, executors, administrators, successors and assigns of the GRANTOR(S) covenant with the said GRANTEE, its successors and assigns, that GRANTOR(S) is/are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that GRANTOR(S) will and the heirs, executors, administrators, successors and assigns of the GRANTOR(S) shall warrant and defend the same to the GRANTEE, its successors, and assigns forever, against the lawful claims of all persons. | | | | | |
| IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s) this day of JULY, 2016. | | | | | |
| IST GRANTOR 2ND GRANTOR | | | | | |

Shelby County, AL 07/29/2016 State of Alabama Deed Tax:\$5.00

| 3RD GRANTOR | 4TH GRANTOR |
|--|--|
| STATE OF Alabama | |
| COUNTY OF Madison | |
| I, the undersigned authority, a Netry N. Davi. | Jotary Public in and for said County in said State, hereby certify |
| \ | GRANTOR(S), whose names are signed to the foregoing acknowledged before me on this day that, being informed of the |
| contents of the conveyance, Grantor(s) ex GIVEN under my hand and offic | xecuted the same voluntarily on the day the same bears date. |
| OI VIDI V CALLED LILY LICENSE CALLED | Com R. Suns |
| SEAL | NOTARY PUBLIC My Commission Expires: 1219 |

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Real Estate Sales Validation Form

| This | Document must be filed in accor | | | - | |
|--|--|---------------------------------|-----------------------------|--|--------------------------------------|
| Grantor's Name Mailing Address | Derry N. Davis 604 Otyl Swith Rd. Harvest, Al 35749 | M | rantee's Namelailing Addres | eRolling Hills Co s 521 Hws Calera, AL | Herence Contex. Inc 1304 35040 |
| Property Address | Unit 224 Pine Hills Phase Condominiums Calera, An 350 | | Purchase Price or | e 7 - 15 - e \$ 5,000 | 0.00 |
| | | Assessor's | s Market Valu | e <u>\$</u> | · |
| evidence: (check of Bill of Sale Sales Contract Closing States | nent | entary eviden Apprais Other | ce is not requisal Check | ired) wr/Hen | 5e//er |
| | document presented for reco this form is not required. | ruation conta | ins all of the r | equirea intorma | ation reterenced |
| to property and the | d mailing address - provide teir current mailing address. | | | | |
| to property is being | nd mailing address - provide g conveyed. | tne name of t | ne person or | persons to wno | m interest |
| Property address - | the physical address of the | property being | g conveyed, if | available. | |
| Date of Sale - the | date on which interest to the | property was | conveyed. | | |
| | ce - the total amount paid for the instrument offered for re | _ | of the proper | rty, both real an | d personal, |
| conveyed by the ir | e property is not being sold, to strument offered for record. or the assessor's current ma | This may be | | | |
| excluding current of variety of variety | ded and the value must be duse valuation, of the property for property ta duing property for property ta of Alabama 1975 § 40-22-1 | as determine ax purposes w | ed by the loca | l official charge | d with the |
| accurate. I further | t of my knowledge and belief understand that any false sta cated in <u>Code of Alabama 19</u> | atements clair 975 § 40-22-1 | ned on this fo (h). | rm may result i | n the imposition |
| Date 7/2-6// | <u>'6</u> | Print 12e | berty | 3 Bur | 12. P.C. |
| Unattested | | Sign <u>8</u> 4: | | M | |
| | 20160729000267320 3/3 \$26.00 Shelby Cnty Judge of Probate, AL 07/29/2016 12:39:59 PM FILED/CERT | | (Grantor/Gran | tée/Owner/Agen | t) circle one Form RT-1 |