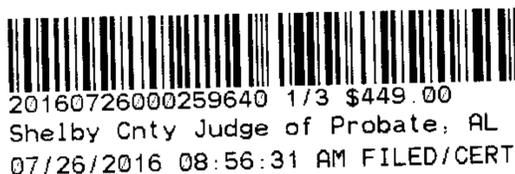


This instrument was prepared by:  
Justin Smitherman, Esq.  
4685 Highway 17 Suite D  
Helena, AL 35080



Send Tax Notice to:  
David & Lacey Clayton  
1796 Southpointe Dr.  
Hoover, AL 35244

STATE OF ALABAMA  
SHELBY COUNTY



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FOUR HUNDRED TWENTY EIGHT THOUSAND (\$428,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Jonathan M. Haynes** and **Shannon Haynes**, husband and wife (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, **David C. Clayton** and **Lacey W. Clayton**, husband and wife (hereinafter referred to as GRANTEES), together as joint tenants with rights of survivorship, in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 30, according to the Final Plat of Residential Subdivision of Southpointe Ridge, as recorded in Map Book 39, Page 7, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 22 day of July, 2016.

Jonathan M. Haynes by Shannon Haynes  
**Jonathan M. Haynes by**  
**Shannon Haynes, his attorney-in-fact**

*as his AIF*

Shannon Haynes  
**Shannon Haynes**

STATE OF ALABAMA  
SHELBY COUNTY

}

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Jonathan M. Haynes** by **Shannon Haynes, his attorney-in-fact** and **Shannon Haynes**, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 22 day of July, 2016.

**JUSTIN SMITHERMAN**  
Notary Public, Alabama State At Large  
My Commission Expires Jan. 16, 2017

[Signature]  
Notary Public  
My Commission Expires: 1/16/17

20160726000259640 2/3 \$449.00  
Shelby Cnty Judge of Probate, AL  
07/26/2016 08:56:31 AM FILED/CERT

