


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**
**MONTHLY & WEEKLY**

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


 20160727000261620 1/2 \$.00  
 Shelby Cnty Judge of Probate, AL  
 07/27/2016 09:11:28 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>THOMAS DALE NEUENDORF</b>		Political Party/Ballot Affiliation <b>N/A</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>MAYOR OF CHELSEA</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>P.O. BOX 293</b> <b>HOME</b> <b>51 CROSSBROOK CIRCLE</b>			
City <b>CHELSEA</b>	State <b>AL</b>	ZIP Code <b>35043</b>	Telephone Number <b>[REDACTED]</b>

**Type of Report (check one)**
☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

**For Monthly Reports**

Month in which the report is filed.

**For Weekly Reports**

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

**7-22-2016**
**2**
**Summary of activity since last filed report**

1	Beginning balance (ending balance from previous filing)		1	<b>648.63</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<b>- 0 -</b>	
2b	Non-itemized cash contributions	2b	<b>- 0 -</b>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<b>- 0 -</b>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	<b>- 0 -</b>	
3b	Non-itemized in-kind contributions	3b	<b>- 0 -</b>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<b>- 0 -</b>	
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<b>- 0 -</b>	
4b	Non-itemized Receipts from Other Sources	4b	<b>- 0 -</b>	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<b>- 0 -</b>	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<b>106.40</b>	
5b	Non-itemized expenditures	5b	<b>- 0 -</b>	
5c	Total expenditures (add lines 5a and 5b)	5c	<b>106.40</b>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<b>542.23</b>	

**Candidates for State Office:** File this report with the Office of the Secretary of State.

**Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Candidate or Elected Official: **[Signature]** Date: **7-27-16**

 Sworn to and subscribed before me this **27th** day of **July** of the year **2016**. My commission expires the **28th** day of **March** of the year **2020**.

 Signature of Notary Public: **[Signature]**

 Print Notary's Name: **Deborah Lynn Horton**



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: THOMAS DALE NEUMENDORF

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
CITY OF CHELSEA	PO Box 111 CHELSEA, AL 35043	X										7-7-2016	10.00
ADVANCE AUTO PARTS	16462 HWY. 280 CHELSEA, AL 35043		X									7-20-2016	57.53
BROWN LUMBER CO ACE HARDWARE	21891 HWY 25 COLUMBIANA, AL 35051	X										7-19-2016	38.87
TOTAL EXPENDITURES THIS PAGE												106.40	

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