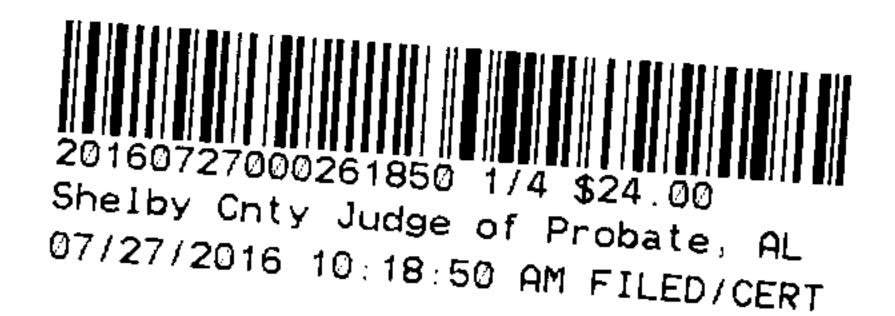
CITY OF CHELSEA ORDINANCE 2016-04-19-695



Ordinance to Alter, Rearrange, and Reduce the Corporate Limits of the City of Chelsea, Alabama

WHEREAS, the property described in the attached Exhibit A ("Property") is currently within the corporate limits of the City; and

WHEREAS, all real property in The Highlands community, except the Property referenced in Exhibit A, is within the corporate limits of the City of the Pelham, Alabama; and

WHEREAS, pursuant to Sections 11-42-200 through 11-42-213 of the Alabama Code (1975), as amended, for purposes of promoting harmony between municipalities, and efficiency and consistency in municipal zoning and the provision of municipal services, it is in the best interest of the City and owners of the Property that said Property be de-annexed from the City of Chelsea, Alabama; and

WHEREAS, the council has determined that it is in the public interest that said Property be deannexed from the City of Chelsea, Alabama;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chelsea, Alabama as follows:

Section 1. That the Chelsea City Council hereby assents to the de-annexation of said territory from the City of Chelsea, Alabama, the corporate limits of the City to be reduced pursuant to Sections 11-42-200 through 11-42-213 of the Alabama Code (1975), as amended, so as to exclude said territory from the territory already within its present corporate limits, within the corporate area of said City.

Section 2. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said de-annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in accordance with state law.

Section 3. All ordinances or parts of ordinances, in any manner conflicting herewith, are hereby repealed.

Section 4. This ordinance shall become effective upon its passage and posting as required by law.

Presented and adopted this the 19th day of April, 2016.

Stant Muen	I Dale Heunster
S. Earl Niven, Mayor	Dalé Neuendorf, Gouncilmember
my fall	
Tony Picklesimer, Councilmember	David Ingram, Councilmember
Alison M. Nichols, Couneilmember	Juanita J. Champion, Councilmember

I, the undersigned City Clerk of the City of Chelsea, Alabama, do hereby certify that the above and foregoing is an ordinance lawfully passed and adopted by the City Council of the City of Chelsea, Alabama, at a regular meeting of such Council held on the 19th day of April, 2016, and that such ordinance is on file in the office of the City Clerk.

Attested By:

Becky C. Landers, City Clerk

20160727000261850 2/4 \$24.00 20160727000261850 2/4 \$24.00 Shelby Cnty Judge of Probate; AL 07/27/2016 10:18:50 AM FILED/CERT

Exhibit A

4.1 Acre Tract:

Commence at the Northeast corner of the Southeast one-fourth of the Northeast one-fourth of Section 1, Township 20 South, Range 2 West, Shelby County, Alabama proceed North 88° 49' 28" West along the North boundary of said quarter-quarter section for a distance of 381.41 feet to a ½" rebar in place; thence proceed South 01° 33' 43" West for a distance of 1046.99 feet, said point being the point of beginning. From this beginning point proceed North 70° 51' 33" East for a distance of 444.89 feet to a point on the East boundary of said quarter-quarter section; thence proceed South 00° 40' 08" East for a distance of 493.05 feet to the Southeast corner of the Southeast one-fourth of the Northeast one-fourth of Section 1; thence proceed South 89° 36' 55" West along the South boundary of said quarter-quarter section for a distance of 432.43 feet; thence proceed North 01° 33' 43" East for a distance of 78.63 feet to a 1" crimp top pipe in place; thence continue North 01° 33' 43" East for a distance of 271.56 feet to the point of beginning.

The above described land is located in the Southeast one-fourth of the Northeast one-fourth of Section 1, Township 20 South, Range 2 West, Shelby County, Alabama and contains 4.1 acres.

20160727000261850 3/4 \$24.00 20160727000261850 of Probate; Shelby Cnty Judge of AM FILED/CERT 07/27/2016 10:18:50 AM FILED/CERT

