



FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

20160727000261200
07/27/2016 07:56:18 AM
REL 1/1

STATE OF ALABAMA
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **SCOTCH HOMES AND LAND**, on **DECEMBER 08, 2015** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON JANUARY 11, 2016 INSTRUMENT#20160111000009810** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this 26th day of July 2016

FIRST PARTNERS BANK



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/27/2016 07:56:18 AM
\$15.00 CHERRY
20160727000261200

By 
David Cullighan
Senior Vice President



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 26th day of July 2016

Notary Public 
My Commission Expires _____

ACCT 400432600 BRANCH: HIGHLAND

This document was prepared by:
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Loan Operations
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Birmingham, AL 35205

