ICC FINANCING STATEMENT OLLOWINSTRUCTIONS					
NAME & PHONE OF CONTACT AT FILER (optional)					
B. E-MAIL CONTACT AT FILER (optional)					
				65140 1/4 \$55.20 Judge of Probate,	AL
SEND ACKNOWLEDGMENT TO: (Name and Address)				1.32:16 PM FILED/C	
BLUE WORLD POOLS INC 120 INTERSTATE N PKWY E STE 426 ATLANTA, GA 30339					
				NIO OFFIOR 110F	0 NII N
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, f	full name: do not omit.		,	R FILING OFFICE USE (s name); if any part of the In	
name will not fit in line 1b, leave all of item 1 blank, check here and provi					
1a. ORGANIZATION'S NAME					
1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	
RICE MAILING ADDRESS	SUSAN		STATE POSTAL CODE		COUNTRY
560 HWY 315	COLUMBIANA		AL	35051	USA
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME CITY				
	CITY				
MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
		vide only <u>one</u> Secured Par			COUNTRY
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE 3a. ORGANIZATION'S NAME		vide only <u>one</u> Secured Par			COUNTRY
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE 3a. ORGANIZATION'S NAME BLUE WORLD POOLS, INC.			ty name (3a or 3b		SUFFIX
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE 3a. ORGANIZATION'S NAME BLUE WORLD POOLS, INC. 3b. INDIVIDUAL'S SURNAME	FIRST PERSONA		ty name (3a or 3b	NAL NAME(S)/INITIAL(S)	
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY'S NAME 3a. ORGANIZATION'S NAME BLUE WORLD POOLS, INC. 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS 120 DOUBLE DIAMOND PKWY STE492	FIRST PERSONA		ty name (3a or 3b		
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE 3a. ORGANIZATION'S NAME BLUE WORLD POOLS, INC. 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS D120 DOUBLE DIAMOND PKWY STE492 COLLATERAL: This financing statement covers the following collateral: A PERMANENT LIEN FILED AGAINST A 27 FOOMONTHS. THE POOL IS LOCATED AT: 660 HWY 315 COLUMBIANA, AL 35051 AND DESCRIBED BELOW: SEE EXHIBIT "A". THE OWNER IS: SUSAN RICE THE MAXIMUM PRINCIPAL INDEBTEDNESS F	FIRST PERSONA CITY RENO OT ABOVE G	ROUND POOL F	ADDITION STATE	POSTAL CODE 89521	SUFFIX
BLUE WORLD POOLS, INC. 3b. INDIVIDUAL'S SURNAME THE MAILING ADDRESS P120 DOUBLE DIAMOND PKWY STE492 COLLATERAL: This financing statement covers the following collateral: A PERMANENT LIEN FILED AGAINST A 27 FOOMONTHS. THE POOL IS LOCATED AT: 660 HWY 315 COLUMBIANA, AL 35051 AND DESCRIBED BELOW: SEE EXHIBIT "A". THE OWNER IS: SUSAN RICE THE MAXIMUM PRINCIPAL INDEBTEDNESS FRECORDING TAX PURPOSES IS \$ 12797.35.	FIRST PERSONA CITY RENO OT ABOVE G	ROUND POOL F	ADDITION STATE NV	POSTAL CODE 89521	SUFFIX COUNTRY USA F 132
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE 3a. ORGANIZATION'S NAME BLUE WORLD POOLS, INC. 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS P120 DOUBLE DIAMOND PKWY STE492 COLLATERAL: This financing statement covers the following collateral: A PERMANENT LIEN FILED AGAINST A 27 FOOMONTHS. THE POOL IS LOCATED AT: 560 HWY 315 COLUMBIANA, AL 35051 AND DESCRIBED BELOW: SEE EXHIBIT "A". THE OWNER IS: SUSAN RICE THE MAXIMUM PRINCIPAL INDEBTEDNESS FRECORDING TAX PURPOSES IS \$ 12797.35. Check only if applicable and check only one box: Collateral is held in a Tree.	FIRST PERSONA CITY RENO OT ABOVE G ust (see UCC1Ad, item	ROUND POOL F	ADDITION STATE NV STANCED being administe 6b. Check only i	POSTAL CODE 89521 FOR A TERM O	SUFFIX COUNTRY USA F 132 The Representation one box:

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 20160728000265140 2/4 \$55.20 9a. ORGANIZATION'S NAME Shelby Cnty Judge of Probate, AL 07/28/2016 01:32:16 PM FILED/CERT 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME **SUSAN** SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY POSTAL CODE 10c. MAILING ADDRESS STATE CITY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR SUFFIX ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME 11b. INDIVIDUAL'S SURNAME POSTAL CODE COUNTRY STATE CITY 11c. MAILING ADDRESS 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers as-extracted collateral covers timber to be cut 15. Name and address of a RECORD OWNER of real estate described in item 16 Description of real estate: (if Debtor does not have a record interest): A PERMANENT LIEN FILED AGAINST A 27 FOOT ABOVE GROUND POOL FINANCED FOR A TERM OF 132 MONTHS. THE POOL IS LOCATED AT: 560 HWY 315 COLUMBIANA, AL 35051 AND DESCRIBED BELOW:

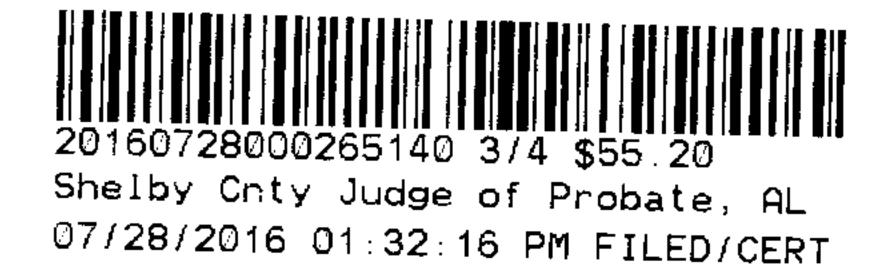
SEE EXHIBIT "A".

THE OWNER IS: SUSAN RICE

International Association of Commercial Administrators (IACA)

17. MISCELLANEOUS:

EXHIBIT "A"



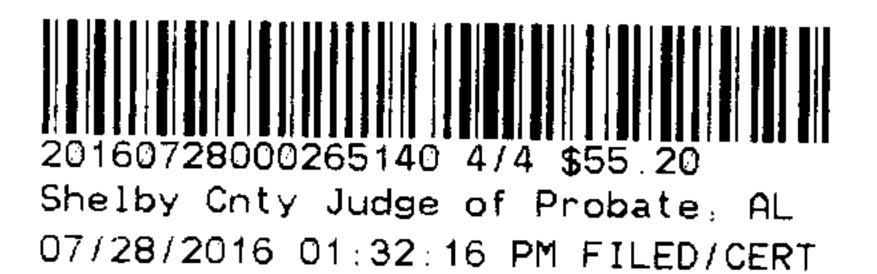
LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, BOUNDED ON THE WEST BY THE WEST BOUNDARY OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4 ON THE SOUTH BY THE SOUTH BOUNDARY OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4 AND KIMBERLY-CLARK CORPORATION PROPERTY; ON THE EAST BY A ROAD WITH A 30 FOOT EASEMENT KIMBERLY-CLARK CORPORATION PROPERTY AND A ROAD KNOWN AS THE BUTTER AND EGGS ROAD; THE EAST BOUNDARY BEING DESCRIBED BY TANGENTS OF SAID ROAD WHERE BOUNDED BY SUCH, MORE SPECIFICALLY DESCRIBED AS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 OF NORTHWEST ONE QUARTER, SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST RUN EAST ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4 A DISTANCE OF 869.2 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE LEFT; THENCE RUN NORTH 105.0 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT; THENCE RUN EAST 140.6 FEET TO A POINT ON THE TANGENT OF 30 FOOT ROAD; THENCE TURN AN ANGLE OF 29 DEGREES 47 MINUTES TO THE LEFT; THENCE RUN 84.6 FEET NORTHEAST ALONG TANGENT OF SAID 30 FOOT ROAD; THENCE TURN AN ANGLE OF 11 DEGREES 45 MINUTES TO THE LEFT; THENCE RUN 199.2 FEET ALONG TANGENT OF SAID 30 FOOT ROAD; THENCE TURN AN ANGLE OF 86 DEGREES 38 MINUTES TO THE LEFT; THENCE RUN 309.9 FEET ALONG TANGENT OF SAID 30 FOOT ROAD TO A POINT ON THE TANGENT OF SAID BUTTER AND EGGS ROAD; THENCE TURN AN ANGLE OF 12 DEGREES 37 MINUTES TO THE LEFT, THENCE RUN NORTH 7.1 FEET ALONG TANGENT OF SAID BUTTER AND EGGS ROAD; THENCE TURN AN ANGLE OF 90 DEGREES 43 MINUTES TO THE LEFT; THENCE RUN WEST 684.6 FEET; THENCE TURN AN ANGLE OF 69 DEGREES 50 MINUTES TO THE LEFT THENCE RUN SOUTHWEST 329.1 FEET: THENCE TURN AN ANGLE OF 69 DEGREES 50 MINUTES TO THE RIGHT: THENCE RUN WEST A DISTANCE OF 503.5 FEET TO A POINT ON THE WEST BOUNDARY OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4; THENCE TURN AN ANGLE OF 88 DEGREES 19 MINUTES TO THE LEFT; THENCE RUN SOUTH 245.8 FEET ALONG THE WEST BOUNDARY OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4 TO THE POINT OF BEGINNING, SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE WEST LINE OF SAID 1/4 1/4 FOR 245.8 FEET; THENCE 88 DEGREES 19 MINUTES RIGHT RUN 503.5 FEET; THENCE 69 DEGREES 50 MINUTES LEFT RUN 329.1 FEET; THENCE 69 DEGREES 50 MINUTES RIGHT RUN 384.6 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST DESCRIBED COURSE FOR 300.0 FEET TO THE CENTERLINE OF BUTTER AND EGGS ROAD; THENCE 90 DEGREES 43 MINUTES RIGHT RUN 7.1 FEET ALONG SAID ROAD; THENCE 12 DEGREES 37 MINUTES RIGHT RUN 146.86 FEET DOWN THE CENTER LINE OF A GRAVEL ROAD; THENCE 76 DEGREES 40 MINUTES RIGHT RUN 266.04 FEET; THENCE 90 DEGREES 00 MINUTES RIGHT RUN



150.00 FEET TO THE POINT OF BEGINNING SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO:

GRANTOR RESERVES A 30 FOOT EASEMENT FOR INGRESS AND EGRESS, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE WEST LINE OF SAID1/4 1/4 FOR 245.8 FEET; THENCE 88 DEGREES 19 MINUTES RIGHT RUN 503.5 FEET; THENCE 69 DEGREES 50 MINUTES LEFT RUN 329.1 FEET; THENCE 69 DEGREES 50 MINUTES RIGHT RUN 684.6 FEET TO THE CENTERLINE OF BUTTER AND EGGS ROAD; THENCE 90 DEGREES 43 MINUTES RIGHT RUN 7.1 FEET ALONG SAID ROAD TO THE POINT OF BEGINNING; THENCE 12 DEGREES 37 MINUTES RIGHT AND RUN 146.86 FEET ALONG THE CENTER OF A GRAVEL ROAD AND POINT OF ENDING.