20160725000259100 07/25/2016 02:44:51 PM **REL 1/3**

Prepared by: Michael L. Riddle

Middleberg Riddle Group 717 N. Harwood, Suite 1600

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

P.O. BOX 961006

FT WORTH, TX 76161-9836

Source of Title: Deed Book

Page

REF NUMBER: 84832823

Data ID: B000HTD Case Nbr: 35566272

Property: 5424 SUNRISE DR, BIRMINGHAM, AL 35242-3342

SATISFACTION OF MORTGAGE

(Space Above This Line For Recording Data)

Date: 07/25/2016

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY

SAN ANTONIO, TX 78288-0558

Note:

Date: 04/17/2007

Original Principal Amount: \$82000.00

Borrower:

JASON L. ROBB AND EMILY K. ROBB, HUSBAND AND WIFE

Lender/Payee:

USAA FEDERAL SAVINGS BANK ("USAA FSB")

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Data ID: B000HTD

Note and Lien are described in the following document(s):

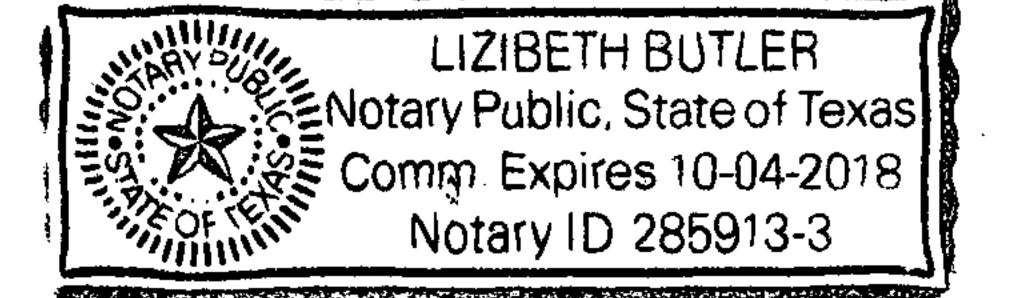
Mortgage, recorded in Instrument Number 20070430000198120, 4/30/2007, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

20160725000259100 07/25/2016 02:44:51 PM REL 3/3 Data ID: **B000HTD** Executed this day of USAA FEDERAL SAVINGS BANK By: Lisa G. Barlag Its: Vice President Cheri R. Barnes Its: Vice President **ACKNOWLEDGMENT** STATE OF TX COUNTY OF TARRANT I, LIZIBETH BUTLER, a Notary Public in and for said County in said State, hereby certify that Lisa G. Barlag and Cheri R. Barnes whose name as Vice President and Vice President of USAA FEDERAL SAVINGS BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. 15 day of Given under my hand this



My commission expires: 10/4/2018

Notary Public

LIZIBETH BUTLER

(Printed Name)

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 07/25/2016 02:44:51 PM \$21.00 CHERRY 20160725000259100

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