



20160728000263460 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/28/2016 07:58:12 AM FILED/CERT

**MERS # 100194622000137179 MERS PHONE: 1-888-679-6377**

**PAMELA K PARRISH**

**1000081452**

PO Date: **07/05/2016**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **PAMELA K PARRISH AND HUSBAND, H. ALLEN PARRISH** to **CASTLE MORTGAGE CORPORATION** dated **AUGUST 17, 2011**, filed for record **SEPTEMBER 6, 2011** in mortgage volume/book , page DOC No. **20110906000261840**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **25th** day of **JULY, 2016**.

Tax Parcel ID # \_\_\_\_\_  
**137 GLEN ABBEY WAY, ALABASTER, AL - 35007**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION \***

**\* its successors and assigns**

**WENDY M HAIRE  
ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **LYNN STAPLETON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION \*** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **25th** day of **July, 2016**.

\_\_\_\_\_  
**LYNN STAPLETON**  
In and for the state of **OHIO**  
My commission expires **9/5/2016**  
Prepared by: \_\_\_\_\_

Return To:

\_\_\_\_\_  
**LYNN STAPLETON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

\_\_\_\_\_  
**LYNN STAPLETON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**LYNN STAPLETON**  
Notary Public, State of Ohio  
My Commission Expires  
September 05, 2016