

THIS INSTRUMENT PREPARED BY:
Angie Glass

NOTTINGHAM HOMEOWNERS ASSOCIATION, INC.
5 Riverchase Ridge
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)



20160728000264890 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/28/2016 12:46:14 PM FILED/CERT

LIEN FOR ASSESSMENTS

Nottingham Homeowners Association, Inc. files this statement in writing, verified by oath of Angie Glass, as Manager of the, Nottingham Homeowners Association Inc. who has personal knowledge of the facts herein set forth:

That said Nottingham Homeowners Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 54, according to the Final Plat of Nottingham Phase 2, as recorded in map book 31, page 62, in the probate office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **\$125.00** for assessments levied on the above-described property with interest from to-wit: the 1st day of January 2016 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Nottingham Homeowners Association, Inc. in accordance with the Declaration of Protective Covenants for Nottingham, a Planned Residential Community, which is filed for record in the Probate Office of said county.

The name of the owner of the said property is **Teresa Lynn Clark.**

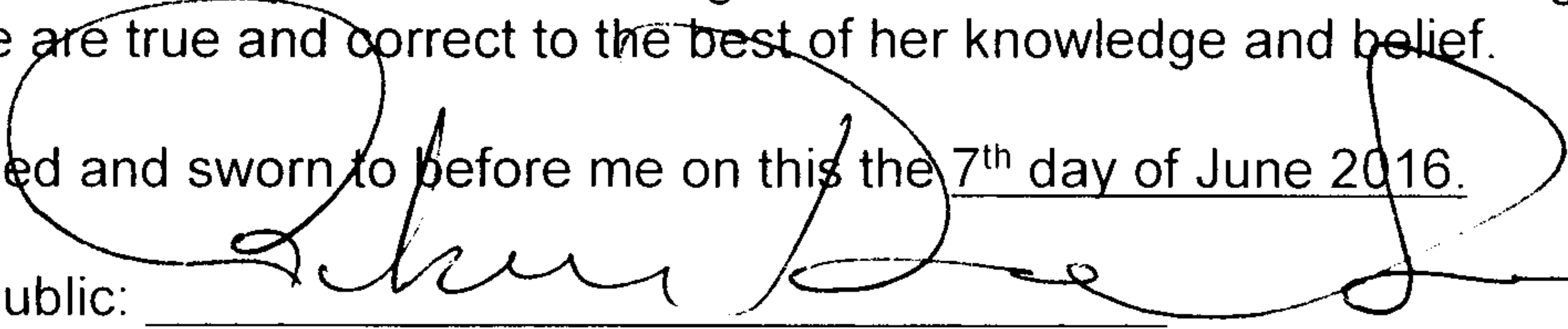
NOTTINGHAM HOMEOWNERS ASSOCIATION, INC.

BY: 
Angie Glass
ITS: Manager/Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned Notary Public in and for the County of Shelby, State of Alabama, personally appeared Angie Glass, as Nottingham Homeowners Association, Inc., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 7th day of June 2016.

Notary Public: 

My commission expires:

3/20/18

