

When Recorded Return To:
Cenlar FSB C/O Nationwide Title Clearing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

20160727000261180
07/27/2016 07:54:10 AM
ASSIGN 1/1

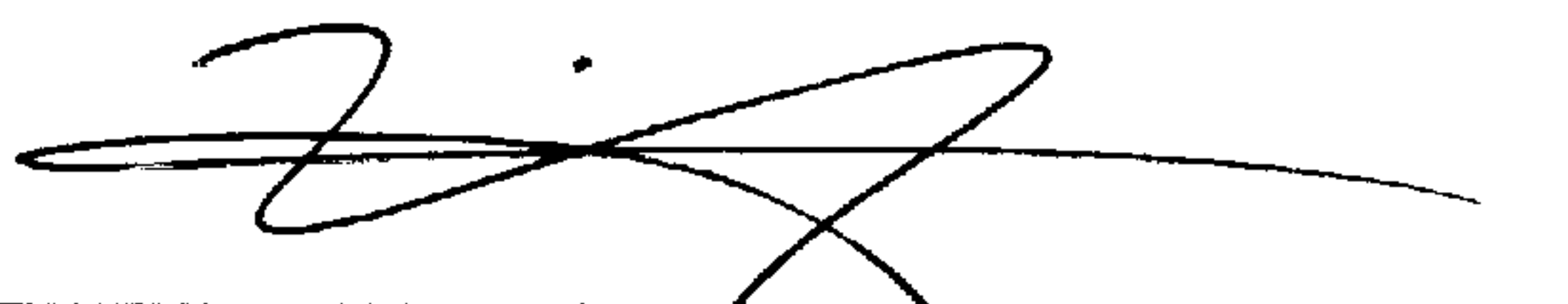
ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to PINGORA LOAN SERVICING, LLC, WHOSE ADDRESS IS 1755 BLAKE ST, STE 200, DENVER, CO 80202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by JOHN D. HILL AND TASHA BUTCHER, HUSBAND AND WIFE and recorded in Real Property in Mortgage Instrument # 20150529000177520 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Re-Record: RECORDED ON 07/01/2015; INSTRUMENT NO: 20150701000220980

IN WITNESS WHEREOF, this Assignment is executed this 26th day of July in the year 2016.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



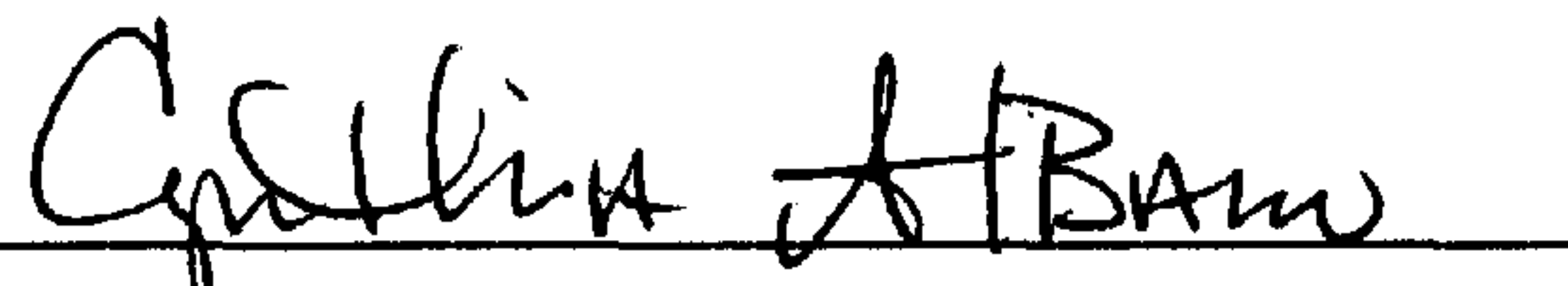
KRISTOPHER SANDBERG

ASST. SECRETARY

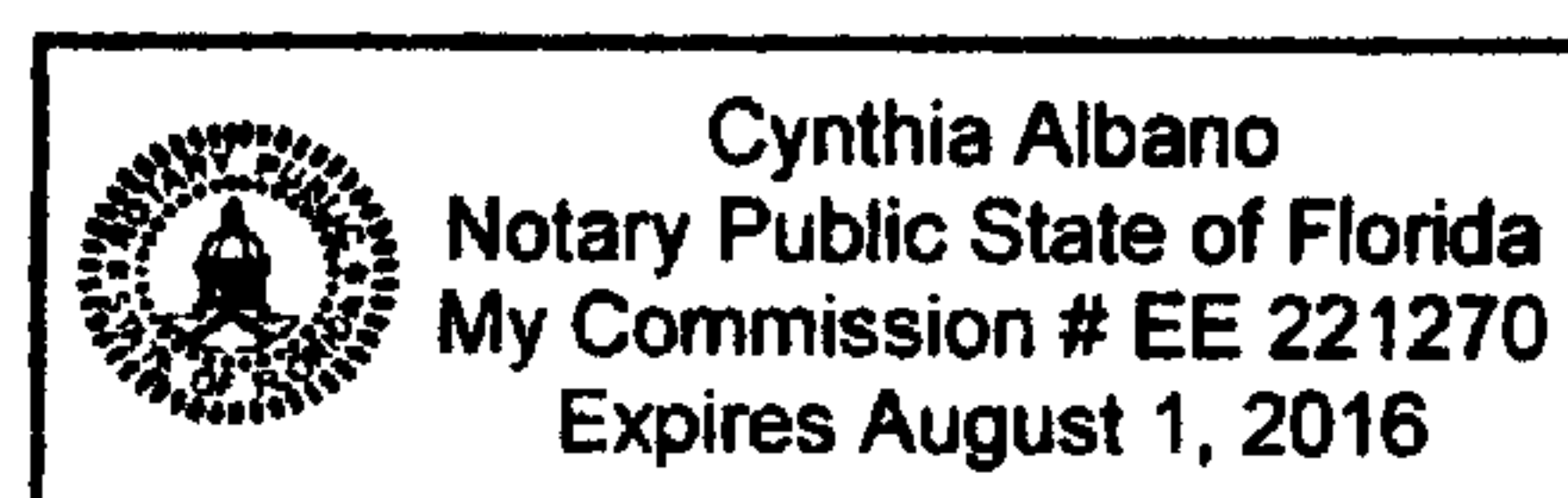
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of July in the year 2016, by Kristopher Sandberg as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO - NOTARY PUBLIC
COMM EXPIRES: 08/01/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CENAV 395608327 -- DEFAULT MIN 100403104032788029 MERS PHONE 1-888-679-6377 DOCR
T2416074821 [C-1] EFRMAL1



D0017289173



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/27/2016 07:54:10 AM
\$17.00 CHERRY
20160727000261180

