20160728000265080 07/28/2016 01:13:33 PM DEEDS 1/4

This instrument was prepared by: Josh L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To:

Matthew E. Toms
Ashley W. Toms
1824 Kirkman Cove
Birmingham, AL 35242

## <u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

#### SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$417,000.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the 27th day of July \_\_\_\_\_\_\_, 20\_\_\_16\_\_.

NSH CORP.

By:

Levi Mixon

Authorized Representative

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# STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersi	gned, a Notary Publ	ic in and for said County, in said State, hereby certify						
that Levi Mixon	, whos	e name as Authorized Representative of NSH CORP.,						
a corporation, is signed to th	e foregoing conveya	nce and who is known to me, acknowledged before me						
on this day to be effective o	n the 27th day of	July, 20 16, that, being informed						
of the contents of the conveyance, he, as such officer and with full authority, executed the same								
voluntarily for and as the act	of said corporation.							
Given under my han 20_16  My Commission Expires:	and official seal the	his 27th day of July  M. HIN Otary Public Carla M. Hill  PUBL  PUBL  PUBL  ARY  ARY  PUBL  ARY  PUBL  ARY  PUBL  ARY  ARY  PUBL  ARY  ARY  PUBL  ARY  ARY  ARY  ARY  ARY  ARY  ARY  AR						

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## EXHIBIT "A"

Lot 225, according to the Survey of Kirkman Preserve, Phase 4B, as recorded in Map Book 45, Page 85, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 3. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson);
- 4. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 5. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262;
- 6. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 9. Restrictions appearing of record in Inst. No. 2014-3114; Inst. No. 2014-24466; Inst. No. 2015-18252, Inst. No. 2015-9129 and Inst. No. 2016-1290.

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#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	NSH Corp.						
Mailing Address	3545 Market Street Hoover, AL 35226						
Grantee's Name	Matthew E. Toms Ashley W. Toms						
Mailing Address	1824 Kirkman Dr. Birmingham, AL 35242						
Property Address	1824 Kirkman Dr. Birmingham, AL 35242		TAHAM!	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 07/28/2016 01:13:33 PM S55.00 CHERRY 20160728000265080			
Date of Sale	July 27, 2016						
Total Purchase Price or Actual Value or Assessor's Market Value	\$447,862.00 \$				<del>}</del> 5		
Bill of Sale Sales Contract Closing Stateme	nt	Appraisa Other	1	documentary evidence: (check one)  ation referenced above, the filing of this fo	orm		
is not required.					<del>*************************************</del>		
Grantor's name and mailing address mailing address.	ss – provide the name of th	Instruction ne person or		ing interest to property and their current			
Grantee's name and mailing addre	ss – provide the name of th	he person of	r persons to who	m interest to property is being conveyed.			
Property address – the physical add	dress of the property being	conveyed,	if available.				
Date of Sale – the date on which in	nterest to the property was	conveyed.					
Total Purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.							
Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.							
* * * * * * * * * * * * * * * * * * *	local official charged with	the respons	sibility of valuing	rket value, excluding current use valuation g property for property tax purposes will be ).			
	—			nument is true and accurate. I further the penalty indicated in Code of Alabama	<u>1</u>		
Date July 27, 2016	Print:	Joshua L	. Hartman				

Sign:

(verified by)

(Granter/Grantee/Owner/Agent) circle one

Unattested