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ASSIGN 1/1

STATE OF ALABAMA)
 :
COUNTY OF MADISON)

ASSIGNMENT OF MORTGAGE

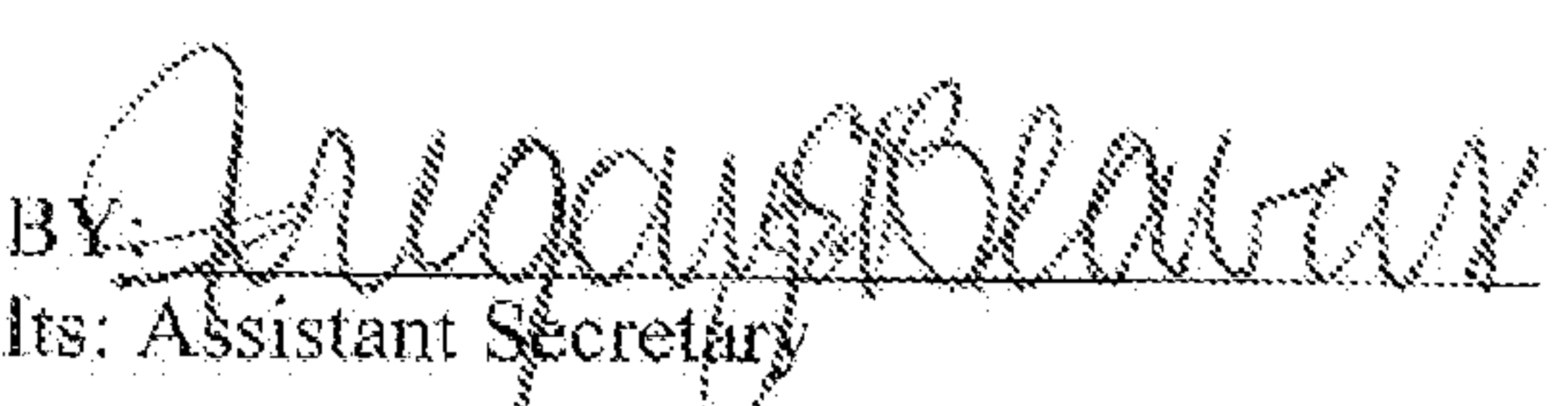
FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, Platinum Mortgage, Inc., and Lender's successors and assigns) does hereby grant, bargain, sell, convey and assign unto **ALABAMA HOUSING FINANCE AUTHORITY**, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by Charles W. Dear and Mary Dear, Husband and Wife, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, Platinum Mortgage, Inc., and Lender's successors and assigns) dated March 15, 2007, which Mortgage appears of record Under Instrument Number 20070410000250180 in the Office of the Judge of Probate of Madison County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 25th day of July, 2016.

WITNESS:

BY: 

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.**
("MERS"), (solely as nominee for Lender,
Platinum Mortgage, Inc., and Lender's
successors and assigns)

BY: 
Its: Assistant Secretary

STATE OF ALABAMA)
 :
COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Gregory E. Beavers, whose name as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, Platinum Mortgage, Inc., and Lender's successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, Platinum Mortgage, Inc., and Lender's successors and assigns on the day the same bears date.

Given under my hand and official seal this the 25th day of July, 2016.

(Seal)

Notary Public: 
My commission expires: 09/18/17

This instrument was prepared by:
Alabama Housing Finance Authority
Terri Vance
P. O. Box 242928
Montgomery, AL 36124-2928
MERS Number: 1004031-0403109744-8(1st)
MERS Phone Number: 1-888-679-MERS



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/27/2016 08:08:57 AM
\$17.00 CHERRY
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